



Sarah Bellum

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YHWH

In the Hebrew language, letters are symbols. And YHWH is how the Jews spell Yahweh, the proper name of God.

- The symbol in the Hebrew language for an “H” is the word “Behold.”
- The symbol for the “Y” is a hand.
- The symbol for the “W” is a nail.

The name YHWH means, “Behold the nails in my hands.”



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This title will be of interest to students of nineteenth century religious and social history Who does This Language Belong To? Avital Feuer,2008-03-01 In this Hebrew language learning setting students backgrounds and histories are diverse some were born and raised in Canada the United States or South Africa and studied Hebrew at Jewish day schools others were born in the former USSR immigrated to Israel as children and moved to Canada with their families as teenagers others were children of Israeli emigrants who learned Hebrew at home This ethnographic qualitative study examines two conflicting camps within the Hebrew class defined by themselves and Othered by opposing sub groups as Canadians and Israelis As the students and the author negotiate their strong ties to the language with Othering and exclusion by other sub groups from the dominant speech community the sentiment of the Israeli emigrant professor regarding her students hangs overhead None of them are Israelis None of them are native speakers of Hebrew Who does this language belong to Which subgroup can declare authenticity as real rightful owners of the language and its indelible culture and identity As language programs worldwide deal with a diverse and heterogeneous student population who enter the classroom categorized as heritage second bilingual foreign or native language speakers this book addresses clashing and Othering between sub groups over the authenticity of the variety of the language and its speakers and who can rightfully claim the language as their own *Warrabarna Kurna! Reclaiming an Australian Language* Rob Amery,2000-01-01 This is a longitudinal study of the reclamation of the Kurna Language where Kurna people are working in collaboration with linguists and educators The book takes an ecological perspective to trace the history of Kurna drawing on all known sources and emerging uses in the modern period A Disputation on Holy Scripture William Whitaker,1849

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