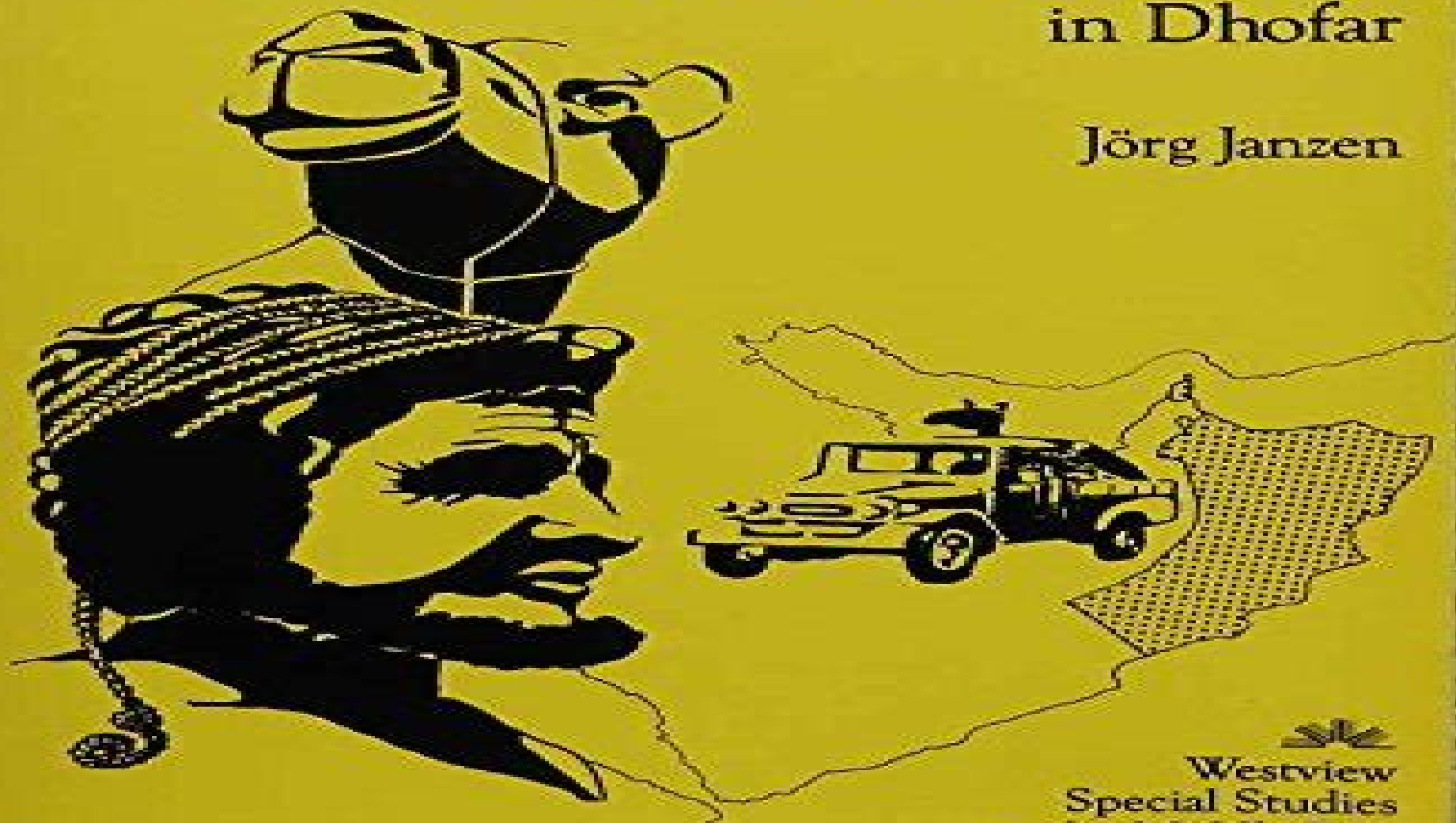


# Nomads in the Sultanate of Oman

## Tradition and Development in Dhofar

Jörg Janzen



  
Westview  
Special Studies  
on the Middle East

# Nomads In The Sultanate Of Oman Tradition And Development In Dhofar

**Albert A Gayle**



## **Nomads In The Sultanate Of Oman Tradition And Development In Dhofar:**

*Nomads In The Sultanate Of Oman* Jörg Janzen, 1986-10-13      The Transformation of Nomadic Society in the Arab East Martha Mundy, Basim Musallam, 2000-11-09 In this 2000 book Martha Mundy and Basim Musallam bring together an international team of contributors consisting of archaeologists geographers historians anthropologists and agronomists in a penetrating interdisciplinary account of the transformation of nomadic society The chapters provide an integrated analysis of the changing relations of ecology economy and socio political organisation in the steppes of the central Middle East documenting the longue dur e of history alongside the more rapid transformations of the twentieth century A series of maps and figures illustrate the narrative while a bibliographic essay analyses the existing literature This is an accessible and interactive book which provides a comprehensive overview of a fascinating and complex society It will attract readers from a variety of disciplines including those interested in contemporary environmental and development issues      *Houseways in Southern Oman* Marielle Risse, 2022-12-30 This book explores how houses are created maintained and conceptualized in southern Oman Based on long term research in the Dhofar region it draws on anthropology sociology urban studies and architectural history The chapters consider physical and functional aspects including regulations governing land use factors in siting houses architectural styles and norms for interior and exterior decorating The volume also reflects on cultural expectations regarding how and when rooms are used and issues such as safety privacy social connectedness and ease of movement Houses and residential areas are situated within the fabric of towns comparison is made with housing in other countries in the Arabian peninsula and consideration is given to notions of the Islamic city and the Islamic house The book is valuable reading for scholars interested in the Middle East and the built environment      *Oman's Transformation after 1970* J.E. Peterson, 2024-06-03 Oman s 1970 coup launched a new political and economic structure that was created by and for Sultan Qaboos The initially haphazard construction matured into a durable structure that continues under Sultan Haitham This work details the early construction of the Qabusid state in the 1970s 1980s emphasizing the interplay between personalities and the process of institutionalization The narrative continues to the present demonstrating the resilience of the Qaboosid system      Changing Nomads in a Changing World Joseph Ginat, 1998-01-01 Discusses how pastoralists are coping and changing as the societies they inhabit change at an unprecedented pace      A History of Modern Oman Jeremy Jones, Nicholas Ridout, 2015-08-31 The ideal introduction to the history of modern Oman from the eighteenth century to the present this book combines the most recent scholarship on Omani history with insights drawn from a close analysis of the politics and international relations of contemporary Oman Jeremy Jones and Nicholas Ridout offer a distinctive new approach to Omani history building on postcolonial thought and integrating the study of politics and culture The book addresses key topics including Oman s historical cosmopolitanism the distinctive role of Omani Islam in the country s social and political life Oman s role in the global economy of the nineteenth century insurrection and revolution in the twentieth century the role of

