

E.J. Pryke. *Redactional Style in the Marcan Gospel*. (Society for New Testament Studies, Monograph Series 33). C.U.P.; Cambridge 1978. Pp.ix + 196. £10.00

Ernest Best,
Department of Divinity and Biblical Criticism,
The University,
Glasgow G12 899.

Given that Mark took material from tradition and adapted it in various ways for his Gospel how can we distinguish what comes from his hand from that which comes from the various sources he used? Already a great deal of work has been done both on individual passages in the Gospel and on particular themes which appear in it; in consequence there is a certain amount of agreement that some passages are Marcan; Can we use such agreements to distinguish other passages? Dr. Pryke has examined many of the books and articles which have already appeared and starts from the basis of what they held in common as coming from R (The Marcan Redactor). He has also made use of the various stylistic features identified by previous work on Mark from Hawkins and C.H. Turner onwards. He assumes the results of form criticism, in particular the pericopal nature of the pre-Markan tradition. He lists eighteen stylistic features. Many of these had already been detected by Hawkins and C.H. Turner, but they assumed that the features appeared uniformly throughout Mark. Pryke sets out to examine this uniformity and in the end challenges it.

In his work he takes each feature in turn and examines its occurrences. Assuming the work of previous redactional critics he is able at once to say that in a certain number of cases each feature appears in clearly redactional passages. He then examines the other passages where at first sight it looks as if it may have come from the sources (S) which Mark used. Looking at the passages in their context, and introducing the additional test of characteristic Marcan vocabulary, he is able to transfer from S to R many of these passages. Finally he lists one by one verses which appear

Redactional Style In The Marcan Gospel Society For New Testament Studies Monograph Series

E. J. Pryke



Redactional Style In The Marcan Gospel Society For New Testament Studies Monograph Series:

Redactional Style in the Marcan Gospel E. J. Pryke, 2005-10-06 An examination of syntactically unusual features of Marcan usage Appendixes include a complete redactional Greek text **A Theology of Mark's Gospel** David E. Garland, 2015-10-06 A Theology of Mark's Gospel is the fourth volume in the BTNT series This landmark textbook written by leading New Testament scholar David E Garland thoroughly explores the theology of Mark's Gospel It both covers major Marcan themes and also sets forth the distinctive contribution of Mark to the New Testament and the canon of Scripture providing readers with an in depth and holistic grasp of Marcan theology in the larger context of the Bible This substantive evangelical treatment of Marcan theology makes an ideal college or seminary level text **The Fourth Gospel in Four Dimensions** D. Moody Smith, Jr., 2021-04-28 Compelling perspectives on the Gospel of John from a premiere scholar of the subject This multidimensional volume from the leading American scholar of Johannine studies brings together D Moody Smith's germinal works from the past two decades along with some original articles published here for the first time The resulting collection augments current understanding of the Gospel of John with fresh insights and research and points the way toward opportunities for new inquiry The collection is structured around four focal issues that define contemporary studies of John In the first section Smith places the book within its Jewish milieu attempting to account for the tension between the work's seeming anti Jewishness and its familiarity with Jewish life and thought Next Smith engages the relationship between John and the historical figure of Jesus especially the extent to which John's representation of Jesus reflects knowledge of independent traditions as well as the self consciousness of his own community The third section examines John's account against the Synoptic Gospels assessing the evidence of John's access to an independent record of the passion and the possibility that John adopted the gospel genre from Mark Finally Smith explores how the Gospels and especially that of John evolved into scripture and how they have come to be interpreted in conjunction with one another

Q, the Earliest Gospel John S. Kloppenborg, 2008-10-03 Estimated to date back to the very early Jesus movement the lost Gospel known as Q offers a distinct and remarkable picture of Jesus and his significance and one that differs markedly from that offered by its contemporary the apostle Paul Q presents Jesus as a prophetic critic of unbelief and a sage with the wisdom that can transform In Q the true meaning of the kingdom of God is the fulfillment of a just society through the transformation of the human relationships within it Though this document has never been found John Kloppenborg offers a succinct account of why scholars maintain it existed in the first place and demonstrates how they have been able to reconstruct its contents and wording from the two later Gospels that used it as a source Matthew and Luke Presented here in its entirety as developed by the International Q Project this Gospel reveals a very different portrait of Jesus than in much of the later canonical writings challenging the way we think of Christian origins and the very nature and mission of Jesus Christ

