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LOUIS XI

ROI MÉCONNU



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Louis XI Roi Méconnu:

Louis XI le méconnu Gonzague Saint-Bris, 2015-10-28 Avec une extraordinaire habileté politique malgré une santé toujours chancelante et les misères du temps parcourant sans arrêt son royaume Louis XI consacra sa vie à une France qu'il voulut forte et prospère. Après avoir brisé les grands fœdaux liges contre la Couronne il mit fin à la Guerre de Cent Ans, affirma pleinement l'autorité d'un État impartial, défendit le peuple contre les grands et s'opposa même à ce qui en son temps incarnait le fondamentalisme religieux, l'Inquisition. Aux antipodes d'une légende noire faisant de Louis XI l'universelle araignée, cette biographie nous fait découvrir un monarque à la personnalité complexe. Plus attachant qu'on ne l'a dit, plus subtil qu'on ne l'a cru, ce roi moderne que certains n'hésitent pas à qualifier de prudent nous en dit plus qu'on ne le pense sur la France d'aujourd'hui. Gonzague Saint-Bris, écrivain, journaliste, historien, Prix Interalli pour Les Vieillards de Brighton, est l'auteur de romans, d'essais et de biographies. Successeur de N. Loches, il a grandi au château du Clos Lucé d'Amboise offert en 1471 par Louis XI, son favori. Étienne le Loup l'voque ici avec style et couleurs, force et conviction, l'action et la vie d'un roi convaincu que la politique n'est rien d'autre que l'art de servir les autres.

The New Cambridge Medieval History: Volume 6, C.1300-c.1415

Rosamond McKitterick, 1995 The sixth volume of The New Cambridge Medieval History covers the fourteenth century, a period dominated by plague, other natural disasters and war which brought to an end three centuries of economic growth and cultural expansion in Christian Europe but one which also saw important developments in government, religious and intellectual life and new cultural and artistic patterns. Part I sets the scene by discussion of general themes in the theory and practice of government, religion, social and economic history and culture. Part II deals with the individual histories of the states of western Europe. Part III with that of the Church at the time of the Avignon papacy and the Great Schism and Part IV with eastern and northern Europe, Byzantium and the early Ottomans, giving particular attention to the social and economic relations with westerners and those of other civilisations in the Mediterranean.

The Wreck of Catalonia Alan

Ryder, 2007-06-28 This is the story of the disaster which befell Catalonia in the fifteenth century. A society already destabilised by rural and urban conflict was driven into civil war by the uncompromising nature of its oligarchies defending the status quo and an alien monarch resolved to bend them to his will. How that blind, aged ruler overcame the patriotic fervour whipped up by his adversaries in ten years of fighting is a major theme of the book. The material devastation inflicted on Catalonia together with the long-lasting psychological humiliation brought about by its incorporation in the new Spanish state of Fernando and Isabel has meant that for centuries Catalans have been struggling to undo that outcome.

Sir John Fortescue: On the Laws and Governance of England John Fortescue, 1997-02-28 Two major works by the founder of

English political thought made accessible to the student. *Birth of the Leviathan* Thomas Ertman, 1997-01-13 Ertman presents a new theory to explain the variation in political regimes and state infrastructures in pre-French Revolution Europe.

Philippe de Commines Irit Ruth Kleiman, 2013-01-01 Philippe de Commines, a diplomat who specialized in clandestine

operations served King Louis XI during his campaign to undermine aristocratic resistance and consolidate the sovereignty of the French throne. He is credited with inventing the political memoir but his reminiscence has also been described as the confessions of a traitor. Commynes had abandoned Louis rival the Burgundian duke Charles the Bold before joining forces with the king. This study provides a literary re-evaluation of Commynes' text, a perennial subject of scandal and fascination while questioning what the terms traitor or betrayed meant in the context of fifteenth-century France. Drawing on diplomatic letters and court transcripts, Irit Kleiman examines the mutual connections between writing and betrayal in Commynes' representation of Louis' reign, the relationship between the author and the king, and the emergence of the memoir as an autobiographical genre. This study significantly deepens our understanding of how historical narrative and diplomatic activities are intertwined in the work of this iconic iconoclastic figure.

Ceremonial Entries, Municipal Liberties and the Negotiation of Power in Valois France, 1328-1589 Neil Murphy, 2016-06-27. In a fresh examination of the French ceremonial entry, Neil Murphy considers the role these events played in the negotiation between urban elites and the Valois monarchy for rights and liberties. Moving away from the customary focus on the pageantry, this book focuses on how urban governments used these ceremonies to offer the ruler or his representatives petitions regarding their rights, liberties, and customs. Drawing on extensive research, he shows that ceremonial entries lay at the heart of how the state functioned in later medieval and Renaissance France.

