

REDISCOVERED
MASTERPIECES
OF MESOAMERICA

THE ART OF THE MAYA AND AZTEC CIVILIZATIONS



Rediscovered Masterpieces Of Mesoamerica Mexicoguatemalahonduras

Gerald Berjonneau



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Rediscovered Masterpieces of Mesoamerica Gerald Berjonneau, 1985 **Rediscovered Masterpieces of Mesoamerica** Gerald Berjonneau, Rizzoli, 1986-02-15 **Rediscovered Masterpieces of Mesoamerica** Emile Deletaille, Jean-Louis Sonnerly, 1985 **Sculpture and Social Dynamics in Preclassic Mesoamerica** Julia Guernsey, 2012-07-23 This book examines the functions of sculpture during the Preclassic period in Mesoamerica and its significance in statements of social identity Julia Guernsey situates the origins and evolution of monumental stone sculpture within a broader social and political context and demonstrates the role that such sculpture played in creating and institutionalizing social hierarchies This book focuses specifically on an enigmatic type of public monumental sculpture known as the potbelly that traces its antecedents to earlier small domestic ritual objects and ceramic figurines The cessation of domestic rituals involving ceramic figurines along the Pacific slope coincided not only with the creation of the first monumental potbelly sculptures but with the rise of the first state level societies in Mesoamerica by the advent of the Late Preclassic period The potbellies became central to the physical representation of new forms of social identity and expressions of political authority during this time of dramatic change *A Hispanic Heritage, Series III* Isabel Schon, 1988 The books listed are intended to provide students in kindergarten through high school with an understanding and appreciation of the people history and art and political social and economic problems of Argentina Bolivia Chile Colombia Costa Rica Cuba Ecuador El Salvador Guatemala Honduras Mexico Nicaragua Panama Peru Puerto Rico Spain Venezuela and the Hispanic heritage people of the US Annotation copyrighted by Book News Inc Portland OR **The Myth of Quetzalcoatl** Enrique Florescano, 2002-11-29 In this comprehensive study Enrique Florescano traces the spread of the worship of the Plumed Serpent and the multiplicity of interpretations that surround him by comparing the Palenque inscriptions ca A D 690 the Vienna Codex pre Hispanic Conquest the Historia de los Mexicanos 1531 the Popul Vuh ca 1554 and numerous other texts He also consults and reproduces archeological evidence from Mexico Guatemala El Salvador and Nicaragua demonstrating how the myth of Quetzalcoatl extends throughout Mesoamerica **Turquoise Mosaics from Mexico** Colin McEwan, 2006 The nine turquoise mosaics from Mexico are some the most striking pieces in the collections of the British Museum Among the few surviving such artifacts these exquisite objects include two masks a shield a knife a helmet a double headed serpent a mosaic on a human skull a jaguar and an animal head They all originate from the Mixtec and Aztec civilizations first encountered by Europeans during the Spanish conquest in the early sixteenth century The mosaics have long excited admiration for their masterful blend of technical skill and artistry and fascination regarding their association with ritual and ceremony Only recently though have scientific investigations undertaken by the British Museum dramatically advanced knowledge of the mosaics by characterizing for the first time the variety of natural materials that were used to create them Illustrated with more than 160 color images this book describes the recent scientific findings about the mosaics in detail revealing them to be rich repositories of information about ancient

Mexico The materials used to construct the mosaics demonstrate their makers deep knowledge of the natural world and its resources The effort that would have been involved in procuring the materials testifies to the mosaics value and significance in a society imbued with myths and religious beliefs The British Museum s analyses have provided evidence of the way that the materials were prepared and assembled the tools used and the choices that were made by artisans In addition by drawing on historical accounts including early codices as well as recent archaeological discoveries specialists have learned more about the place of the mosaics in ancient Mexican culture Filled with information about the religion art and natural and cultural history as well as the extraordinary ability of modern science to enable detailed insight into past eras **Turquoise Mosaics from Mexico** offers an overview of the production utilization and eventual fate of these beautiful and mysterious objects

