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Nomads Of The Balkans

Alan John Bayard WACE (and THOMPSON (Maurice Scott)), Maurice Scott THOMPSON

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the University of Graz in 1993 this volume unites the most outstanding essays by the project members that have appeared over the course of the previous two decades scattered in various journals and books These essays cover the interval from the 19th to the 21st century and reflect the current status of Balkan family research in historical anthropological and demographical perspectives Series Studies on South East Europe Vol 13 **Balkan Worlds: The First and Last Europe** Traian Stoianovich,2015-05-20 Encompassing the period from the Neolithic era to the troubled present this book studies the peoples societies and cultures of the area situated between the Adriatic Sea in the west and the Black Sea in the east between the Alpine region and Danube basin in the north and the Aegean Sea in the south This is not a conventional history of the Balkans Drawing upon archaeology anthropology economics psychology and linguistics as well as history the author has attempted a total history that integrates as many as possible of the avenues and categories of the Balkan experience

Greece and the Balkans Dimitris Tziovas, 2017-07-05 Greece and the Balkans explores the cultural relationships between Greece and other Balkan countries in the domains of language literature thought translation and music and examines issues of identity and perception among the Balkan peoples themselves The essays bring together scholars from across a range of disciplines historians anthropologists linguists and musicologists with specialists on literature translation the history of ideas and religion By raising issues of cultural hybridity and nationalist or pre nationalist interpretations of culture and history it lays claim to a place in the context of studies on nationalism and post colonialism Greece and the Balkans also contributes to a recognition of the Balkans as a site like some postcolonial ones where identities have become fused orientalism and eurocentrism blurred and where religion and modernity clashed and co existed By approaching cultural encounters between Greece and the Balkans from a fresh and informed perspective it makes a substantial contribution to the study of a rather neglected aspect in the history of a region which has suffered in the past from narrow minded nationalistic arguments **Emergent Elites and Byzantium in the Balkans and East-Central Europe** Jonathan Shepard, 2024-10-28 According to Byzantium's leaders their imperial order anchored in Constantinople was the centre of excellence spiritual moral material and aesthetic They rewarded individuals willing to join and favoured outside groupings prepared to cooperate militarily or politically Interactions with outsiders varied over place and time complicated by the sometimes differing priorities of Byzantine churchmen and monks on or beyond Byzantium s borders These studies consider the dynamics of such interactions notably the interrelationship between the Bulgarians and their Byzantine neighbour The Bulgarians reaction to Byzantium ranged from contrarianism to the systematic adaptation of Byzantine religious orthodoxy ideals of rulership and normative values after Khan Boris acceptance of eastern Christianity For their part Byzantine rulers were readier to do business with their Bulgarian counterparts than official pronouncements let on occasionally even adopting aspects of Bulgarian political culture Byzantium s interrelationship with other ruling elites was less intensive but the process of Christianisation and the need to format this in readily comprehensible terms could make even distant potentates look to

the template of effective Christian sole rulership which Byzantium's rulers embodied Hungarian and Rus leaders were of abiding geopolitical interest to imperial statecraft and the studies here show how during the generations around 1000 Byzantine political imagery resonated throughout the region Byzantium and the Pechenegs Mykola Melnyk, 2022-02-28 This book traces 150 years worth of scholarly interpretations of relations between Byzantium and various North Pontic nomads with particular attention to how colonialist or national aspirations often triggered hampered biased or otherwise influenced these interpretations Original in its interdisciplinary approach Mykola Melnyk s book highlights an overlooked topic the history of non historic peoples Going beyond the well studied written sources for nomadic history the author incorporates insights provided by archaeology linguistics and the natural sciences bringing forth promising avenues of research into the subject of nomadic cultures in the medieval world The Geographical Distribution of the Balkan **Peoples** Jovan Cvijić,1918 Bandits and Bureaucrats Karen Barkey, 2018-10-18 Why did the main challenge to the Ottoman state come not in peasant or elite rebellions but in endemic banditry Karen Barkey shows how Turkish strategies of incorporating peasants and rotating elites kept both groups dependent on the state unable and unwilling to rebel Bandits formerly mercenary soldiers were not interested in rebellion but concentrated on trying to gain state resources more as rogue clients than as primitive rebels The state s ability to control and manipulate bandits through deals bargains and patronage suggests imperial strength rather than weakness she maintains Bandits and Bureaucrats details in a rich archivally based analysis state society relations in the Ottoman empire during the sixteenth and seventeenth centuries Exploring current eurocentric theories of state building the author illuminates a period often mischaracterized as one in which the state declined in power Outlining the processes of imperial rule Barkey relates the state political and military institutions to their socal foundations She compares the Ottoman route with state centralization in the Chinese and Russian empires and contrasts experiences of rebellion in France during the same period Bandits and Bureaucrats thus develops a theoretical interpretation of imperial state centralization through incorporation and bargaining with social groups and at the same time enriches our understanding of the dynamics of Ottoman history

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