

The background of the slide features a close-up, slightly blurred photograph of old, worn books and a vintage photograph. The books are stacked, with some showing their spines and others their pages. A black rubber band is visible, holding some of the books together. In the foreground, a vintage photograph with a white border is partially visible, showing a dark, indistinct image. The overall tone is historical and somber.

# NON-COMBATANTS AND OTHERS

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Rose Macaulay

# Non Combatants And Others

**Rose Macaulay (Dame)**



## Non Combatants And Others:

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**(Esprios Classics)** Rose Macaulay, 2022-09-06 Dame Emilie Rose Macaulay DBE 1 August 1881 30 October 1958 was an English writer most noted for her award winning novel *The Towers of Trebizond* about a small Anglo Catholic group crossing Turkey by camel The story is seen as a spiritual autobiography reflecting her own changing and conflicting beliefs Macaulay's novels were partly influenced by Virginia Woolf she also wrote biographies and travelogues Macaulay began writing her first novel *Abbots Verney* published 1906 after leaving Somerville and while living with her parents at Ty Isaf near Aberystwyth in Wales Later novels include *The Lee Shore* 1912 *Potterism* 1920 *Dangerous Ages* 1921 *Told by an Idiot* 1923 *And No Man's Wit* 1940 *The World My Wilderness* 1950 and *The Towers of Trebizond* 1956 **Non-combatants and Others** Rose Macaulay (Dame), 2011 Non-combatants and Others Rose Macaulay, 1916 **Non-Combatants and Others**

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and Voices of the Great War Angela K. Smith, Krista Cowman, 2017-02-03 This volume continues the recent trend towards expanding definitions of war experience through considering a range of different landscapes and voices Not all landscapes were comprised of trenches and barbed wire Voices supporting or dissenting were many and varied Collectively they combine to offer fresh insights into the multiplicity of war experience alternate spaces to the familiar tropes of mud and mayhem Handbook of British Literature and Culture of the First World War Ralf Schneider, Jane Potter, 2021-09-20 The First World War has given rise to a multifaceted cultural production like no other historical event This handbook surveys British literature and film about the war from 1914 until today The continuing interest in World War I highlights the interdependence of war experience the imaginative re-creation of that experience in writing and individual as well as collective memory In the first part of the handbook the major genres of war writing and film are addressed including of

course poetry and the novel but also the short story furthermore it is shown how our conception of the Great War is broadened when looked at from the perspective of gender studies and post colonial criticism The chapters in the second part present close readings of important contributions to the literary and filmic representation of World War I in Great Britain All in all the contributions demonstrate how the opposing forces of focusing and canon formation on the one hand and broadening and revision of the canon on the other have characterised British literature and culture of the First World War

Non-Combatants and Others - Primary Source Edition Rose Macaulay,2014-02 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book

**To Do, To Die, To Reason Why** Victor Tadros,2020-06-18 To Do To Die To Reason Why offers a new account of the ethics of war and the legal regulation of war It is especially concerned with the conduct of individuals including whether they are required to follow orders to go to war what moral constraints there are on killing in war what makes people liable to be killed in war and the extent to which the laws of war ought to reflect the morality of war Victor Tadros defends a largely anti authority view about the morality of war and notable moral constraints on killing in war such as the Doctrine of Doing and Allowing and a version of the Doctrine of Double Effect However he argues that a much wider range of people are liable to be harmed or killed in war than is normally thought to be the case on grounds of both causal involvement and fairness And it argues that the laws of war should converge much more closely with the morality of war than is currently the case

