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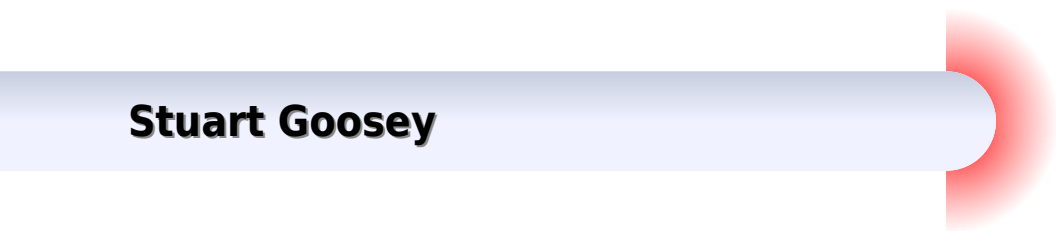
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Reflective Equilibrium Essays In Honour Of Robert Heeger

Stuart Goosey



Reflective Equilibrium Essays In Honour Of Robert Heeger:

Reflective Equilibrium Wibren van der Burg, Theo van Willigenburg, 2012-12-06 Robert Heeger has been professor of ethics at Utrecht University since 1977 both at the Faculty of Theology and at the Faculty of Philosophy Since 1985 he has also been teaching at the Faculty of Veterinary Medicine Before he came to Utrecht he had worked at Uppsala University for many years He has always stayed in close contact with his Swedish colleagues and twice he was a visiting professor at Uppsala University With his eastern German background his roots partly in Russia his thesis on the Italian philosopher Gramsci and his interest in Anglo American analytical philosophy he has a broad international orientation It is no wonder therefore that he always felt much at home in the Societas Ethica the European Society for Research in Ethics which he served as its president from 1991 to 1995 Robert Heeger is primarily a teacher and excels as a discussion partner With his sharp analytical mind and his great intellectual curiosity he not only exposes critically the weak points in an argument but often also brings up creative suggestions to improve it Thus he has greatly influenced his many students he co supervised fourteen doctoral theses and his colleagues both in the Netherlands and abroad Moreover he was one of the first moral philosophers in the Netherlands and even in Europe to be involved in environmental ethics and in animal and veterinary ethics

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Applying Reflective Equilibrium Tanja Rechner, 2022-07-01 This open access book provides the first explicit case study for an application of the method of reflective equilibrium RE using it to develop and defend a precautionary principle It thereby makes an important and original contribution to questions of philosophical method and methodology The book shows step by step how RE is applied and develops a methodological framework which will be useful for everyone who wishes to use reflective equilibrium

With respect to precautionary principles the book demonstrates how a rights based precautionary principle can be constructed and defended The case study succeeds in demonstrating that RE can be successfully applied and puts real constraints on the justification process This is all the more remarkable as the case study was designed as an open ended process without presupposing any specific results This book will be highly relevant both to people interested in philosophical methodology and epistemology as well as to researchers who are interested in using philosophical methods and tools and applying them to practical problems

Democracy and Ontology Irena Rosenthal, 2018-01-25 This book investigates the relationship between liberal democracies and ontology that is philosophical claims about the constitution of agents and the social world Many philosophers argue that ontology needs to be avoided in political and legal philosophy In fact political liberalism a highly influential paradigm founded by the philosopher John Rawls makes the avoidance of ontology a core ambition of its political non metaphysical programme In contrast to political liberalism this book argues that attending to ontological disputes is essential to political and legal philosophy Illuminating criticising and developing ontological arguments does not only enhance our understanding of justice but also highlights key features of democratic citizenship The argument is built up by bringing together three traditions of thought that have so far not been confronted with one another political liberalism the work of Michel Foucault and the psychoanalytic theories of Sigmund Freud and Donald Winnicott The book also investigates more concrete implications of ontological disputes by drawing on several case studies a Dutch political legal debate about greeting rituals an American conflict about the legalisation of religious freedom and the struggles for resilience of two American social movement groups

