

# *Rediscovering* **MASCULINITY**

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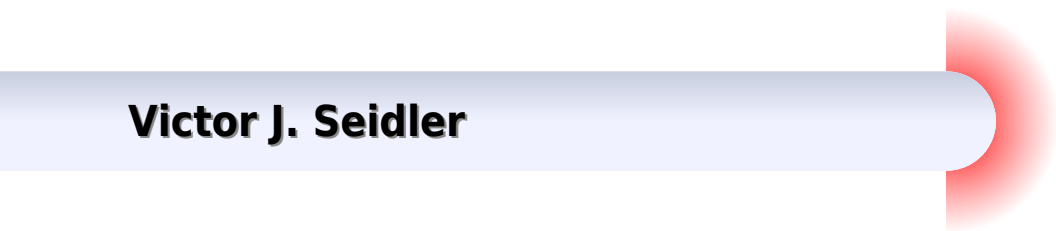
## REASON, LANGUAGE AND SEXUALITY



Victor J Seidler

# Rediscovering Masculinity Reason Language And Sexuality

**Victor J. Seidler**



## **Rediscovering Masculinity Reason Language And Sexuality:**

**Rediscovering Masculinity** Victor J. Seidler, 1991      **Recreating Sexual Politics (Routledge Revivals)** Victor Seidler, 2009-12-15 This thought provoking book first published in 1991 examines sexual politics in a world which is being radically changed by the challenges of feminism Seidler explores how men have responded to feminism and the contradictory feelings men have towards dominant forms of masculinity Seidler's stimulating and original analysis of social and political theory connects personally to everyday issues in people's lives It reflects the growing importance of sexual and personal politics within contemporary politics and culture and demonstrates clearly the challenge that feminism brings to our inherited forms of morality politics and sexuality

**Sartre, Self-formation and Masculinities** Jean-Pierre Boulé, 2005 Published on the occasion of Sartre's Centenary this book helps to understand the man behind the work offering a psycho-social analysis of Jean Paul Sartre with an emphasis on his masculinity It sets out to contextualize Sartre in terms of his psycho-sexual formation and processes of self-constitution in view of his childhood The main period under detailed study is 1905-1945 before Sartre became the Sartre It concentrates on his early childhood his teenage years in La Rochelle the years at the Ecole Normale and the first few years of his adulthood with specific attention on the war years An analysis of Sartre's relationships follows with Simone de Beauvoir and other women and men including love and sex before a postscript covering the period 1973-1980 This essay is not a reductive account It tells the story of Jean Paul Sartre from the inside out so that the achievements of one of the major intellectuals of the 20th Century can be measured against his own internal struggles

**Masculinities** Raewyn Connell, 1995 Here is a powerful reply to Iron John a fresh look at the complicated nature of what R W Connell calls masculinities One of the most important voices in the new feminist scholarship by men Connell provides a nuanced and incisive analysis of how our notions of masculinity have evolved in psychoanalysis social science and historically in the creation of a global economy There is not one but many masculinities he claims in a bold critique of the men's movement and other simplistic approaches to sexual identity Instead Connell delineates the complicated dynamics of masculine politics and recent changes in male identity Drawing on rich ethnographic work Connell offers portraits of dozens of men of different classes some working to change masculinities some resisting change Eel openly disparages his wife The first chance I can see to get rid of her she's gone Mark who calls himself a very straight gay thinks men should behave in traditionally masculine ways If you're a guy why don't you just act like a guy he asks Danny undertaking the long haul of his own sexism admits It's hard not to be aggressive sometimes Connell offers the first critical history of ideas and the most sophisticated theoretical analysis of masculinity to date His attempts to understand changes in male identity and to think about these issues on a global scale are unique Integrating social science feminist theory gay theory and psychoanalysis in an innovative yet unusually accessible way he develops a new theory of masculinity politics This is a book for everyone interested in the history of western masculinities and the sexual politics of the contemporary era

**AIDS and Adolescents**

Lorraine Sherr, 2022-12-29 Originally published in 1997 *Aids and Adolescents* provided an insight into a wide range of adolescent issues which were rarely compiled in one volume at the time. Much of the HIV epidemic response had been at the individual level in the hope that this narrow focus would provide the key to containment and resolution of spread. However, over the ten years since the epidemic had taken hold, it was clear that paradigms were limited, input was uncritical, and large cohorts were overlooked. In this text, a series of contributions have been compiled to explore adolescent issues ranging from sexual behaviour and health education campaigns to HIV prevention and HIV/AIDS care. The chapters begin by giving an overview of adolescent problems such as homelessness, pregnancy, and gender, and explore why these problems are so often overlooked. We then move on to an examination of the facts and fictions associated with adolescent risk, challenging some of the basic current notions underpinning approaches to the subject at the time. Also included are particular focused studies of Australian adolescents' beliefs about HIV and STDs, and also the American adolescents' perceptions of drug injection. Finally, the volume gives a focused view of those with HIV infection, with a review of findings of the time, neuro-psychological and psychological factors. This overview provided some comments on merging issues and future directions. Today it can be read in its historical context. *Revealing Male Bodies* Nancy Tuana, William Cowling, Maurice Hamington, Greg Johnson, 2002-05-06

*Revealing Male Bodies* is the first scholarly collection to directly confront male lived experience. There has been an explosion of work in men's studies, masculinity issues, and male sexuality, in addition to a growing literature exploring female embodiment. Missing from the current literature, however, is a sustained analysis of the phenomenology of male gendered bodies. *Revealing Male Bodies* addresses this omission by examining how male bodies are physically and experientially constituted by the economic, theoretical, and social practices in which men are immersed. Contributors include Susan Bordo, William Cowling, Terry Goldie, Maurice Hamington, Don Ihde, Greg Johnson, Björn Krondorfer, Alphonso Lingis, Patrick McGann, Paul McIlvenny, Terrance MacMullan, Jim Perkinson, Steven P. Schacht, Richard Schmitt, Nancy Tuana, Craig L. Wilkins, and John Zuern. **Mothers, Warriors, Guardians of the Soul** Geraldine Theresa Horan, 2012-08-09

This study shows that women involved in National Socialism in the years 1924-1934 developed and shaped a recognizable discourse which communicated and reflected their position and status within the NS movement. The analysis is based on a variety of text types produced by members of NS women's organisations and includes official correspondence, circulars, reports, pamphlets, monographs, and articles from NS women's journals. It draws upon several areas of linguistic theory, including feminist linguistics, semantics, pragmatics, and discourse analysis, and the salient features identified in the female discourse are placed within a sociolinguistic framework. While previous research into the language of the NS system has largely ignored the possibility of a cohesive female discourse, the study supports the idea that this discourse was dynamic and at times heterogeneous, whilst also displaying many self-defining and self-referential features. It is characterised by its ambiguities and apparent contradictions which express separateness and difference yet also solidarity with the NSDAP. **White Men Aren't**

Thomas DiPiero,2002-09-09 A critical psychoanalytic account of white masculinity which argues that it is incorrect to naturalize the power of masculinity and offers an alternative account      **Recreating Sexual Politics** Victor J. Seidler,2009-10-23 First published in 1991 this title examines sexual politics in a world which is being radically changed by the challenges of feminism Seidler explores how men have responded to feminism and the contradictory feelings men have towards dominant forms of masculinity      **Remembering Diana** V. Seidler,2013-04-16 Analysing the events surrounding the death of Diana Princess of Wales in 1997 Vic Seidler considers the public outpourings of grief and displays of emotion which prompted new kinds of identification and belonging in which communities came together regardless of race class gender and sexuality

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