*Reflections of a Non-combatant* Maude Dominica Petre,1915

**Other Combatants, Other Fronts** James Kitchen,Alisa Miller,Laura Rowe,2011-01-18 The First World War is a subject that has fascinated the public as well as the academic community since the close of hostilities in 1918 Over the past thirty years in particular the historiography associated with the conflict has expanded considerably to include studies whose emphases range between the economic social cultural literary and imperial aspects of the war all coinciding with revisions to perceptions of its military context Nevertheless much of the discussion of the First World War remains confined to the experiences of a narrow collection of European armies on the battlefields of Northern France and Belgium This volume seeks to push the focus away from the Western Front and to draw out the multi spectral nature of the conflict examining forgotten theatres and neglected experiences The chapters explore the question of what total war meant for the lives of people around the world implicated in this momentous event broadening current debates on the First World War as well as developing reinforcing and refining the existing categories of analysis The chapters are grouped into sections that reflect neglected elements of the transnational interpretation of the conflict and aspects of the total war debate These encompass alternative

forms of mobilisation issues of neutrality ideas of racial identity and the scope of violence The volume thus not only expands First World War studies but also contributes to the wider discourse on the shifting nature of warfare in the nineteenth and twentieth centuries With chapters by leading scholars and early career researchers this volume draws on a diverse range of original archival research undertaken across disciplinary and national boundaries The contributions to the volume provide an analysis of the conflict that draws out its full breadth and complexity The First World War demonstrated the critically important relationship between national mobilisation and total war and saw multiple mobilisations and re mobilisations of European populations This theme is explored at the national regional and local levels through examinations of the Sicilian province of Catania the role of science in France and Britain and the utilisation of the narrative of maritime heroism surrounding the British sailor Jack Cornwell For Europe s neutrals the First World War was often as total in its effects as for those states engaged in military operations Chapters analyse the diverse range of these experiences of neutrality from the economy and people of the Netherlands to the attitudes of Switzerland s intellectuals Racial interpretations of modern conflict have defined much of the historiography of total war The complexities of racial analysis with respect to total war are highlighted in chapters dealing with white colonial internees in German East Africa the treatment of prisoners of war in Europe and the recruitment of India s primitive peoples for service in labour units The final section of the volume considers the scale and broad scope of the violence unleashed during the First World War Chapters on the continuation of German naval war culture after the conflict the shaping of personal narratives of the war in the Ottoman Empire and anti alien violence among veterans in Canada serve to reinforce the extent to which the conflict affected wider aspects of twentieth century history around the globe Other Combatants Other Fronts sheds light on the diverse experiences of neutral and belligerent states and their combatants and civilians during the tumultuous events of 1914 18 This brings to the fore the extent to which the mechanisms of conflict developed during the struggle had a truly global reach and the impact this has had ever since in defining modern conflict The collection reinforces the notion that although the First World War was a vast and often bewildering industrial conflict it was ultimately a very human phenomenon

Just War Theory Thom Brooks, 2012-10-19 Just War Theory raises some of the most pressing and important philosophical issues of our day This book brings together some of the most important essays in this area written by leading scholars and offering significant contributions to how we understand just war theory

**Distributing the Harm of Just Wars** Sara Van Gozen, 2021-03-10 This book argues that the risk of harm in armed conflict should be divided equally between combatants and enemy non combatants International law requires that combatants in war take all feasible precautions to minimise damage to civilian objects injury to civilians and incidental loss of civilian life However there is no clear explanation of what feasible precautions means in this context or what would count as sufficiently minimised incidental harm As a result it is difficult to judge whether a particular war or offensive actually satisfies this requirement Just war theorists often consider it common sense that merely

not intending to harm innocent civilians is not sufficient but there is little clarity in the literature regarding what this means. One crucial question that is almost always overlooked is that of what the appropriate baseline distribution of risk should be. This book defends the Minimal Harm Requirement (MHR) which states that combatants should make an effort to reduce merely foreseen harm to enemy non-combatants to the lowest reasonable level. In order to assess which risk impositions are reasonable and which are not, an egalitarian baseline should be adopted, suggesting that other things being equal, risk of harm should be distributed equally between just combatants and unjust non-combatants. This book will be of much interest to students of just war theory, ethics, security studies and international relations.

