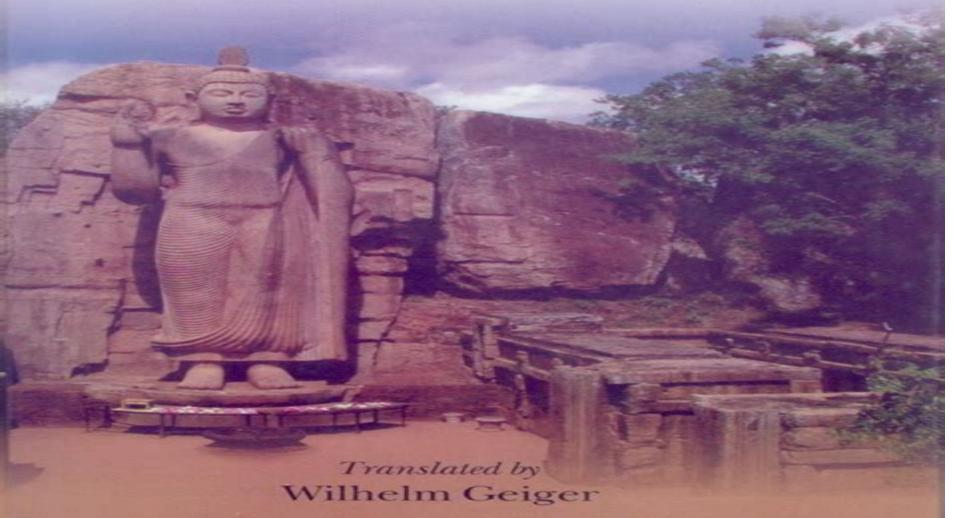
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consequences of a revolutionary uprising caught in the crossfire of international power jockeying Gordon Weiss has lived in New York and worked in numerous conflict and natural disaster zones including the Congo Uganda Darfur Bosnia Afghanistan Syria and Haiti Employed by the United Nations for over two decades he continues to consult on war extremism peace building and human rights **More Moral than God** Charlene Burns, 2008-07-25 In the wake of the 9 11 tragedy recent political and religious conflicts attention to religious violence has increased exponentially Although violence in the name of religion has been around for centuries there is increasing need to examine the roots of religious violence with the hope of working for peace In More Moral than God Charlene Burns takes a unique look at the psychological motivations behind religious violence Drawing from psychology philosophy and theology Burns illuminates the interplay between our images of God our individual egos and our collective selves and brings to light the degree to which each of us can and must take responsibility for the religious landscape In addition to her own perspective on religious violence Burns provides a brief history of religious violence and addresses other possible motivations including politics economics globalization family dynamics and more Exploring Religious Diversity and Covenantal Pluralism in Asia Dennis R. Hoover, 2022-12-26 This book examines the growing diversity of religions and worldviews across South Central Asia and the factors affecting prospects for covenantal pluralism in these regions Going beyond banal appeals for mere tolerance the theory of covenantal pluralism calls for a constitutional order of religious freedom and equal treatment combined with a culture of practical religious literacy and everyday virtues of engagement across lines of religious difference According to the Pew Religious Diversity Index half of the world's most religiously diverse countries are in Asia The presence of deep religious worldview difference is often seen as a potential threat to socio political cohesion or even as a source of violent conflict Yet in Asia as elsewhere the degree of this diversity is not consistently associated with socio political problems Indeed while religious difference is implicated in some social challenges there are also many instances of respectful multi faith engagement practical collaboration and peaceful debate Volume II offers a pioneering exploration of the prospects for this robust and non relativistic type of pluralism in South Central Asia Volume I examined East Southeast Asia The chapters in these volumes originally appeared as research articles in a series on covenantal pluralism published by The Review of Faith International Journal of the Royal Asiatic Society of Great Britain and Ireland Royal Asiatic Society of Great Britain and Affairs Journal of the Royal Asiatic Society of Great Britain & Ireland ,1912 Has appendices Ireland, 1912 With appendices

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