Images from the Underworld Andrea J. Stone, 2010-07-05 An in depth look at Maya cave painting from Preconquest times to the Colonial period plus a complete visual catalog of the cave art of Naj Tunich In 1979 a Kekchi Maya Indian accidentally discovered the entrance to Naj Tunich a deep cave in the Maya Mountains of El Peten Guatemala One of the world s few deep caves that contain rock art Naj Tunich features figural images and hieroglyphic inscriptions that have helped to revolutionize our understanding of ancient Maya art and ritual In this book Andrea Stone takes a comprehensive look at Maya cave painting from Preconquest times to the Colonial period After surveying Mesoamerican cave and rock painting sites and discussing all twenty five known painted caves in the Maya area she focuses extensively on Naj Tunich Her text analyzes the images and inscriptions while photographs and line drawings provide a complete visual catalog of the cave art some of which has been subsequently destroyed by vandals This important new body of images and texts enlarges our understanding of the Maya view of sacred landscape and the role of caves in ritual It will be important reading for all students of the Maya as well as for others interested in cave art and in human relationships with the natural environment Not only an extraordinarily detailed and insightful analysis of the painted representations and texts found in Naj Tunich but also a complete survey of all known Maya painted caves A major monograph on a major Maya site For completeness of presentation for clarity of writing and for depth and scope of analysis **Images from the Underworld** is a model of what a final report should be *Journal of Anthropological Research*

Anthropomorphic Imagery in the Mesoamerican Highlands Brigitte Faugère, Christopher Beekman, 2020-02-15 In **Anthropomorphic Imagery in the Mesoamerican Highlands** Latin American North American and European researchers explore the meanings and functions of two and three dimensional human representations in the Precolumbian communities of the Mexican highlands Reading these anthropomorphic representations from an ontological perspective the contributors demonstrate the rich potential of anthropomorphic imagery to elucidate personhood conceptions of the body and the relationship of human beings to other entities nature and the cosmos Using case studies covering a broad span of highlands prehistory Classic Teotihuacan divine iconography ceramic figures in Late Formative West Mexico Epiclassic Puebla Tlaxcala costumed figurines earth sculptures in Prehispanic Oaxaca Early

Postclassic Tula symbolic burials Late Postclassic representations of Aztec Kings and more contributors examine both Mesoamerican representations of the body in changing social political and economic conditions and the multivalent emic meanings of these representations They explore the technology of artifact production the body s place in social structures and rituals the language of the body as expressed in postures and gestures hybrid and transformative combinations of human and animal bodies bodily representations of social categories body modification and the significance of portable and fixed representations Anthropomorphic Imagery in the Mesoamerican Highlands provides a wide range of insights into Mesoamerican concepts of personhood and identity the constitution of the human body and human relationships with gods and ancestors It will be of great value to students and scholars of the archaeology and art history of Mexico Contributors Claire Billard Dani le Dehouve Cynthia Kristan Graham Melissa Logan Sylvie Peperstraete Patricia Plunket Mari Carmen Serra Puche Juliette Testard Andrew Turner Gabriela Uru uela Marcus Winter **The Mesoamerican Ballgame** Vernon L. Scarborough, David R. Wilcox, 1993-01-01 The Precolumbian ballgame played on a masonry court has long intrigued scholars because of the magnificence of its archaeological remains From its lowland Maya origins it spread throughout the Aztec empire where the game was so popular that sixteen thousand rubber balls were imported annually into Tenochtitlan It endured for two thousand years spreading as far as to what is now southern Arizona This new collection of essays brings together research from field archaeology mythology and Maya hieroglyphic studies to illuminate this important yet puzzling aspect of Native American culture The authors demonstrate that the game was more than a spectator sport serving social political mythological and cosmological functions it celebrated both fertility and the afterlife war and peace and became an evolving institution functioning in part to resolve conflict within and between groups The contributors provide complete coverage of the archaeological sociopolitical iconographic and ideological aspects of the game and offer new information on the distribution of ballcourts new interpretations of mural art and newly perceived relations of the game with material in the Popol Vuh With its scholarly attention to a subject that will fascinate even general readers The Mesoamerican Ballgame is a major contribution to the study of the mental life and outlook of New World peoples

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