

F.B. KLYNSTRA

Nobility of the Desert

The Arab Horse of the Bedouins



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Nobility Of The Desert The Arab Horse Of The Bedouins

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Nobility Of The Desert The Arab Horse Of The Bedouins:

Nobility of the Desert Foppe Bonno Klynstra, 1990 Translated from German Includes bibliographical references

Reinventing the American Thoroughbred Gary A. O'Dell, 2025-06-10 Most equine authorities consider Alexander Keene Richards 1827 1881 one of the nineteenth century's most significant Thoroughbred importers and breeders Born in Georgetown Kentucky and orphaned as a toddler Richards was adopted by his grandfather from whom he inherited not only the family farm in Georgetown but also Transylvania a cotton plantation in East Carroll Parish Louisiana Horses fascinated Richards from an early age and as his passion deepened he became convinced that the key to improving the stamina of the Thoroughbred in an era when American racing consisted of grueling long distance competitions was to crossbreed American horses with the magnificent steeds of the Middle East As *Reinventing the American Thoroughbred* recounts Richards traveled thousands of miles on expeditions into the heart of Syria to obtain Arabian stock of the purest blood He became the first American indeed the first Westerner to venture into the desert to bargain directly with nomadic tribesmen for their horses Richards transported the animals back to his grandfather's farm near Georgetown which he transformed into a premier breeding establishment called Blue Grass Park He also used his Transylvania plantation in Louisiana for similar purposes Richards relied on Ansel Williamson an enslaved horse trainer to prepare his Thoroughbreds for racing Williamson developed a reputation as one of the best handlers in the nation The Civil War interrupted Richards's equine breeding experiment Dependent on southern cotton produced by enslaved labor for his wealth Richards sided with the Confederacy and was appointed volunteer aide de camp by General John C Breckinridge During his brief military career he served at Vicksburg and later in the attack on Baton Rouge In late 1862 he received Breckinridge's permission to travel to England to purchase artillery for the general's Kentucky brigade Richards remained in London for the remainder of the war returning to the United States after receiving amnesty Bankrupt he spent the rest of his life attempting to rebuild Blue Grass Park as a nationally recognized Thoroughbred facility Richards's life story chronicled here for the first time by Gary A O Dell is an epic tale of adventure experimentation and devastation that illuminates the grand history of the American Thoroughbred industry in fresh and fascinating ways

The Meaning of Horses Dona Davis, Anita Maurstad, 2016-03-17 *The Meaning of Horses* Biosocial Encounters examines some of the engagements or entanglements that link the lived experiences of human and non human animals The contributors discuss horse human relationships in multiple contexts times and places highlighting variations in the meaning of horses as well as universals of horsiness They consider how horses are unlike other animals and cover topics such as commodification identity communication and performance This collection emphasises the agency of the horse and a need to move beyond anthropocentric studies with a theoretical approach that features naturecultures co being and biosocial encounters as interactive forms of becoming Rooted in anthropology and multispecies ethnography this book introduces new questions and areas for consideration in the field of animals and society

Equus, 2002-07 Historical

Dictionary of the Bedouins Muhammad Suwaed,2015-10-30 The term Bedouins was given to nomads who came from or lived in the desert and consisted of a sedentary population from the badia desert However in time it came to define their social economic essence as people who raised grazing animals and were compelled to conduct a nomadic life to live in tents that could be dismantled carried and re erected easily and to move with their livelihood and living accommodation according to the environmental conditions those which provided water and grass Not all Bedouin tribes are of Arabic origin as all Muslim nomadic groups in the area adopted the term Bedouins There are Bedouin tribes of Turkmen Kurdish Baluch and Berberic origin and there are Arabized African people and hybrid people who are categorized as Bedouins The Historical Dictionary of the Bedouins contains a chronology an introduction an extensive bibliography The dictionary section has over 300 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent access point for students researchers and anyone wanting to know more about the Bedouins **The Arabian Horse of**

Egypt Cynthia Culbertson,2014-09-15 Prized for their stamina and their acclimation to the harsh conditions of the Arabian deserts the ancestors of the horses that are now recognized as the Egyptian Arabian purebred horse entered Egypt centuries ago establishing the valuable bloodlines of the breed there The breeding programs in Egypt therefore became the root source for the finest Arabian horses attracting passionate enthusiasts from all corners of the world Artists poets and historians have for centuries been inspired by their great beauty and romantic legacy Nasr Marei is the third generation owner of a stud farm in Giza Egypt His love for and knowledge of the Egyptian Arabian horse coupled with his sensitive and striking photography have inspired this visual tribute His extraordinary photographs accompanied by text that traces the history and evolution of the Arabian s journey into Egypt celebrate the lineage of this living treasure of Egyptian heritage **The**

Desert World Arthur Mangin,1869 **International Books in Print** ,1990 **The Bedouins and the Desert** Jibrā'īl Sulaymān Jabbūr,1995 *Al Badw wa l badiya* transl from the Arabic by Lawrence I Conrad Ed by Suhayl J Jabbur and Lawrence I Conrad **The Atlantic Monthly** ,1892 Equids in Time and Space International Council for

Archaeozoology. Conference,2006 This text contains methodological as well as historical chapters dealing with problems ranging from the earliest purported evidence for domestication to the role of horses in the classical periods the geographic scope is also vast spanning Portugal toChina and Siberia to Africa **Twenty Years' Residence Among the People of Turkey** Consul's daughter and wife,Fanny Janet Sandison Blunt,1878 **Atlantic Monthly** ,1892 **The Forest and the Field. By H. A. L[eveson], the "Old Shekarry." ... With Illustrations** H. A. L.,1867 THE FARMER'S MAGAZINE

VOLUME THE FOURTH ROGERSON,1836 *Bibliography of Agriculture* ,1993 **The Farmer's Magazine** ,1836

Subject Guide to Children's Books in Print 1997 Bowker Editorial Staff,R R Bowker Publishing,1996-09

Whitaker's Books in Print ,1998 **Richard Burton, T.E. Lawrence and the Culture of Homoerotic Desire** Feras Alkabani,2024-09-19 In the 19th and early 20th centuries the Arabic speaking regions of the Ottoman Empire saw a crucial

change in attitudes towards sexuality. Notions of respectability, propriety and sexual morality were being transformed in literary and cultural discourses, a shift that was related to the gradual rise in anti-Ottoman Arab nationalism. However, contemporary Orientalists such as Sir Richard Burton and T. E. Lawrence were oblivious to certain aspects of this process of cultural reconfiguration. While accounts of male love poetry (ghazal, al-mudhakkar) were being gradually expurgated from the Arab literary heritage, elaborate narratives of Oriental homoerotic desire distinctively characterise the encounters of both Burton and Lawrence with the Arab East. By comparing their literary and autobiographical accounts of the Arab Orient with contemporary Arabic literature, Feras Alkabani is able to expose this critical disparity in cross-cultural portrayals of sexual morality and homoerotic desire. Alkabani relates the conflicting agendas of contemporary Orientalists and Arab scholars to the shifts in international imperial power relations and the eventual collapse of the Ottoman Empire. His detailed comparative study reveals the significance of homoerotic desire within Orientalist and Arab literary discourses at a time when the meaning and connotations of poetic male love were undergoing a critical change in Arab culture and literature. It will prove invaluable for those researching Orientalism, nationalism, imperialism and manifestations of homoerotic desire in the fin de siècle Middle East.

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