



# Nombres Del Pensamiento Social

**Juan Martín Figini**



## **Nombres Del Pensamiento Social:**

**Nombres del pensamiento social**, 2004 Pensadores sociales contemporáneos Marta Fernández, 2009 **El pensamiento social y político del Quijote** Ludovik Osterc, 1988 **Teoría De Los Sistemas Sociales** Juan Martín Figini, 2017-03-24 La teoría de los sistemas sociales está basada en el conocimiento de los sistemas mentales. Esta particularidad se debe a la necesidad imperiosa de explicar los fenómenos sociales de la forma más rigurosa y completa posible. Todas las manifestaciones humanas colectivas a nivel de los pensamientos, emociones, comportamientos y resultados son la propiedad emergente del sistema mental colectivo responsable de decodificar los estímulos internos y/o externos de la comunidad bajo estudio. En este sentido, todos los pensamientos colectivos y las emociones colectivas que generan y guían a todos los comportamientos y las relaciones sociales son una secuencia causal que se inicia en el sistema mental social, específicamente en el subsistema de creencias colectivo de la comunidad protagonista. A lo largo de este modelo podrán leer, estudiar e investigar diversos tipos de fenómenos sociales y notar que una de las variables explicativas más relevantes son las asociaciones de creencias colectivas que definen la particular personalidad del sistema social y en consecuencia el orden social emergente.

**La utopía revolucionaria de los años '60** María Pastore, 2010 *Tu nombre brilla entre las estrellas*. Csilla Domb, El libro está dirigido a hombres, no a aquellos que son perfectos sino a los que ya se han derrumbado. A esos hombres que alguna vez creyeron que no importaban. Que han guardado silencio por demasiado tiempo. Que han intentado sepultar el dolor, los recuerdos en el alcohol, en el trabajo, tras muros. Pero ahora están listos para enfrentarse a sí mismos. Para mantenerse con vida porque quieren vivir. Porque puede haber una segunda oportunidad. Porque siempre hay una segunda oportunidad.

Horror sin nombre María Ochoa Sierra, 2011-11-01 Mi interés en este trabajo es explorar qué interpretaciones hay alrededor de los cambios que implicó para los wayas la entrada de los paramilitares en La Guajira, con un énfasis especial en las relaciones de género. Las preguntas que guían esta investigación son cómo incorporar el paramilitarismo, los aspectos culturales específicos de los wayas en su estrategia de dominio y control de esa zona del país, qué impacto tuvo la entrada de los paramilitares sobre su identidad waya. Explorar estos interrogantes ayuda a hacer visibles los componentes culturales de la guerra, permite identificar las pautas paramilitares en este territorio y la eficacia simbólica de sus modalidades de terror. A su vez, contribuye a evidenciar la vivencia de las víctimas desde sus propias representaciones y a dar puntadas para que los procesos de reparación se den en sus justas dimensiones sin discriminación. Identificar en este caso los regímenes de género conlleva analizar las representaciones sociales acerca de la mujer y del hombre en el contexto del conflicto armado.

Un nombre para la América al sur del río Bravo Carlos Mario Manrique Arango, Leonor Arlen Hernández Fox, 2022-01-11 El nombre del colombiano José María Torres Caicedo no pasa de estar inscrito en más de una decena de libros. No obstante, el término América Latina, creado por él, es reproducido a diario por muchas personas y medios de comunicación sin preguntarse acaso por su origen. A primera vista, esta situación parece extraña, pero si se insiste en

preguntar inclusive a personas del ámbito académico solo algunas muy especializadas en el tema dar una respuesta sobre quiénes fueron José María Torres Caicedo. La razón estriba en los escasos trabajos realizados sobre él y en la casi nula difusión incluso en el discurso político unionista latinoamericano de esta figura histórica. Un nombre para la América al sur del río Bravo es un volumen que tiene como objeto el análisis de los fundamentos ideológicos del pensamiento latinoamericanista de Torres Caicedo. Para eso fue necesario caracterizar los elementos constitutivos de las ideologías liberales y conservadoras en Hispanoamérica en el siglo XIX y del proceso de estructuración del proyecto unionista. La consulta de una amplia variedad de fuentes y la aplicación del método de la crítica histórica al campo de estudio de la historia de las ideas permitió demostrar que el pensamiento de Torres Caicedo evolucionó del conservadurismo al liberalismo moderado. Sobre la base del concepto de América Latina elaboró un proyecto de unidad que rebasó los estrictos marcos del hispanoamericanismo postulado por los próceres de la Independencia.

