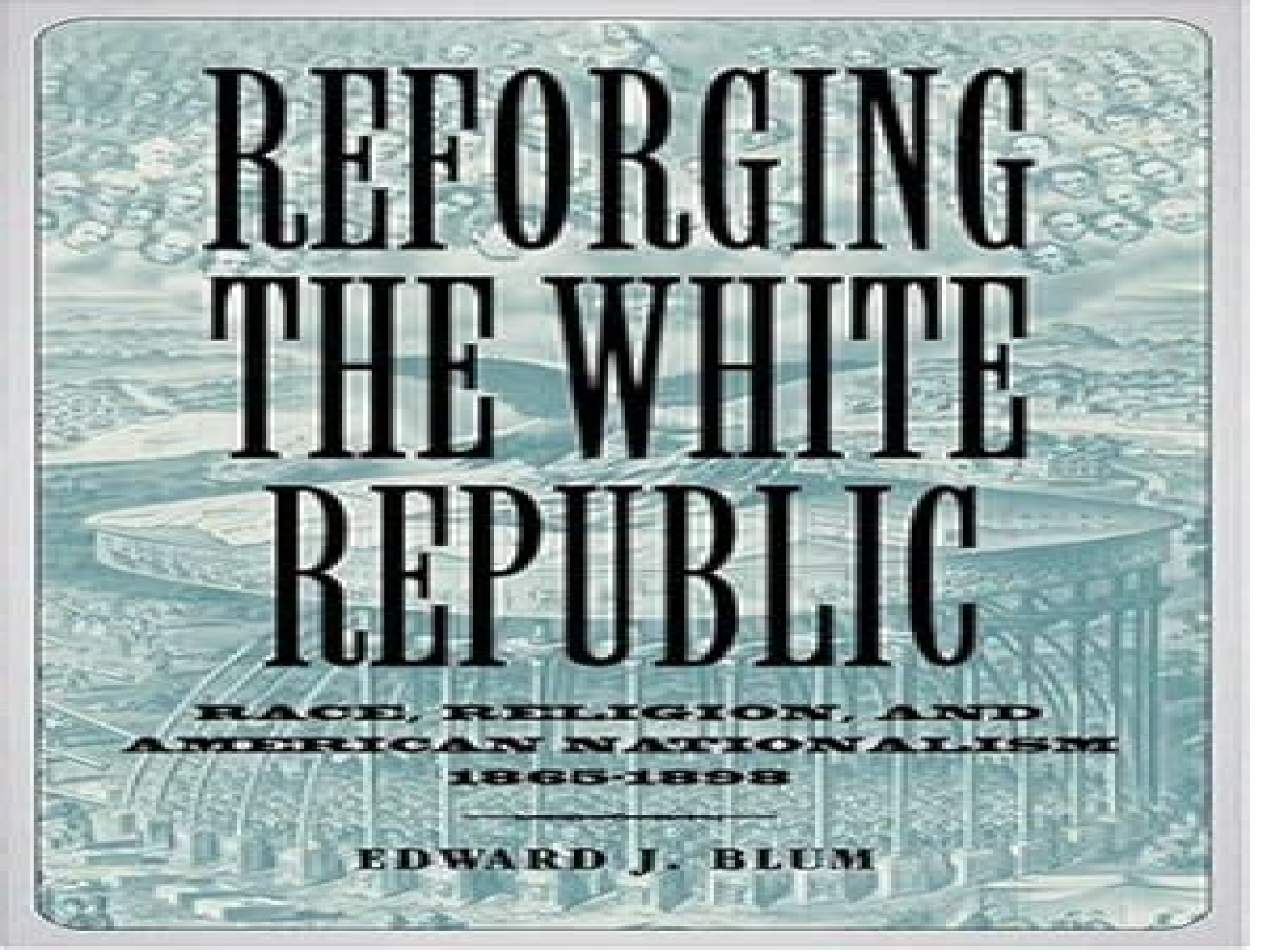




REFORGING THE WHITE REPUBLIC

RACE, RELIGION, AND
AMERICAN NATIONALISM
1865-1898

EDWARD J. BLUM

Reforging The White Republic Race Religion And American Nationalism 1865 1898

Lester D. Langley



Reforging The White Republic Race Religion And American Nationalism 1865 1898:

