

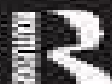
Durkheim  
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*Volume Two*

**MAIN CURRENTS  
IN SOCIOLOGICAL  
THOUGHT**

*Raymond Aron*

with a new introduction by  
Daniel J. Mahoney  
& Brian C. Anderson



# Main Currents In Sociological Thought Durkheim Pareto And Weber

**M Planty**



## **Main Currents In Sociological Thought Durkheim Pareto And Weber:**

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ambition of an older philosophically informed sociology to present an interpretation of modern society and to reflect on the meaning of universal history Provided by publisher *Main Currents in Sociological Thought: Volume 2* Raymond Aron, 2018-09-08 This is the second of Raymond Aron's classic two volume survey of the sociological tradition arguably the definitive work of its kind Aron explores the work of three figures who profoundly shaped sociology as it entered the twentieth century mile Durkheim who continued Auguste Comte's quest for a science of society and a scientific validation of morality Vilfredo Pareto the Italian neo Machiavellian who emphasized the oligarchic or elitist character of all societies and the German sociologist Max Weber who reflected critically on the prospects for human freedom in an age marked by bureaucratization and rationalization Aron presents rich portraits of these three thinkers drawing out the enduring insights that remain in their work At the same time he reflects critically on Durkheim's project for a science of society Pareto's critique of humanitarianism and Weber's tragic pessimism Above all the book is remarkable for demonstrating Aron's lifelong indebtedness to and divergence from the thought of Max Weber the sociologist par excellence in Aron's view This Routledge Classics edition includes an introduction by Daniel J Mahoney and Brian C Anderson [Main Currents in Sociological Thought](#) Raymond Aron, 1990 **Main Currents in Sociological Thought** Raymond Aron, 1970 **Main Currents in Sociological Thought** , 1982 **Main Currents in Sociological Thought** Raymond Aron, 1998 This is the first of Raymond Aron's magisterial two volume treatment of the sociological tradition perhaps the definitive work of its kind The second volume treating Durkheim Pareto and Weber is scheduled to appear in spring 1998 More than a work of reconstruction Aron's study is at its deepest level an engagement with the question of modernity What constitutes the essence of the new modern order that having emerged in the eighteenth century still forms the categories of our experience sweeping us along toward an unknown destination With his usual scrupulous fairness Aron looks to the major social thinkers to discern how they answered this pressing question Volume 1 explores three traditions the French liberal school of political sociology represented by Montesquieu and Tocqueville the Comtean tradition anticipating Durkheim in its deemphasis of the political and its elevation of social unity and consensus and the Marxists who posited the struggle between classes and placed their faith in historical necessity A foreword by the eminent French philosopher Pierre Manent highlights Main Currents as a unique contribution to political philosophy as well as the history of sociological thought while Daniel J Mahoney and Brian C Anderson provide an introduction situating Main Currents within the corpus of Aron's work as a whole This work is essential reading for philosophers historians sociologists and political scientists [Main Currents in Sociological Thought: Volume Two](#) Raymond Aron, 2025-05-06 The second volume of the landmark study examining the work of sociology's defining thinkers from the turn of the nineteenth century to the interwar period Main Currents in Sociological Thought remains a foundational synthesis in the field In this second and final volume of his classic survey Raymond Aron explores the work of three figures who profoundly shaped sociology as it entered the twentieth century Durkheim who continued Comte's quest

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European Enlightenment in employing an ambivalent language of human equality and universalism while in actual fact consigning Africa to an inferior position It has been difficult for western scholars to divorce themselves wholly from the perceptions thus established However there have been quite different approaches This is indicated in the papers discussing the role and impact of influential European academics scholars of religion theologians historians and social scientists during the colonial and postcolonial period Other contributions examine specific institutional centers of African religious studies in Europe The concluding chapters critically assess European approaches and their use for the study of religion in Africa from an African perspective **Conflict, Peace, Security and Development** Helen Hintjens, Dubravka Zarkov, 2014-08-13

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structuralist and poststructuralist movements They succeeded Sartrean existentialism and formed a new aristocracy of culture French Intellectual Nobility is the first study to examine the conditions for the creation of these movements Through case studies in cultural history sociology semiology and literature the book discusses the processes that enabled the French intellectual nobility to reinvent itself By developing a historical and comparative approach Kauppi analyzes the challenges that an intellectual generation faced and he contributes to a context sensitive analysis of culture and power

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Social Class and State Power David M. Hart,Gary Chartier,Ross Miller Kenyon,Roderick T. Long,2017-11-29 This book explores the idea of social class in the liberal tradition It collects classical and contemporary texts illustrating and examining the liberal origins of class analysis often associated with Marxism but actually rooted in the work of liberal theorists Liberal class analysis emphasizes the constitutive connection between state power and class position Social Class and State Power documents the rich tradition of liberal class theory its rediscovery in the twentieth century and the possibilities it opens up for research in the new millenium

Japan and Germany under the U.S. Occupation Masako Shibata,2005-09-20 Focusing on the post war reconstruction of the education systems in Japan and Germany under U S military occupation after World War II this book offers a comparative historical investigation of education reform policies in these two war ravaged and ideologically compromised countries While in Japan large scale reforms were undertaken swiftly after the end of the war the U S zone in Germany maintained most of the traditional aspects of the German education system Why did Japan so readily accept ideas and values developed in the allied countries while Germany resisted Masako Shibata explores this question arguing that the role of the university and the pattern of elite formation which can be traced back to the period of the formation of Meiji Japan and the Kaiserreich created the conditions for differing reactions from educational leaders in each country this had a decisive impact on the proposed reforms By examining these reactions through a sociological cultural and historical frame an explanation emerges Japan and Germany under the U S Occupation will prove to be a valuable resource both to scholars of history and education reform

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