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Raices Indigenas De La Lucha Anticolonia

Donald C. Hodges

Raices Indigenas De La Lucha Anticolonia:

Raíces indígenas de la lucha anticolonialista en Nicaragua Jaime Wheelock, 1981 Raíces indígenas de la lucha anticolonialista en Nicaragua, de Gil González a Joaquín Zavala, 1523 a 1881 Jaime Wheelock, 1974 Intellectual Foundations of the Nicaraguan Revolution Donald C. Hodges, 2014-02-04 In this critical study of the thought of Augusto Cesar Sandino and his followers Donald C Hodges has discovered a coherent ideological thread and political program which he succeeds in tracing to Mexican and Spanish sources Sandino's strong religious inclination in combination with his anarchosyndicalist political ideology established him as a religious seer and moral reformer as well as a political thinker and is the prototype of the curious blend of Marxism and Christianity of the late twentieth century Nicaraguan government the Frente Sandinista de Liberaci n Nacional **Sandinista** Matilde Zimmermann, 2001-01-12 The life and ideas of Carlos Fonseca Amador founder of the Sandinista National Liberation Front FSLN The Grimace of Macho Ratón Les W. Field, 1999 An ethnographic account of indigenous artisans in Nicaragua and the complex ways they have understood and constructed their own identity from the period of the Sandanistas to the present **The Logic of the Latifundio Marc** Edelman, 1992 This book studies the changing social relations in a region of Costa Rica that does not conform to the country s image as an agrarian democracy and investigates why latifundios large unproductive or under utilized estates still dominate much of Latin America **Female Prostitution in Costa Rica** Anne Hayes, 2013-09-13 This book analyzes the development of female prostitution in the Pacific port of Puntarenas Costa Rica during the advanced stage of the coffee exporting economy 1880 1930 at the height of the consolidation of the liberal state Hayes argues that prostitution in the port differed from that of the coffee producing highlands due to differential economic social and political development In the periphery of Puntarenas the development of prostitution reflected a less stigmatized view of sexual commerce than that of the highlands where prostitution although legal threatened the tenets of liberal nationalism based on racial homogeneity and family values Women of the highlands were encouraged to reproduce the nation s more European stock of workers and to ensure the legal transference of property through legal church marriages both part of a design to stabilize the coffee exporting project By contrast prostitutes and other working women of Puntarenas many immigrants from the less European populations of neighboring regions and most in concubinage were freer to do what the law prescribed register as prostitutes in legitimate trade Such regional disparities reveal weaknesses in traditional explanations of Costa Rican exceptionalism which have rested on the premise of cultural homogeneity and have reflected the realities of only one region of the country The book advances an alternative explanation for the development of the nation's more democratic institutions situating Costa Rican exceptionalism in the nation s free labor system of which the labor prostitute in Puntarenas provides an example levantamiento indígena del Inti raymi de 1990 Segundo Moreno Yáñez, José Figueroa (Lic.), 1992 Indian Slavery, Labor, Evangelization, and Captivity in the Americas Russell M. Magnaghi, 1998-03-12 This bibliography is focused on the history of

the imposition of policies upon Native Americans by the governments of other peoples All of the books and articles included in this work were selected because they represent activities in which Native Peoples were forced into work religion or a lifestyle that ran contrary to their traditions *Resistance and Contradiction* Charles R. Hale,1994 Based on extensive participant observation and ethnographic research this book provides a comprehensive analysis of early conflict between Miskitu Indians and the Sandinista government and their subsequent partial reconciliation

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