Norbert Elias and Human Interdependencies

Edited by Thomas Salumets

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Norbert Elias And Human Interdependencies:

Norbert Elias and Human Interdependencies Thomas Salumets, 2001 Norbert Elias 1897 1990 author of the modern classic The Civilizing Process was one of the most fascinating scientists of the twentieth century In Norbert Elias and Human Interdependencies leading scholars from Europe the United States and Canada introduce evaluate and apply Elias s achievements and explore the interdependence of individuals in an increasingly global society While the opposing paradigms of globalization and fragmentation compete in often bloody and destructive ways in the world today this book convincingly reminds us of the importance of finding out more about the complex and changing ways in which we are connected The authors demonstrate that the more we understand our connectedness and deal with its consequences the less dependent and helpless we become The critical multidisciplinary perspectives they offer cover a wide range of subjects from the world wide web to medieval poetry nations and gender cancer narratives and money emotion management and the financial markets and the American civilizing process and the repression of shame The contributions bear witness to Elias s innovative achievements while the authors continue his stunning explorations extending them into other areas of the humanities and the sciences and presenting their own wide ranging and penetrating insights into our mutual dependence Contributors are Jorge Arditi SUNY Buffalo Godfried Van Benthem Van Den Bergh emeritus Erasmus University Rotterdam Reinhard Blomert Humboldt University Germany and Karl Franzens University Austria Stephen Guy Bray University of Calgary Thomas M Kemple University of British Columbia Hermann Korte emeritus University of Hamburg Germany Helmut Kuzmics University of Graz Austria Stephen Mennell National University of Ireland Thomas Salumets Thomas J Scheff emeritus University of California in Santa Barbara Ulrich C Teucher University of British Columbia Annette Treibel Pedagogical University of Karlsruhe and Cas Wouters Utrecht University Netherlands The Modern Construction and Postmodern **Deconstruction of Self** Kire Sharlamanov, Mia Kostovska, 2025-02-21 This book aims to explain the self as understood decades ago and its evolution in the time of postmodernism Approaching it primarily from a sociological perspective while incorporating insights from psychology and philosophy it portrays the modern self as a unitary coherent unified subject created in the time of modernity which during postmodernism has evolved into a fluid decentralized and fragmented subject with increasingly independent multiple identities The creation of the modern self has been influenced by individualization rationalization and power Each factor is explored in a separate chapter detailing its impact on the development of the modern Cartesian self The authors draw on the theories of Goffman Bauman and Baudrillard to illustrate the changing nature of the self viewing it as a performer a fluid entity and a simulacrum While Goffman is not strictly a postmodern author his ideas foreshadow postmodernism particularly regarding the transformation of the self Bauman and Baudrillard as key figures in postmodern thought provide valuable insights into this transformation of the self in contemporary times. The book uniquely connects two time periods in which the self evolves arguing that social factors influence its changing characteristics As these

social factors shift over time so does the self Key aspects of the self and its evolution are examined through an original multidimensional approach that spans a longer time interval The Routledge Handbook of the Body Bryan Turner, 2012-07-24 In the last three decades the human body has gained increasing prominence in contemporary political debates and it has become a central topic of modern social sciences and humanities This collection of thirty original essays by leading figures in the field explores these issues across a number of theoretical and disciplinary perspectives with a wide Norbert Elias's African Processes of Civilisation Dieter Reicher, Adrian Jitschin, Arjan Post, Behrouz Alikhani, 2023-01-11 In 1962 Norbert Elias was invited as a temporary professor at the University of Ghana in Legon Accra He taught employed fieldwork travelled and met many people in postcolonial Africa When Elias left Ghana in 1964 he had laid the basic groundwork for a fundamental sociological argument on human societies. The volume on hand is a selection of his unpublished writings based on these experiences Together they touch upon not only the well known criticism of Eurocentrism and a developmental perspective but also what could be considered the core of Elias s work the concept of civilisation In a foreword Dieter Reicher and Adrian Jitschin have endeavoured to explain and break down the relations of Elias s African experience to the rest of his work and biography They also clarified some misleading interpretations of Elias s time in Africa Finally Arjan Post has uncovered the previously unknown fascinating story of Elias encounter with Malcolm X On the Process of Civilisation in Japan Wai Lau, 2022-11-03 Winner of the Norbert Elias Book Prize 2023 in an epiloque This book charts the process of civilisation in Japan Using the theory of civilising processes developed by Norbert Elias the author examines the complex underlying structural and psychological processes from the seventh century to the twentieth century Furthermore by drawing on rich historical data the author illustrates how these complex processes led the Japanese to see themselves as more civilised than their forebears and neighbouring countries Although the theory serves as an important reference point the author draws on other works to address different complex questions surrounding Japanese development Therefore this book presents three key themes first it gives an alternative understanding of the complex developments of Japanese society second it intercedes into an ongoing debate about the applicability of Elias s theory in a non Western context and third it expands Elias s theory Sexuality in the Middle Ages and Early Modern Times Albrecht Classen, 2008-12-10 Sexuality is one of the most influential factors in human life The responses to and reflections upon the manifestations of sexuality provide fascinating insights into fundamental aspects of medieval and early modern culture This interdisciplinary volume with articles written by social historians literary historians musicologists art historians and historians of religion and mental ity demonstrates how fruitful collaborative efforts can be in the exploration of essential features of human society Practically every aspect of culture both in the Middle Ages and the early modern age was influenced and determined by sexuality which hardly ever surfaces simply characterized by prurient interests The treatment of sexuality in literature chronicles music art legal documents and in scientific texts illuminates central concerns anxieties