**Un nombre para toda la vida** Pierre Le Rouzic, 2020-12-30. Cuando viene un niño al mundo se trata en primer lugar de encontrarle un nombre, un problema que en general suscita en la familia una pequeña guerra sentimental. La madre está encantada de que de pronto todo el mundo se interese por su bebé, pero tampoco quiere que se decida en su lugar algo que tanto le concierne. Y tiene toda la razón: la elección del nombre tiene una importancia esencial para el niño. Esto es precisamente lo que viene a decirnos Pierre Le Rouzic en este libro divertido, instructivo y muy útil en el que tienen cabida más de 5 000 nombres. Sin lugar a dudas existen vínculos secretos entre el carácter de una persona y el nombre que lleva. El nombre incluso puede actuar en cierta medida sobre su personalidad, por no hablar de su destino. Esto nos conduce a reflexionar en el momento de realizar la elección. Así pues, cuáles son los principales rasgos de carácter que tienen en común todos los poseedores de un mismo nombre. Qué une a los Pablos, los Franciscos o las Marías y a aquellos que se llaman Guillermo, Virginia o Inés. En estas páginas el autor analiza de forma muy metódica los componentes de inteligencia, voluntad, afectividad o sociabilidad, por citar unos cuantos, que implica cada nombre. Un nombre para toda la vida constituye una guía indispensable que le permitirá elegir con seriedad, pero sobre todo con amor, su nombre, un atributo indisociable de la persona que constituye su rostro para toda la vida.

**Los cien nombres de América** Miguel Rojas-Mix, 1991. *Sin nombre* Luis Alberto de Herrera, 1928.

**Del pensamiento social a la participación** Salvador Arciga Bernal, 2004.

**Teatro escogido de Fray Gabriel Tellez, conocido con el nombre de el Maestro Tirso de Molina. (Apuntes biográficos ... por A. Duran.) [Edited by J. C. Hartzbusch.]** Tirso de Molina, 1841.

**Teatro escogido de fray Gabriel Tellez, conocido con el nombre de el maestro Tirso de Molina** Tirso de Molina, 1841. *Neocontractualismo y nuevo espacio público* María Pastore, 2009. *El pensamiento social y económico de la escolástica* Restituto Sierra Bravo, 1975.

**El lugar de la ciencia política** Rodrigo Fernández-Carvajal, 1981. *Reforma social*, 1918.

**El movimiento social afrocolombiano, negro, raizal y palenquero como opción política para el fortalecimiento de la democracia** Rubén Darío Hernández Cassiani, 2024-03-04. El movimiento social afrocolombiano negro raizal y palenquero como opción política.

para el fortalecimiento de la democracia es el volumen doce de la Biblioteca Afrocolombiana de las Ciencias Sociales Es un libro esencial para entender el movimiento político social afrocolombiano en el contexto de la Constitución de 1991 la Ley 70 de 1993 y la coyuntura del proceso de paz especialmente desde la perspectiva del capítulo único La meta de esta investigación de la diáspora política y social en Colombia es la defensa de la democracia racial y de las acciones afirmativas como una respuesta necesaria del Estado frente a la histórica exclusión que han sufrido las comunidades afrocolombianas Este proyecto editorial de las ciencias sociales afrocolombianas no será en vano si los lectores indistintos de la Biblioteca se atreven a elucidar una ontología de la diáspora africana en Colombia escrita por subjetividades reflexionantes afros pues siempre fuimos visibles tú me invisibilizaste ahora es tiempo de que te pongas en nuestro lugar Escuchanos desde el marco de la igualdad y la tolerancia que estas ideas aquí contenidas puedan darte estimado lector Dr William Mina Aragón profesor Universidad del Cauca La Biblioteca Afrocolombiana de las Ciencias Sociales representa un logro enorme de corte político epistémico en la medida que comienza a codificar la producción intelectual escrita de uno de los más importantes escenarios de pensamiento y política negra del rico y diverso mundo afrocolombiano desde su costa Caribe y la gran comarca del Pacífico hasta los valles interandinos los territorios afroandinos y afroamazónicos y los espacios urbanos de la afrocolombianidad Dr Agustín La Montes profesor Universidad de Massachusetts Amherst EE UU

**Raíces del Partido Liberación Nacional** Daniel Oduber Quirós, 1994

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warning some of the later queries are a bit challenging if you already know sql you can try running sql queries to