

THE SCARLET LETTER

THIRD EDITION



NATHANIEL
HAWTHORNE

EDITED BY SEYMOUR GROSS, SCULLEY BRADLEY,
RICHMOND CROOM BEATTY, AND E. HUDSON LONG

A NORTON CRITICAL EDITION

Scarlet Letter An Authoritative Text

Nathaniel Hawthorne



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The Scarlet Letter Nathaniel Hawthorne, 1991-01-01 Relates the tale of a young woman publically scorned for bearing an illegitimate child *The Scarlet Letter* Nathaniel Hawthorne, 2006 Hester Prynne a young woman in seventeenth century Massachusetts is condemned by Puritan law to wear a scarlet A as the symbol of the sin she committed Includes biographical and historical context contextual documents and illustrations literary criticisms and glossary **Nathaniel Hawthorne**

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Hawthorne, 2000-09-19 Introduction by Kathryn Harrison Commentary by Nathaniel Hawthorne W D Howells and Carl Van

Doren A stark tale of adultery guilt and social repression in Puritan New England *The Scarlet Letter* is a foundational work of American literature Nathaniel Hawthorne's exploration of the dichotomy between the public and private self internal passion and external convention gives us the unforgettable Hester Prynne who discovers strength in the face of ostracism and emerges as a heroine ahead of her time As Kathryn Harrison points out in her Introduction Hester is the herald of the modern heroine Includes a Modern Library Reading Group Guide **After Strange Texts** Gregory S. Jay, David Lee Miller, 1985

Manhood and the American Renaissance David Leverenz, 2019-06-30 In the view of David Leverenz such nineteenth century American male writers as Emerson Hawthorne Melville Thoreau and Whitman were influenced more profoundly by the popular model of the entrepreneurial man of force than they were by their literary precursors and contemporaries Drawing on the insights of feminist theory gender studies psychoanalytical criticism and social history *Manhood and the American Renaissance* demonstrates that gender pressures and class conflicts played as critical a role in literary creation for the male writers of nineteenth century America as they did for the women writers Leverenz interprets male American authors in terms of three major ideologies of manhood linked to the social classes in the Northeast patrician artisan and entrepreneurial He asserts that the older ideologies of patrician gentility and of artisan independence were being challenged from 1820 to 1860 by the new middle class ideology of competitive individualism The male writers of the American Renaissance patrician almost without exception in their backgrounds and self expectations were fascinated yet horrified by the aggressive materialism and the rivalry for dominance they witnessed in the undeferential new men In close readings of the works both of well known male literary figures and of then popular authors such as Richard Henry Dana Jr and Francis Parkman Leverenz discovers a repressed center of manhood beset by fears of humiliation and masochistic fantasies He discerns different patterns in the works of Whitman with his artisan's background and Frederick Douglass who rose from artisan freedom to entrepreneurial power Emphasizing the interplay of class and gender Leverenz also considers how women viewed manhood He concludes that male writers portrayed manhood as a rivalry for dominance but contemporary female writers saw it as patriarchy Two chapters contrast the work of the genteel writers Sarah Hale and

Caroline Kirkland with the evangelical works of Susan Warner and Harriet Beecher Stowe A bold and imaginative work
Manhood and the American Renaissance will enlighten and inspire controversy among all students of American literature
nineteenth century American history and the relation of gender and literature **The Net of Nemesis** August J. Nigro, 2000
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unite and the victim of bondage that confines and restrains Manifestations of the trope in Greek and Shakespearean tragedy
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