tensions needs fears and problems in human society throughout times **Civilizing and Decivilizing Processes** Christa Buschendorf, Astrid Franke, Johannes Voetz, 2011-01-18 This volume collects new articles that explore the theoretical framework of figurational or relational sociology as represented by Norbert Elias and Pierre Bourdieu with regard to its relevance to American history culture and literature The emphasis is put on Elias s theory of the civilizing process and the question in how far his study of the European process of state formation and the correlative psycho social changes is relevant to the analysis of the development of the American nation state and the habitus of Americans Leading scholars from the field of figurational sociology team up with an international cast of renowned Americanists to shed new light on a variety of issues from the domains of social theory cultural history and literary criticism With Elias as a guide drinking and democracy in the early republic nineteenth century Indian boarding schools the fear of slave insurrections and the modern day black ghetto appear as steps in an open ended and non teleological civilizing process that weaves together changes in habitus and social structure Without stumbling into the pitfalls of an ideology of American exceptionalism the figurational approach to American studies allows the contributors of this pioneering collection to give new answers to the tenacious question of the United States peculiar characteristics Adapting Elias s analyses to US American conditions the authors provide fresh impulses for theorizing civilizing and decivilizing processes thus transforming the field of both American studies and figurational sociology The contributors are Jesse F Battan Christa Buschendorf Rachel Hope Cleves Winfried Fluck Astrid Franke Mary O Furner G nter Leypoldt Stephen Mennell Ruxandra R dulescu Kirsten Twelbeck Johannes Voelz Lo c Wacquant and Cas Wouters

The American Civilizing Process Stephen Mennell,2013-04-24 Since 9 11 the American government has presumed to speak and act in the name of civilization But isthat how the rest of the world sees it And if not why not Stephen Mennell leads up to such contemporary questions through a careful study of the whole span of American development from the first settlers to the American Empire He takes a novel approach analysing the USA s experience in the light of Norbert Elias s theory of civilizing and decivilizing processes Drawing comparisons between the USA and other countries of the world the topics discussed include American manners and lifestyles Violence in American society The impact of markets on American social character American expansion from the frontier to empire The curse of the American Dream and increasing inequality The religiosity of American life Mennell shows how the long term experience of Americans has been of growing more and more powerful in relation to their neighbours This has had all pervasive effects on the way they see themselves their perception of the rest of the world and how the rest of the world sees them Mennell's compelling and provocative account will appeal to anyone concerned about America's role in the world today including students and scholars of American politics and society

How the Biosphere Works Fred Spier,2022-04-25 How the Biosphere Works Fresh Views Discovered While Growing Peppers offers a simple and novel theoretical approach to understanding the history of the biosphere including humanity s place within it It also helps to clarify what the possibilities and limitations are for future action This is a subject of wide

interest because today we are facing a great many environmental issues many of which may appear unconnected Yet all these issues are part of our biosphere For making plans for the future and addressing our long term survival and well being an integrated knowledge of our biosphere and its history is therefore indispensable Key Features Documents what the biosphere is and what our position as humans within it is today Describes how the biosphere has become the way it is Summarizes the novel simple theoretical model proposed in the book and thus how the biosphere functions Predicts what the possibilities and limitations are for future human action Emphasizes how simple but careful observations can lead to far **The Body and Shame** Luna Dolezal, 2015-03-31 The Body and Shame Phenomenology reaching theoretical implications Feminism and the Socially Shaped Body investigates the concept of body shame and explores its significance when considering philosophical accounts of embodied subjectivity Body shame only finds its full articulation in the presence actual or imagined of others within a rule and norm governed milieu As such it bridges our personal individual and embodied experience with the social cultural and political world that contains us Luna Dolezal argues that understanding body shame can shed light on how the social is embodied that is how the body experienced in its phenomenological primacy by the subject becomes a social and cultural artifact shaped by external forces and demands The Body and Shame introduces leading twentieth century phenomenological and sociological accounts of embodied subjectivity through the work of Edmund Husserl Maurice Merleau Ponty Jean Paul Sartre Michel Foucault and Norbert Elias Dolezal examines the embodied social and political features of body shame contending that body shame is both a necessary and constitutive part of embodied subjectivity while simultaneously a potential site of oppression and marginalization Exploring the cultural politics of shame the final chapters of this work explore the phenomenology of self presentation and a feminist analysis of shame and gender with a critical focus on the practice of cosmetic surgery a site where the body is literally shaped by shame The Body and Shame will be of great interest to scholars and students in a wide variety of fields including philosophy phenomenology feminist theory women's studies social theory cultural studies psychology sociology and medical humanities The New Blackwell Companion to Major Social Theorists George Ritzer, Jeffrey Stepnisky, 2011-04-20 Histories of Emotion Rüdiger Schnell, 2020-11-23 This study addresses two desiderata of historical emotion research reflecting on the interdependence of textual functions and the representation of emotions and acknowledging the interdependence of studies on the premodern and modern periods in the history of emotion Contemporary research on the history of emotion is characterised by a proliferation of studies on very different eras authors themes texts and aspects The enthusiasm and confidence with which situations actions and interactions involving emotions in history are discovered however has led to overly direct attempts to access the represented objects emotions feelings affects as a result too little attention has been paid to the conditions and functions of their representations That is why this study engages with the emotion research of historians from an unashamedly philological perspective Such an approach provides among other things insights into the