Reforging the White Republic Edward J. Blum, 2015-06-15 During Reconstruction former abolitionists in the North had a golden opportunity to pursue true racial justice and permanent reform in America But after the sacrifice made by thousands of Union soldiers to arrive at this juncture the moment soon slipped away leaving many whites throughout the North and South more racist than before Edward J Blum takes a fresh look at the reasons for this failure in *Reforging the White Republic* focusing on the vital role that religion played in reunifying northern and southern whites into a racially segregated society A blend of history and social science *Reforging the White Republic* offers a surprising perspective on the forces of religion as well as nationalism and imperialism at a critical point in American history *The Long American Revolution and Its Legacy* Lester D. Langley, 2019-10-01 This book brings together Lester D Langley s personal and professional link to the long American Revolution in a narrative that spans more than 150 years and places the Revolution in multiple contexts from the local to the transatlantic and hemispheric and from racial and gendered to political social economic and cultural perspectives It offers a reminder that we are an old republic but a young nation and shows how an awareness of that dynamic is critical to understanding our current political cultural and social malaise The United States of America is still a work in progress A descendant on his father s side from a long line of Kentuckians Langley grew up torn between a father who embodied the idea of the Revolution s poor white male driven by economic self interest and racial prejudices and a devoted and pious mother who saw life and history as a morality play The author s intellectual and professional encounter with the American Revolution came in the 1960s as a young historian specializing in U S foreign relations and Latin American history an era when the U S encounter with the revolution in Cuba and with the civil rights movement at home served as a reminder of the lasting and troublesome legacy of a long American Revolution In a sweeping account that incorporates both the traditional iconic literature on the Revolution and more recent works in U S Canadian Latin American Caribbean and Atlantic world history Langley addresses fundamental questions about the Revolution s meaning continuing relevance and far reaching legacy **Remembering Reconstruction** Carole Emberton, Bruce E. Baker, 2017-04-12 Academic studies of the Civil War and historical memory abound ensuring a deeper understanding of how the war s meaning has shifted over time and the implications of those changes for concepts of race citizenship and nationhood The Reconstruction era by contrast has yet to receive similar attention from scholars *Remembering Reconstruction* ably fills this void assembling a prestigious lineup of Reconstruction historians to examine the competing social and historical memories of this pivotal and violent period in American history Many consider the period from 1863 beginning with slave emancipation to 1877 when the last federal troops were withdrawn from South Carolina and Louisiana an unfinished revolution for civil rights racial identity formation and social reform Despite the cataclysmic aftermath of the war the memory of Reconstruction in American consciousness and its impact on the country s fraught history of identity race and reparation has been largely neglected The essays in

Remembering Reconstruction advance and broaden our perceptions of the complex revisions in the nation's collective memory. Notably, the authors uncover the impetus behind the creation of black counter memories of Reconstruction and the narrative of the tragic era that dominated white memory of the period. Furthermore, by questioning how Americans have remembered Reconstruction and how those memories have shaped the nation's social and political history throughout the twentieth century, this volume places memory at the heart of historical inquiry.

Our Country Grant Brodrecht, 2018-06-05

A welcome contribution to the growing literature on religion during the Civil War era. Civil War News. Northern evangelicals' love of the Union arguably contributed to its preservation and the slaves' emancipation, but in subsuming the ex-slaves to their vision for a Christian America, northern evangelicals contributed to a Reconstruction that failed to ensure the ex-slaves full freedom and equality as Americans. By examining Civil War era Protestantism in terms of the Union, Grant R. Brodrecht adds to the understanding of northern motivation and the history that followed the war. Our Country contends that non-radical Protestants consistently subordinated concern for racial justice for what they perceived to be the greater good. Mainstream evangelicals did not enter Reconstruction with the primary aim of achieving racial justice. Rather, they expected to see the emergence of a speedily restored prosperous and culturally homogenous Union, a Union strengthened by God through the defeat of secession and the removal of slavery as secession's cause. Brodrecht addresses this so-called proprietary regard for Christian America within the context of crises surrounding the Union's existence and its nature from the Civil War to the 1880s. Including sources from major Protestant denominations, the book rests on a selection of sermons, denominational newspapers and journals, autobiographies, archival personal papers of several individuals, and the published and unpublished papers of Abraham Lincoln, Andrew Johnson, and Ulysses S. Grant. The author examines these sources as they address the period's evangelical sense of responsibility for America while keyed to issues of national and presidential politics.