Preventive Medicine between Obligation and Aspiration M.F. Verweij, 2013-04-17 Preventive Medicine between Obligation and Aspiration is a study of ethical questions regarding mass screening vaccination and health policy programmes These interventions aim to enhance public health but may also constrain personal autonomy and cause harm and influence our moral views So far these issues have hardly been subject to systematic ethical analysis This study aims to fill this gap by providing an overview of moral problems in preventive medicine and by explicating norms for good practice Throughout the book it is argued that some moral concerns about prevention namely concerns about medicalization cannot be adequately grasped in terms of strict and binding moral norms Various moral concepts and types of norms beyond obligation are explored and developed in order to give practical meaning to these rather vague concerns In this way the book contributes to applied ethics as well as to ethical theory It is of interest to professionals in public health and preventive medicine and to scholars in applied ethics and moral philosophy

The Importance of Ideals Wibren van der Burg, Sanne Taekema, 2004 Ideals are important in social reality but they have been neglected in theories of law politics and morality This book has the role of ideals as its central theme More specifically it argues that ideals are necessary to understand pluralism that they are key elements in controversy and debate and that they enable development It combines theoretical analysis of the concept of ideals with discussion of concrete debates and cases

including philosophical debates about politics and equality sociological studies of the diverse interpretations of the rule of law and accounts of the development of environmental law and privacy law Thus the functioning of ideals is critically examined showing the merits and limitations of an ideal oriented approach

The Dynamics of Law and Morality Wibren van der Burg, 2016-03-23 This book investigates the dynamic intertwinement of law and morality with a focus on new and developing fields of law Taking as its starting point the debates and mutual misunderstandings between proponents of different philosophical traditions it argues that this theoretical pluralism is better explained once law is accepted as an essentially ambiguous concept Continuing on the book develops a robust theory of law that increases our grasp on global legal pluralism and the dynamics of law This theory of legal interactionism inspired by the work of Lon Fuller and Philip Selznick also helps us to understand apparent anomalies of modern law such as international law the law of the European Convention on Human Rights and horizontal interactive legislation In an ecumenical approach legal interactionism does justice to the valuable core of truth in natural law and legal positivism Shedding new light on familiar debates between authors such as Fuller Hart and Dworkin this book is of value to academics and students interested in legal theory jurisprudence legal sociology and moral philosophy

God's Action in Nature's World Nathan Hallanger, 2016-04-22 In 1981 Robert John Russell founded what would become the leading center of research at the interface of science and religion the Center for Theology and the Natural Sciences Throughout its twenty five year history CTNS under Russell s leadership has continued to guide and further the dialogue between science and theology Russell has been an articulate spokesperson in calling for creative mutual interaction between the two fields God s Action in Nature s World brings together sixteen internationally recognized scholars to assess Robert Russell s impact on the discipline of science and religion Focusing on three areas of Russell s work methodology cosmology and divine action in quantum physics this book celebrates Robert John Russell s contribution to the interdisciplinary engagement between the natural sciences and theology

A Pluralist Theory of Age Discrimination Stuart Goosey, 2021-01-28 This book provides a comprehensive theory of age discrimination that can guide the direct and indirect age discrimination provisions of the Equality Act 2010 The Act holds that unequal treatment on the grounds of age and measures that are on their face age neutral but have the effect of disadvantaging particular age groups are lawful only if the treatment can be shown either to be a proportionate means of achieving a legitimate aim or if the treatment fits into a specifically prescribed exception In this way the proportionality test distinguishes justified and unjustified age differential treatment with only the former legally permissible This book outlines and defends a pluralist theory of age discrimination that assists in making the distinction between justified and unjustified age differential treatment The theory identifies the principles that explain when and why age differential treatment wrongs people and the principles that can justify this treatment It is a pluralist theory because it recognises that age differential treatment can wrong people for a number of different overlapping reasons and these different reasons should inform how we apply age discrimination law

The pluralist approach to age discrimination theory can improve legal reasoning in age discrimination cases by articulating the relevant principles and competing interests that are at stake in age discrimination claims. In constructing the theory, the book adopts the reflective equilibrium method. This requires that we examine our initial moral beliefs about age discrimination by seeking coherence with beliefs we have about similar moral and philosophical issues and revising the initial beliefs as a result of challenges to them. In applying this method, the book identifies the following five principles to form a pluralist theory of age discrimination: equality of opportunity, social equality, respect, autonomy, and efficiency.

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