

MAGIC TERROR Peter Straub



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Atlantic Monthly ,1914 The Bookseller ,1909 Official organ of the book trade of the United Kingdom The Publishers Weekly ,1896 History of the Ancient Peoples of the Classic East: The dawn of civilization, Egypt and Chaldea.- [v. 2] The struggle of the nations, Egypt, Syria and Assyria.- [v. 3] The passing of the empires, 850-330 B. C Gaston Maspero,1894 The Dawn of Civilization Gaston Maspero,1894 812 HCA Comics Signature Auction Catalog Ivy Press,2004-06 Proceedings, American Philosophical Society (vol. 85, 1942), Harper's Family Library ,1832

Gods, Spirits, and Worship in the Greco-Roman World and Early Christianity Craig A. Evans, Adam Z. Wright, 2022-02-24 Greco Roman religions and superstitions and early Christianity's engagement with them are explored in 12 unique studies The beliefs and fears with regard to demons or daimons their origins and threatening behavior are examined both in their pagan and Judaeo Christian contexts These new studies look at the Greco Roman heroic gods how they faced death and how James and John the sons of Thunder may well have been viewed in some circles as the equivalent of the sons of Zeus Castor and Pollux The contributors also explore Roman omens especially as they relate to Rome s legendary founder Romulus and what light they shed on the omens that accompany the birth and death of Jesus of Nazareth Particular focus is placed upon Paul binding spells women and hymns of exaltation along with atheism in late antiquity with special consideration of the charlatan Alexander Finally there is a re visitation of the confusion misinformation and legends surrounding the discovery of the Qumran caves including fear of jinn This book provides invaluable resources for precisely how early Christians interacted with different ideas and traditions around gods and spirits both benevolent and malevolent in A Dictionary of the Bible William Smith. 1863 the Greco Roman world **Ephesians and Artemis** Michael Immendörfer, 2017-06-12 In this study Michael Immendorfer examines the relationship between the New Testament letter to the Ephesians and the ancient city of Ephesus which had the great Artemis as its goddess He seeks to make a contribution to the discussion on the extent to which conclusions can be drawn concerning the local historical explanation of New Testament epistles by viewing the latter through the lens of Greco Roman cultic practices Thus the contents of Ephesians are compared with the abundantly available archaeological and epigraphical sources of the Asia Minor metropolis This endeavour reveals that the letter contains numerous unequivocal references to the cult of Artemis a nexus suggesting that the author was very familiar with the historical background of ancient Ephesus and contextualised his letter accordingly for the intended readers who lived in this particular cultic environment

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