*Non-combatant Immunity as a Norm of International Humanitarian Law* Judith Gail Gardam, 1993-04-08. Despite the advances made by the international community to outlaw the resort to force by the United Nations Charter, armed conflicts both international and non-international are a fact of every day life. The civilian casualties from such conflicts have assumed catastrophic proportions. Little attention, however, has been paid by scholars to the treatment of non-combatants in armed conflict and the place in international law of the principle fundamental to the law of armed conflict: non-combatant immunity. This work aims to remedy this omission. The author analyses in detail the content of the customary and conventional rules that give effect to this principle in both international and non-international armed conflict. The importance of such a study is highlighted by the recent Gulf conflict where so many of the States were not bound by the most recent treaty rules protecting non-combatants.

**Human Rights and Common Good** John Finnis, 2011-04-07. This central volume in the *Collected Essays* brings together John Finnis's wide-ranging contribution to central issues in political philosophy. The volume begins by examining the general theory of political community and social justice. It includes the powerful and well-known Maccabean Lecture on Bills of Rights, a searching critique of Ronald Dworkin's moral political arguments and conclusions of the European Court of Human Rights approach to fundamental rights and of judicial review as a constitutional institution. It is followed by an equally searching analysis of Kant's thought on the intersection of law, right and ethics. Other papers in the book's opening section include an early assessment of Rawls's *A Theory of Justice*, a radical re-interpretation of Aquinas on limited government and the significance of the private/public distinction and a challenging paper on virtue and the constitution. The volume then focuses on central problems in modern political communities including the achievement of justice in work and distribution, the practice of punishment, war and justice, the public control of euthanasia and abortion and the nature of marriage and the common good. There are careful and vigorous critiques of Nietzsche on morality, Hart on punishment, Dworkin on the enforcement of morality and on euthanasia, Rawls on justice and law, Thomson on the woman's right to choose, Habermas on abortion, Nussbaum and Koppelman on same-sex relations and Dummett and Weithman on open borders. The volume's previously unpublished papers include a foundational consideration of labour unions, a fresh statement of a new grounding for the morality of sex, a surprising reading of C. S. Lewis's *Abolition of Man* on contraception and an introduction reviewing some of the remarkable

changes in private and public morality over the past half century      **The New International Encyclopaedia** ,1905

**Pearson's Magazine** ,1915 Pearson's Magazine 1899 1925 a monthly magazine devoted to literature politics and the arts was founded as a New York affiliate of the London periodical of the same name part of which it reprinted From 1916 to 1923 it was edited by Frank Harris      *The Politics of Protection* Elizabeth G. Ferris,2011-05-01 For the past decade humanitarian actors have increasingly sought not only to assist people affected by conflicts and natural disasters but also to protect them At the same time protection of civilians has become central to UN peacekeeping operations and the UN General Assembly has endorsed the principle that the international community has the responsibility to protect people when their governments cannot or will not do so Elizabeth Ferris explores the evolution of the international community's understandings of protection with a particular emphasis on the humanitarian community Protection is a noble word with positive connotations but what does it actually mean in practice Does providing assistance to vulnerable people protect them for example Does monitoring the number of rapes protect women Does increased engagement in protection activities by humanitarian agencies jeopardize the cornerstone humanitarian principles of neutrality and impartiality In *The Politics of Protection* Ferris examines inconsistent ways in which protection is defined and applied For example why do certain groups receive international protection while other equally needy groups do not Her case studies ranging from Iraq to Katrina illustrate the challenges and limitations of protecting vulnerable populations from the ravages of war and natural disasters Ferris argues that the protection paradigms currently in use are inadequate to meet the challenges of the future such as climate change protracted displacement and the changing nature of warfare      *Defensive Killing* Helen Frowe,2014-10-23 Most people believe that it is sometimes morally permissible for a person to use force to defend herself or others against harm In *Defensive Killing* Helen Frowe offers a detailed exploration of when and why the use of such force is permissible She begins by considering the use of force between individuals investigating both the circumstances under which an attacker forfeits her right not to be harmed and the distinct question of when it is all things considered permissible to use force against an attacker Frowe then extends this enquiry to war defending the view that we should judge the ethics of killing in war by the moral rules that govern killing between individuals She argues that this requires us to significantly revise our understanding of the moral status of non combatants in war Non combatants who intentionally contribute to an unjust war forfeit their rights not to be harmed such that they are morally liable to attack by combatants fighting a just war

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