

RADICAL RELIGION IN THE ENGLISH REVOLUTION

J. F. McGREGOR & B. REAY

Radical Religion In The English Revolution

Stephen Basdeo

Radical Religion In The English Revolution:

Revolution J. F. McGregor, Barry Reay, 1984 Redical religion in the English Revolution J. F. McGregor, Barry Reay, 1984 The Emergence of Quaker Writing T. Corns, D. Loewenstein, 2018-05-11 Among the radical sects which flourished during the tumultuous years of the English Revolution the early Quakers were particularly aware of the power of the written word to promote their prophetic visions and unorthodox beliefs This collection of new essays by literary scholars and historians looks at the diversity of seventeenth century Quaker writing examining its rhetoric its polemical strategies its purposeful use of the print medium and the heroism and vehemence of its world vision

Freedom and the English Revolution R. C. Richardson, G. M. Ridden, 1986 Explaining the English Revolution Mark Stephen Jendrysik, 2007-01-01 Explaining the English Revolution studies the years 1649 to 1653 from regicide to the establishment of the Cromwellian Commonwealth during which time English writers took stock of a disordered England stripped of the traditional ideas of political moral and social order and considered the possibilities for a politically and The Oxford Handbook of the English Revolution Michael J. Braddick, 2015-03-05 This religiously reordered state Handbook brings together leading historians of the events surrounding the English revolution exploring how the events of the revolution grew out of and resonated in the politics and interactions of the each of the Three Kingdoms England Scotland and Ireland It captures a shared British and Irish history comparing the significance of events and outcomes across the Three Kingdoms In doing so the Handbook offers a broader context for the history of the Scottish Covenanters the Irish Rising of 1641 and the government of Confederate Ireland as well as the British and Irish perspective on the English civil wars the English revolution the Regicide and Cromwellian period The Oxford Handbook of the English Revolution explores the significance of these events on a much broader front than conventional studies. The events are approached not simply as political economic and social crises but as challenges to the predominant forms of religious and political thought social relations and standard forms of cultural expression. The contributors provide up to date analysis of the political happenings considering the structures of social and political life that shaped and were re shaped by the crisis The Handbook goes on to explore the long term legacies of the crisis in the Three Kingdoms and their impact in a wider European context The Oxford Handbook of Literature and the English Revolution Laura Lunger Knoppers, 2012-11-29 This Handbook presents a comprehensive introduction and thirty seven new analytical essays on the issues contexts and texts of the English Revolution Offering textual literary critical historical and methodological information the volume exemplifies new and diverse approaches to revolutionary writing and maps out future avenues of research Gangraena and the Struggle for the English *Revolution* Ann Hughes, 2004-09-23 This is the first comprehensive study of Gangraena an intemperate anti sectarian polemic written by a London Presbyterian Thomas Edwards and published in three parts in 1646 These books which bitterly opposed any moves to religious toleration were the most notorious and widely debated texts in a Revolution in which print was crucial

to political mobilization They have been equally important to later scholars who have continued the lively debate over the value of Gangraena as a source for the ideas and movements its author condemned This study includes a thorough assessment of the usefulness of Edwards s work as a historical source but goes beyond this to provide a wide ranging discussion of the importance of Gangraena in its own right as a lively work of propaganda crucial to Presbyterian campaigning in the mid 1640s Contemporary and later readings of this complex text are traced through a variety of methods literary and historical with discussions of printed responses annotations and citation Hughes's work thus provides a vivid and convincing picture of revolutionary London and a reappraisal of the nature of 1640s Presbyterianism too often dismissed as conservative Drawing on the newer histories of the book and of reading Hughes explores the influence of Edwards s distasteful but compelling book English Rebels and Revolutionaries Stephen Basdeo, 2022-06-16 Throughout history brave Englishmen and women have never been afraid to rise up against their unjust rulers and demand their rights Barely a century has gone by without England being witness to a major uprising against the government of the day often resulting in a fundamental change to the constitution This book is a collection of biographies written by experts in their field of the lives and deeds of famous English freedom fighters rebels and democrats who have had a major impact on history Featured chapters include the history of Wat Tyler's Rebellion when an army of 50 000 people marched to London in 1381 to demand an end to serfdom and the hated poll tax Alongside Wat Tyler in this pantheon of English revolutionaries is Jack Cade who in 1450 led an angry mob to London to protest against government corruption There are three chapters on various aspects of the English Civil War during which the English executed their king Other rebel heroes featured include Thomas Paine the great intellectual of the American and French Revolutions Mary Wollstonecraft author of The Rights of Woman Henry Hunt who as well as the Chartists after him campaigned for universal suffrage William Morris the visionary designer and socialist thinker and finally the Suffragettes and Suffragists who fought for women s voting rights **Radicalism and Dissent in** the World of Protestant Reform VolkswagenStiftung,,German Historical Institute, Library,Bridget Heal,Anorthe Wetzel, 2017-04-03 This volume of essays explores the themes of radicalism and dissent within Protestantism The comparisons highlight the contingent nature of particular settlements and narratives and reveal the extent to which the definition of religious radicalism was dependent upon immediate context and show that radicalism and dissent were truly transnational phenomena The historiography of the so called radical reformation has been unduly shaped by the hostile categories imposed by mainstream or magisterial reformers during the sixteenth and seventeenth centuries This volume argues that scholars should adopt an open ended understanding of evangelical reform and recognize that the boundaries between radicalism and its opposite were not always firmly drawn The distinction between the two is an inheritance of the Lutheran Reformation of the 1520s which shaped not only the later course of the Reformation in the Holy Roman Empire but also attitudes towards and writings on religious dissent in the Netherlands and England Radical critique is immanent within



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