Sultan Qaboos in the era of oil and Oman's unique regional and diplomatic perspective on contemporary issues **Honour is in Contentment** William Lancaster, Fidelity Lancaster, 2011 Based on interviews and field research the authors explore the sets of ideas Arab tribespeople from Ras Al Khaimah had about tribe and community social and economic networks and rural contracts for livelihoods and profits their uses of their environments the moral relations of credit debt and labour ruling economic and political transformations and ideas of regional history where conflicts were regarded as disputes over sets of ideas and informal accounts of tribal and local histories Their lively descriptions and explanations of life before oil portrayed tribal societies whose relationships were moral rather than political and were between jurally equal persons All lived from their own resources wealth was material self sufficiency riches the richness of social relationships Political arenas were decentralised and underpinned by common cultural and moral values Published sources give a wider context to these ideas and events which show the great complexity and differing perspectives of life before oil in the Gulf The Geography of Urban-Rural Interaction in Developing Countries Robert Potter, Tim Unwin, 2017-10-30 Originally published in 1989 The Geography of Urban Rural Interaction in Developing Countries addresses the nature and importance of the interaction between urban and rural areas within Third World national territories providing much needed comparative cross cultural and cross national material The book discusses the various theories of urban rural interaction and summarises the topic in the form of the movement of people goods money capital new technology energy information and ideas Case studies are drawn from different areas of the Third World including Africa Asia the Middle East and the Caribbean and illustrate in detail the nature of urban rural interaction *Slavery, Agriculture, and Malaria in the Arabian Peninsula* Benjamin Reilly, 2015-10-29 In *Slavery Agriculture and Malaria in the Arabian Peninsula* Benjamin Reilly illuminates a previously unstudied phenomenon the large scale employment of people of African ancestry as slaves in agricultural oases within the Arabian Peninsula The key to understanding this unusual system Reilly argues is the prevalence of malaria within Arabian Peninsula oases and drainage basins which rendered agricultural lands in Arabia extremely unhealthy for people without genetic or acquired resistance to malarial fevers In this way Arabian slave agriculture had unexpected similarities to slavery as practiced in the Caribbean and Brazil This book synthesizes for the first time a body of historical and ethnographic data about slave based agriculture in the Arabian Peninsula Reilly uses an innovative methodology to analyze the limited historical record and a multidisciplinary approach to complicate our understandings of the nature of work in an area that is popularly thought of solely as desert This work makes significant contributions both to the global literature on slavery and to the environmental history of the Middle East an area that has thus far received little attention from scholars **Coastal Dhofari Arabic** Richard Davey, 2016-05-23 In *Coastal Dhofari Arabic A Sketch Grammar* Richard Davey provides a detailed description of a hitherto neglected Arabic dialect found in southern Oman Previously recorded by Rhodokanakis as part of the s darabische Expedition of the Austrian Imperial Academy the dialect presented here offers a specific account of the day to day language spoken by the historical

