The Register Of William
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Register Of William Melton Archbishop Of York 13171340 I

Gabriel Byng

Register Of William Melton Archbishop Of York 13171340 I:

The Register of William Melton, Archbishop of York, 1317-1340 David Robinson, Rosalind M. T. Hill, 1977 This volume continuing the series of great medieval bishops registers offers material valuable for both religious and social history The register of Archbishop William Melton is one of the largest and most comprehensive to survive Its backbone is the institution of clergy and licences to them papal provisions and ordination of vicars and chantries but it also contains a wealth of material for social history During the period it covers the East Riding of Yorkshire was flourishing and a number of entries in the register reflect the challenges which the newly founded town of Kingstonupon Hull was causing for the existing parochial structure The archbishop is shown anathematizing malefactors who stole his swans and invaded his liberties in Beverley and the river Hull and demanding the return of stolen woolon behalf of a merchant whose ship had been wrecked in the river Humber The register also covers the origins of one of the last monasteries to be founded in medieval England Haltemprice and reveals the shortcomings of monks and nuns as well as secular clergy and members of the laity more widely many entries reflect the tensions between outlying vills and chapelries and their mother churches The text is presented here with introduction apparatus and notes which elucidate the entries David Robinson until his retirement County Archivist of Surrey was awarded his PhD from the University of Cambridge The Register of William Melton, Archbishop of York, 1317-1340, 1908 Comprises the registers of the various English provinces and dioceses The Register of William Melton, Archbishop of York, 1317-1340 Catholic Church. Province of York (England). Archbishop (1317-1340: Chivalry, Kingship and Crusade Timothy Guard, 2013 A fresh perspective on the Crusade shows its ideal Melton),1977 and practice flourishing in the fourteenth century The central theme of this book is the largely untold story of English knighthood's ongoing obsession with the crusade fight during the age of Chaucer high chivalry and the famous battles of the Hundred Years War After combat in France and Scotland fighting crusades was the main and a widespread experience of English chivalry in the fourteenth century drawing in noblemen of the highest rank as well as knights chasing renown and the jobbing esquire The author exposes a thick seam of military engagement along the perimeters of Christendom details of participants and campaigns are chronicled in many cases for the first time and associated matters of tactics diplomacy organisation and recruitment are minutely analysed adding substantially to the historiography of the later crusades The book s second theme traces the surprisingly strong grip the crusade idea possessed at the height of politics as an animating force of English kingship Disputing the common assumption that crusade plans were increasingly ill treated by the monarchs adopted as diplomatic double speak or as a means of raiding church coffers the authorarques that courtiers and knights moved in a rich environment of crusade speculation and ambition and exercised a strong influence on the culture of the time Timothy Guard gained his DPhil at Hertford College University of Oxford A Supplementary Guide to the Archive Collections in the Borthwick Institute of Historical Research Borthwick Institute of Historical Research. David Michael

Smith,1980 **The Language of Abuse** Sara Butler,2007-03-31 The Language of Abuse provides the first comprehensive examination of marital violence in later medieval England Drawing from a wide variety of legal and literary sources this book develops a nuanced perspective of the acceptability of marital violence at a time when social expectations of gender and marriage were in transition As such Butler's work contributes to current debates concerning the role of the jury levels of violence in late medieval England the power relationship within marriage and the position of women in medieval society

Boundaries of the Law Anthony Musson, 2017-07-05 Alongside and inexorably linked with the ecclesiastical establishment the law was one of the main social bonds that shaped and directed the interactions of day to day life in medieval and early modern times Exploring the boundaries of the law as they existed and as they have been perceived by historians this volumes offers wide ranging insight into a key aspect of European society **Kirkham Priory from Foundation to Dissolution** Janet E. Burton, 1995 The Franciscan Order in the Medieval English Province and Beyond Michael Robson, Patrick Zutshi, 2025-10-01 Commemorating John Moorman's immense contribution to Franciscan history across five decades the essays in this collection reflect upon Moorman's diverse writings on biography hagiography history art and prosopography Contributors draw upon Moorman's diaries and his materials for a biographical register of the Franciscans in medieval England The volume is in tune with recent developments in Franciscan history in general with a special interest in the English province This is exemplified by studies on Franciscan iconography the English province s impact of the wider order the scholastic enterprise prosopography economy sermons the application of Canon Law to the debates at the papal court and the evolution of John Moorman's studies on St Francis and his followers The Growth of *English Schooling*, 1340-1548 Jo Ann Hoeppner Moran, 2014-07-14 In contrast to the prevailing view this book reveals the educational revolution of the 1500s to have grown from an earlier expansion of elementary and grammar education in the fourteenth fifteenth and early sixteenth centuries Originally published in 1985 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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England provides the first detailed study of English male monastic superiors exploring their evolving role and reputation between the fourteenth and sixteenth centuries Individual chapters examine the election and selection of late medieval monastic heads the internal functions of the superior as the father of the community the head of house as administrator abbatial living standards and modes of display monastic superiors public role in service of the Church and Crown their external relations and reputation the interaction between monastic heads and the government in Henry VIII s England the Dissolution of the monasteries and the afterlives of abbots and priors following the suppression of their houses This study of monastic leadership sheds much valuable light on the religious houses of late medieval and early Tudor England including their spiritual life administration spending priorities and their multi faceted relations with the outside world The Abbots and Priors of Late Medieval and Reformation England also elucidates the crucial part played by monastic superiors in the dramatic events of the 1530s when many heads surrendered their monasteries into the hands of Henry VIII and Lived Law, 2024-10-21 This wide ranging collection of essays reflects the manifold scholarly interests of legal historian Charles Donahue whose former students engage here with questions related to foundational Roman law concepts the impact of the law on women and families in medieval and early modern Europe the intersection of law and religion and the echoes of legal ideas on later developments in American law and in world literature and philosophy From the monks of Metz to the book sellers of colonial Boston from fourteenth century English charters to the writings of Faust these essays invite you to experience law at once learned and lived Contributors are Charles Bartlett Anton Chaevitch Wim Decock Rowan Dorin Sally E Hadden Elizabeth Haluska Rausch Nikitas E Hatzimihail Samantha Kahn Herrick Daniel Jacobs Elizabeth Papp Kamali Amalia D Kessler Saskia Lettmaier Sara McDougall Stuart M McManus Elizabeth W Mellyn Bharath Palle Ryan Rowberry Carol Symes James R Townshend and John Witte Jr Hermits and anchorites in England, 1200–1550, 2019-01-18 This source book offers a comprehensive treatment of solitary religious lives in England in the late Middle Ages It covers both enclosed recluses anchorites and free wandering hermits and explores the relationship between them Although there has been a recent surge of interest in the solitary vocations especially anchorites this has focused almost exclusively on a small number of examples The field is in need of reinvigoration and this book provides it Featuring translated extracts from a wide range of Latin Middle English and Old French sources as well as a scholarly introduction and commentary from one of the foremost experts in the field Hermits and anchorites in England is an invaluable resource for students and lecturers alike