varied often contradictory observations that can be made about the history of emotion in modernity and premodernity The Journey from Psychoanalysis to Group Analysis Malcolm Pines, 2025-05-20 The Journey from Psychoanalysis to Group Analysis presents a selection of papers from Malcolm Pines's long career documenting his profound contribution to group analysis and its applications John Schlapobersky editor is a well established author who organised the collection in History Development of Method Metapsychology Neurology Final Papers The compilation distils the life s work of a pioneer in many fields psychiatrist psychoanalyst group analyst editor and author Pines s writing encompasses psychoanalytic and group analytic theory developmental psychology neuroscience ethology social science language theory and mythology He seeks their integration in the crucible of group analysis The book will become an essential text in psychotherapy and therapeutic communities of value to students and readers in psychoanalysis and psychotherapy politics social and neurological sciences humanities and language theory Collective Myths and Decivilizing Processes Stefan Kramer, Peter Ludes, 2021-01-27 Collective myths shape and frame contemporary communication processes as well as the collective subconscious International contributors from the humanities and social sciences focus on interdependencies between collective myths and decivilizing processes in China and the United States global economics and recent technological advances They highlight long term de civilizing processes also for the globally important survival units India and Turkey and the violently contested **Ghost Brothers** Rony Blum, 2005-05-12 Devastating losses caused by diseases border areas of Afghanistan and Pakistan such as smallpox led to an epidemic of bereavement among the Natives This loss resonated with the French who had dealt with smaller epidemics in France and were also mourning their absent communities through a nostalgia for home Blum traces how ghosts provided transgenerational and transcultural links that guided understanding rather than encouraging violence Ghost Brothers insightfully examines the process of this colonial interdependent alliance between Native and European worlds **Medieval Conduct Literature** Kathleen M. Ashley, 2009-01-01 Conduct literature is a term used to identify writings that address how one should conduct oneself in social situations In the medieval period conduct literature was essential reading for nearly all literate children and adolescents to educate them in the expected social behaviours for their culture gender and status Using a comparative approach this anthology pairs together pieces of male directed and female directed medieval conduct literature many being translated into English for the first time to present an illuminating picture of medieval gender norms parenting literary style and pedagogy Containing texts written in six vernacular languages each section is also accompanied by textual notes an introduction and an English translation A fascinating examination of a diverse range of regions and cultures Medieval Conduct Literature is a remarkable window into medieval life customs behaviour and social expectations Book Jacket **Unforced Flourishing** Thomas Salumets, 2014-06-01 Are we ill suited for this world Among Europe's major contemporary poets Estonia's Jaan Kaplinski offers a rare vision of human advancement and fulfillment the less we intervene the more we flourish But how then can we remain involved in what evolves of its own

accord How can we move away from a life forged by human design towards a quietly attentive yet spontaneous responsiveness In Unforced Flourishing Thomas Salumets seeks access to Kaplinski's life and work and finds a path to the signature of his thinking He uncovers a man who craves human closeness that few if any can provide a writer drawn towards wordless communication in a world of words signs and symbols who yearns for the sacred in secular times and who detects more richness in nature than in the human imagination Salumets describes Kaplinski as an intellectual attracted to a contrarian sense of self art and culture who searches for his homeland s mystical connections at a time when Estonia firmly aligns with values and modes of thought vastly different from his own What emerges is a mentality firmly rooted in the belief that the greatest risk to human fulfillment results from human beings themselves The first major study in English of one of Eastern Europe's most important literary figures Unforced Flourishing details Kaplinski's embrace of that which is undifferentiated intuitive non calculative and natural in the modern world **Globalizing Cricket** Dominic Malcolm, 2012-07-03 Globalizing Cricket examines the global role of cricket's of development diffusion of cricket through colonization and impact on the changing notions of English national identity Acquaintances: The Space Between Intimates And Strangers Morgan, David, 2009-09-01 As society becomes more and more fragmented we are building more complex networks of second level associations Although these are important social networks they all remain relatively impersonal and non permanent This book looks at such non intimate interpersonal relationships such as neighbours and work colleagues Emotions Matter Alan Hunt, Kevin Walby, Dale Spencer, 2012-01-01 The chapters comprising this edited volume originate from a workshop organized at Carleton University in May of 2009 Introd

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