sedentary coastal community Using data collected during 2010-2012 Richard Davey delivers an overview of the phonology morphology and syntax of this variety In addition to this a lexicon of coastal Dhofari Arabic is provided along with a discussion of its grammaticalized features It is a timely account of a dialect that is endangered due to development modernization and the resulting social changes in Dhofar *Pilgrimage and Household in the Ancient Near East* Joy McCorriston, 2011-03-14 Examines the continuity of traditions over millennia in the Near East by focusing on the traditions of pilgrimage and household *Landscape History of Hadramawt* Michael J. Harrower, Joy McCorriston, 2020-04-30 Winner of AIA's 2022 Anna Marguerite McCann Award for Fieldwork Reports The rugged highlands of southern Yemen are one of the less archaeologically explored regions of the Near East This final report of survey and excavations by the Roots of Agriculture in Southern Arabia RASA Project addresses the development of food production and human landscapes topics of enduring interest as scholarly conceptualizations of the Anthropocene take shape Along with data from Manayzah site of the earliest dated remains of clearly domesticated animals in Arabia the volume also documents some of the earliest water management technologies in Arabia thereby anchoring regional dates for the beginnings of pastoralism and of potential farming The authors argue that the initial Holocene inhabitants of Wadi Sana were Arabian hunters who adopted limited pastoral stock in small social groups then expanded their social collectives through sacrifice and feasts in a sustained pastoral landscape This volume will be of interest to a wide audience of archaeologists including not only those working in Arabia but more broadly those interested in the ancient Near East Africa South Asia and in Holocene landscape histories generally The Emergence of States in a Tribal Society Uzi Rabi, 2011 Assesses the reign of Sa'id bin Taymur who was deposed by his son Qabus bin Sa'id in a coup in July 1970 This title refutes the view that Sa'id's four decade reign should be perceived as a place where time stood still It looks at the economic political social and cultural aspects of Oman during the reign of Sa'id bin Taymur *Foodways in Southern Oman* Marielle Risse, 2020-12-30 Foodways in Southern Oman examines the objects practices and beliefs relating to producing obtaining cooking eating and disposing of food in the Dhofar region of southern Oman The chapters consider food preparation who makes what kind of food and how and when meals are eaten Marielle Risse connects what is consumed to themes such as land usage gender age purity privacy and generosity She also discusses how foodways are related to issues of morality safety religion and tourism The volume is a result of fourteen years of collecting data and insights in Dhofar covering topics such as catching fish herding camels growing fruits designing kitchens cooking meals and setting leftovers out for animals It will be of interest to scholars from a range of disciplines including anthropology sociology food studies Middle Eastern studies and Islamic studies **Britain and Oman, c. 1945-1980** Tancred Bradshaw, 2025-06-20 This book examines the relationship between Britain and Oman since the end of the Second World War up until the Iranian revolution Particular focus is given to the political and economic development of the state together with Britain's various overt and covert interventions principally in the three decades between 1945 and 1975 The