<u>Divorce in Medieval England</u> Sara Margaret Butler,2013 Divorce in Medieval England is intended to reorient scholarly perceptions concerning divorce in the medieval period Divorce as we think of it today is usually considered to be a modern invention This book challenges that viewpoint documenting the many and varied uses of divorce in the medieval period and highlighting the fact that couples regularly divorced on the grounds of spousal incompatibility Because the medieval church was determined to uphold the sacrament of marriage whenever possible divorce in the medieval period was a much more

complicated process than it is today Thus this book steps readers through the process of divorce including grounds for divorce the fundamentals of the process the risks involved financial implications for wives who were legally disabled thanks to the rules of coverture the custody and support of children and finally what happens after a divorce Readers will gain a much greater appreciation of marriage and women s position in later medieval England Scotland's Second War of Independence, 1332-1357 Iain A. MacInnes, 2016 Full length study of the warfare between England and Scotland in the mid fourteenth century The Second Scottish War of Independence began in 1332 only four years after the previous conflict had ended Fought once more for the continued freedom of Scotland from English conquest the war also witnessed a revival of Scottish civil conflict as the Bruce Balliol fight for the Scottish crown recommenced once more Breaking out sporadically until peace was agreed in 1357 the Second Scottish War is a conflict that resides still in the shadow of that which preceded it compared to the wars of William Wallace and Robert Bruce Edward I and Edward II this second phase of Anglo Scottish warfare is neither well known nor well understood. This book sets out to examine in detail the military campaigns of this period to uncover the histories of those who fought in the war and to analyse the behaviour of combatants from both sides during ongoing periods of both civil war and Anglo Scottish conflict It analyses contemporary records and literary evidence in order to reconstruct the history of this conflict and reconsiders current debates regarding the capabilities of the Scottish military the nature of contemporary combat the ambitions and abilities of fourteenth century military leaders and the place of chivalry on the medieval battlefield Dr Iain A MacInnes is a Lecturer and Programme Leader in Scottish History at the UHI Centre for History University of the Highlands and Islands <u>Leadership in Medieval English Nunneries</u> Valerie Spear, 2005 Examination of the role of the convent superior in the middle ages underlining the amount of power and responsibility at her Plantagenet Ancestry: A Study In Colonial And Medieval Families, 2nd Edition, 2011, Spiritual Marriage command Dyan Elliott, 2021-05-11 The early Christian and medieval practice of spiritual marriage in which husband and wife mutually and voluntarily relinquish sexual activity for reasons of piety plays an important role in the development of the institution of marriage and in the understanding of female religiosity Drawing on hagiography chronicles theology canon law and pastoral sources Dyan Elliott traces the history of spiritual marriage in the West from apostolic times to the beginning of the sixteenth Ockham on the Virtues Rega Wood, 1997 One of the world's great philosophers William of Ockham's On the century Connection of the Virtues De connexione virtutum provides insightful perspectives on ordinary issues of human conduct Written in reasonably simple and nontechnical language it is translated into English here for the first time Ockham s views on many subjects have been misunderstood his views on ethics as much as any This book is designed to avoid some pitfalls that arise in reading medieval philosophy generally and Ockham in particular Wood begins her introduction with an account of what is known about Ockham's life and works and with a discussion of his place in the history of philosophy followed by a brief general guide to his views Finally there is a historical account of the medieval debate on the connection of the virtues to

which Ockham s treatise is an important contribution **Church Building and Society in the Later Middle Ages** Gabriel Byng,2017-12-14 The first systematic study of the financing and management of parish church construction in England in the Middle Ages

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