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letters they wrote to families friends and the Board of Health as well as to Hawaiian language newspapers detailing their concerns at the settlement as they struggled to retain their humanity in the face of mailepera Many remained politically active and at times defiant resisting authority and challenging policies As much as they suffered the K naka Maoli of Makanalua established new bonds and cared for one another in ways that have been largely overlooked in popular histories describing leprosy in Hawai i Although Ma i Lepera is primarily a social history of disease and medicine it offers compelling evidence of how leprosy and its treatment altered Hawaiian perceptions and identities It changed how K naka Maoli viewed themselves By the end of the nineteenth century the diseased had become a cultural other to the healthy Hawaiian Moreover it reinforced colonial ideology and furthered the use of both biomedical practices and disease as tools of colonization Ma i Lepera will be of significant interest to students and scholars of Hawai i and medical history and historical and medical anthropology Given its accessible style this book will also appeal to general readers who wish to know more about the K naka Maoli who contracted leprosy their connectedness to each other their families their islands and their nation and how leprosy came to affect those connections and their lives Magill's Medical Guide: Factitious disorders Salem Press,1995

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