author addresses themes which have previously been unexplored in the literature on Oman and British Imperialism in the Arabian Peninsula such as the establishment of the Sultan's Armed Forces and the impact of the oil industry The book shows that Sultan Said bin Taymur r 1932-1970 enjoyed considerable agency in his relations with the British who found it very difficult to persuade him to implement economic development and establish relations with his neighbours Britain's relations with successive sultans were deliberately concealed including the contribution of special forces in fighting Oman's insurgencies It is widely argued that when Qaboos bin Said became Sultan in 1970 a renaissance occurred however many newly discovered documents have called this into question They reveal how an inexperienced Sultan came to power with covert British support and Whitehall's direction of the war in Dhofar from afar These documents highlight the extent of British intelligence cooperation and psychological warfare planning to counter the insurgents in Dhofar However as this book demonstrates the Sultan also relied on non British advisors known as the mafia to secure financial assistance and establish diplomatic ties across the Middle East Finally the book details how British defence assistance continued well beyond the retreat from empire in the Persian Gulf

Persistent Pastoralism: Monuments and Settlements in the Archaeology of Dhofar Joy McCorriston, 2023-03-02 A summary of archaeological work along the Dhofar plateau and its backslope into the Nejd of Southern Oman this book documents survey and excavation of small scale stone monuments and pastoral settlements

Oman's Insurgencies John Peterson, 2014-05-22 Oman today is a rapidly modernizing and peaceful country on the fringes of a region in turmoil It does however have a long history of internal strife In the twentieth century this strife took the form of two internal conflicts The Northern Oman or al Jabal al Akhdar War of the 1950s was a struggle between the forces of the old tribally based Imamate and the newer Sultanate in the northern part of the country In the Dhufar War of the 1960s-70s an anti Sultanate and later Marxist front sought secession in the south J E Peterson takes a detailed look at these two wars in the context of insurgency and counter insurgency warfare He surveys Oman's transition from a strictly traditional regime controlling only parts of the country to a modern inclusive state particularly in terms of security concerns Peterson analyses the development of the Sultanate's successful responses to security challenges especially in the creation and evolution of modern armed forces

**Community and Autonomy in Southern Oman** Marielle Risse, 2019-06-21 This book explores how there is latitude for people to make their own choices and how the chances to assert independence change over time in a Muslim Arab tribal culture The book first gives a brief overview of day to day life in the Dhofar region of southern Oman then focuses on how the traits of self control and self respect are linked in the everyday actions of several groups of tribes who speak Ghibali Jibbali also known as Shari'eret a non written Modern South Arabian language Although no work can express the totality of a culture this text describes how Ghibalis are constantly shifting between preserving autonomy and signaling membership in family tribal and national communities The work reflects observations and conclusions from over ten years of research into the history and culture of the Dhofar region along with longstanding deep involvement with both men and

women in the Gibali community      **Regionalizing Oman** Steffen Wippel, 2013-08-16 This volume addresses the historical structures and current dynamics of Oman's regionalization processes and their political economic and social dimensions. It is based on an interdisciplinary and trans-regional dialogue between scholars from different social sciences and area studies such as political science, economics, management, economic and social geography, history, social anthropology, and linguistics, as well as Middle East, West Asian, Gulf, and African studies, and develops four major axes of research: Oman's integration into global and regional flows of goods, capital, people, and ideas; The multi-scaled political negotiation of such integration or disintegration processes; Consequences of such processes and forms of regionalization for translocal actors; Ideas and strategic communication of regional belonging and the constitution of regions. Each chapter deals with one or more of these issues. Part I deals with concepts of regionalisation and region building and presents different approaches that accentuate certain dimensions of these processes and come from different disciplinary backgrounds. Part II focuses on the translocal, transnational, and trans-regional movement of people, their practices, and imaginations, be they contemporary labour in and out, migrants, returnees from Eastern Africa, or nomadic tribal members. Part III takes a closer look, particularly at economic issues and regionalisation processes that are mainly based on multiple trade links, regional development policies, or politics of regionalism. Part IV analyses political and socio-cultural issues in regional and global perspectives.      **Persian Gulf States** Laura Etheredge, Assistant Editor, Middle East Geography, 2011-01-15 Describes the geography, economy, government, society, cultural life, and history of the Persian Gulf states including Kuwait, Qatar, Bahrain, Oman, and the United Arab Emirates.

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