Theology and Practice in Early Christianity Troy W. Martin, 2020-08-12 Early Christianity did not originate in a

vacuum but in a world of linguistic social religious and cultural richness and diversity The twenty two seminal essays in this volume some previously published some newly written represent almost three decades of research by Troy W Martin to understand how early Christianity developed in the ancient world The broad ranging investigations in these essays give attention not only to the linguistic and rhetorical features of early Christian texts but also to the social philosophical physiological and medical contexts in which these texts were written The essays provide new understandings of early Christian conceptions of salvation and of the virtues of faith hope and love that characterized early Christian communities They include new medical and physiological explanations of early Christian sacraments pneumatology and eschatology and furthermore investigate early Christian communal life and practice including the veiling of women male female relationships and time keeping The essays include reception histories that describe their influence on subsequent research and place them within the context of contemporary research and scholarship Those familiar with the well trodden ground of New Testament studies will find in these essays new insights and previously unexplored comparative material for understanding early Christianity and the world in which it originated

The Disciples According to Mark C. Clifton Black, 2012-12-13 Redaction criticism attempts to identify biblical authors theological interests by examining their adaptation of sources Focusing on representative studies of Jesus disciples in the Gospel of Mark this pioneering book by C Clifton Black has become the standard evaluation of that method's exegetical reliability Comprehensively reviewing recent scholarship Black identifies three distinctive types of redaction criticism in Markan interpretation He demonstrates that diverse redaction critical interpretations of the disciples in Mark have bolstered rather than controlled scholarly presuppositions to a degree that impugns the method's reliability for interpreting Mark The book concludes by assessing redaction criticism's usefulness and offering a more balanced approach to Mark's interpretation This second edition includes a substantial detailed afterword that revisits the book's primary issues converses with its critics and provides an update of Markan scholarship over the past twenty five years

A Historical and Theological Investigation of John's Gospel Kirk R. MacGregor, 2020-08-24 This book provides original and controversial contributions into specific areas of Johannine studies along with defenses of various traditional theological interpretations of John that are commonly overlooked in New Testament scholarship Kirk R MacGregor offers new insights into the authorship of the Fourth Gospel the content of the underlying Signs Source the meaning of the phrases believe in him and believe in his name Jesus claim that Abraham saw his day the significance of John 14:6 and why the resurrected Jesus upbraided Thomas MacGregor employs the doctrine of middle knowledge to reconcile the seemingly paradoxical Johannine claims of divine predestination genuine human freedom and the universal divine salvific will He defends the ontological equality but functional subordination of the Johannine Jesus to God the Father as well as the deity and personality of the Holy Spirit as presented by the Gospel of John

Fear, Anomaly, and Uncertainty in the Gospel of Mark Douglas W. Geyer, 2002 Douglas Geyer's illuminating analysis of Mark 4:35-6:56 explains why the Gospel ends as it

does in the earliest manuscripts abruptly at 16:8 with the words for they were afraid This ending with women fleeing the empty tomb in trembling and astonishment has long been considered problematic and in the several attempts to rewrite it Mark 16 has become a source of unending mischief Geyer's work draws on a vast literature of fear anomaly terror and dread in the ancient world to demonstrate that this ending is a consistent overriding theme of Mark's Gospel In Mark we see and hear the story of Jesus through the eyes and ears of the Roman world Geyer brings to bear the literature of that world in a way that helps his readers to understand what Mark is doing and how the story that Mark tells continues to touch his readers and hearers ancient and modern and postmodern Geyer guides the reader through a vast and uncharted primary literature demonstrating its relevance for New Testament study In so doing he clearly proposes a fresh and original understanding of Mark that cuts across many of the critical controversies and renews its purpose and usefulness as good news Gospel for the terrors and uncertainties of our own time

Monograph Series, 1978 *The Christ of the Miracle Stories* Wendy Cotter, 2010-11 This special anniversary collection published on the occasion of AAM's centennial features cartoons from The New Yorker from 1930 to 2005 The selections enclosed depict the silent humors of the museum experience the funny ways in which we use museums as a space to interact and react

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