Chosen People Jacob S. Dorman, 2013. Named Outstanding Academic Title by CHOICE. Winner of the Wesley Logan Prize of the American Historical Association. Winner of the Byron Caldwell Smith Book Prize. Winner of the 2014 Albert J. Raboteau Book Prize for the Best Book in African Religions. Jacob S. Dorman offers new insights into the rise of Black Israelite religions in America, faiths ranging from Judaism to Islam to Rastafarianism, all of which believe that the ancient Hebrew Israelites were Black and that contemporary African Americans are their descendants. Dorman traces the influence of Israelite practices and philosophies in the Holiness Christianity movement of the 1890s and the emergence of the Pentecostal movement in 1906. An examination of Black interactions with white Jews under slavery shows that the original impetus for Christian Israelite movements was not a desire to practice Judaism but rather a studied attempt to recreate the early Christian church following the strictures of the Hebrew Scriptures. A second wave of Black Israelite synagogues arose during the Great Migration of African Americans and West Indians to cities in the North. One of the most fascinating of the Black Israelite pioneers was Arnold Josiah Ford, a Barbadian musician who moved to Harlem, joined Marcus Garvey's Black Nationalist movement, started

his own synagogue and led African Americans to resettle in Ethiopia in 1930 The effort failed but the Black Israelite theology had captured the imagination of settlers who returned to Jamaica and transmitted it to Leonard Howell one of the founders of Rastafarianism and himself a member of Harlem's religious subculture After Ford's resettlement effort the Black Israelite movement was carried forward in the U S by several Harlem rabbis including Wentworth Arthur Matthew another West Indian who creatively combined elements of Judaism Pentecostalism Freemasonry the British Anglo Israelite movement Afro Caribbean faiths and occult kabbalah Drawing on interviews newspapers and a wealth of hitherto untapped archival sources Dorman provides a vivid portrait of Black Israelites showing them to be a transnational movement that fought racism and its erasure of people of color from European derived religions Chosen People argues for a new way of understanding cultural formation not in terms of genealogical metaphors of survivals or syncretism but rather as a polycultural cutting and pasting from a transnational array of ideas books rituals and social networks

[Exporting Freedom](#) Anna Su,2016-01-04 Religious freedom is recognized as a basic human right guaranteed by nearly all national constitutions Anna Su charts the rise of religious freedom as an ideal firmly enshrined in international law and shows how America's promotion of the cause of individuals worldwide to freely practice their faith advanced its ascent as a global power

A Peaceful Conquest Cara Lea Burnidge,2016-10-19 Intro Contents Acknowledgments Introduction 1 From Reconstruction to Regeneration 2 Christianization of America in the World 3 Blessed Are the Peacemakers 4 New World Order 5 A Tale of Two Exceptionalisms 6 The Crucifixion and Resurrection of Woodrow Wilson Conclusion Formulations of Church and State Notes References Index

Civil War Wests Adam Arenson,2015-03-07 This innovative study presents a new integrated view of the Civil War and Reconstruction and the history of the western United States Award winning historians such as Steven Hahn Martha Sandweiss William Deverell Virginia Scharff and Stephen Kantrowitz offer original essays on lives choices and legacies in the American West discussing the consequences for American Indian nations the link between Reconstruction and suffrage movements and cross border interactions with Canada and Mexico In the West Civil War battlefields and Civil War politics engaged a wide range of ethnic and racial distinctions raising questions that would arise only later in places farther east Histories of Reconstruction in the South ignore the connections to previous occupation efforts and citizenship debates in the West The stories contained in this volume complicate our understanding of the paths from slavery to freedom for white as well as non white Americans By placing the histories of the American West and the Civil War and Reconstruction period within one sustained conversation this volume expands the limits of both by emphasizing how struggles over land labor sovereignty and citizenship shaped the U S nation state in this tumultuous era This volume highlights significant moments and common concerns of this continuous conflict as it stretched across the continent and throughout the nineteenth century Publishing on the 150th anniversary of the end of the Civil War this collection brings eminent historians into conversation looking at the Civil War from several Western perspectives and delivers a refreshingly disorienting view intended for scholars

general readers and students Published in Cooperation with the William P Clements Center for Southwest Studies Southern Methodist University **W. E. B. Du Bois, American Prophet** Edward J. Blum, 2007-06-26 Biography of civil rights activist W E B Du Bois which argues that despite his often being labeled an atheist his religious and spiritual insights are actually central to understanding his political and intellectual work *America's Church* Thomas A. Tweed, 2011-08-01 The National Shrine in Washington DC has been deeply loved blithely ignored and passionately criticized It has been praised as a dazzling jewel and dismissed as a towering Byzantine beach ball In this intriguing and inventive book Thomas Tweed shows that the Shrine is also an illuminating site from which to tell the story of twentieth century Catholicism He organizes his narrative around six themes that characterize U S Catholicism and he ties these themes to the Shrine s material culture to images artifacts or devotional spaces Thus he begins with the Basilica s foundation stone weaving it into a discussion of brick and mortar Catholicism the drive to build institutions To highlight the Church s inclination to appeal to women he looks at fund raising for the Mary Memorial Altar and he focuses on the Filipino oratory to Our Lady of Antipolo to illustrate the Church s outreach to immigrants Throughout he employs painstaking detective work to shine a light on the many facets of American Catholicism reflected in the shrine

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