Charles X : Roi méconnu Yves Griffon, Fr. re cadet de Louis XVI le comte d'Artois donne d s 1789 le signal de l migration en armes la chute de l Empire il pr pare le retour de la monarchie. Pendant la seconde Restauration il anime le parti ultra avant que la mort de Louis XVIII ne l appelle au tr ne. Charles X est sacr Reims le 29 mai 1825. Cette r habilitation de Charles X 1757 1836 roi tr s chr tien qui l on doit la conqu te d Alger n est pas une banale biographie. Par la qualit des documents qu il produit et la finesse de son analyse Yves Griffon entre par une porte d rob e au panth on des grands historiens.

Raison d'Etat, raison de Dieu Jean-François Drèze, 1991. *Faire la paix au Moyen Âge* Nicolas Offenstadt, 2007. Quand ceux d en haut parlent de paix le petit peuple sait que c est la guerre. Quand ceux d en haut maudissent la guerre les feuilles de route sont d j remplies.crivait Brecht. Pourquoi faut il si souvent parler de la paix quand on pr pare ou fait la guerre. Comment doit on lorsqu on d lie le pouvoir parler de la paix dans l espace public. poque obscure et guerri re le Moyen ge. Pas si s r tant on en appelle de toutes parts la concorde. Aux XVe et XVIe si cles pendant la guerre de Cent Ans en particulier tous les acteurs toutes les cat gories sociales parlent de paix invoquent la paix des princes en lutte aux sujets du royaume des clercs de l Universit aux pouvoirs urbains. Le discours sur la paix est donc un l ment central de sa mise en place elle passe gatement par des rituels qui ne sont pas de pure forme. Voici ce que le Moyen ge a inventé pour faire la paix. Nous en portons encore la trace. Le Moyen ge comme vous ne l avez jamais imagin.

Hypothèses 1997.

Collectif, 1998. **Limousin médiéval** Bernadette Barrière, 2006. Frankreich, Burgund und das Reich im späten Mittelalter Heribert Müller, 2011. English summary: France's political resurgence in the final stages of the Hundred Years War.

the visionary reform debates at the Council of Basel early French humanism the disputes about precedence among the rulers at imperial diets and councils Heribert Muller studies the protagonists behind these events particularly the new social group of learned councillors who became indispensable everywhere in Western Europe at the end of the Middle Ages as legal experts and theologians mediators and diplomats His essays on France Burgundy and the Empire explore the origins of the modern state provide insights into the political and personal ties among these powers and show the interdependence of European history in the conciliar epoch of the 15th century German description Frankreichs politischer Wiederaufstieg in der Endphase des Hundertjhrigen Kriegs die zukunftsweisenden Reformdebatten des Basler Konzils der franzsische Fruhumanismus die Rangstreitigkeiten der Fursten auf Reichsversammlungen und Konzilien Heribert Muller nimmt die Protagonisten hinter den Ereignissen in den Blick vor allem jene neue Schicht gelehrter Rte die am Ende des Mittelalters uberall im Westen Europas als Juristen Unterhandler Theologen oder Diplomaten unverzichtbar geworden sind Seine Aufsatze zu Frankreich Burgund und dem Reich leisten einen wichtigen Beitrag zur Frage nach dem Werden des modernen Staates eroffnen Einblicke in das politische und personelle Gefuge zwischen diesen Machten und zeigen die Interdependenz europaischer Geschichte im Zeitalter der grossen Konzilien des 15 Jahrhunderts auf

Les ducs de Bourgogne Jean-Pierre Duteil, 2024-10-08 L histoire des ducs de Bourgogne remonte la p riode carolingienne Chefs militaires au d part les premiers ducs ont fix les limites de cette r gion Le duch est fond en 880 par les rois carolingiens Louis III et Carloman II Nomm par Louis III Richard le Justicier est le premier des ducs de Bourgogne et l un des six pairs la cs primitifs de France Apr s lui le duch passe Hugues le Grand puis Hugues Capet et les premiers ducs sont des Cap tiens jusqu Philippe de Rouvres qui meurt sans enfants en 1361 et dont la succession am ne les Valois devenir ducs de Bourgogne Quatre Valois Bourgogne se succ dent sur le tr ne ducal au cours des XIVe et XVe si cles et portent l tat bourguignon une sorte d apog e La finesse politique de Philippe le Hardi va de pair avec une politique de prestige et un m c nat clair qui am ne cet tat double unissant la Flandre et l Artois la Bourgogne et la Franche Comt une surprenante r ussite sur le plan des arts et de la culture Apr s lui Jean sans Peur appara t comme un personnage trouble et ambitieux capable d aller jusqu au crime pour r aliser ses projets Philippe le Bon reste l un des grands souverains du XVe si cle l gant sensuel quelque peu nonchalant il d l gue le gouvernement de son double tat mais sait aussi l imposer comme l une des composantes essentielles de l chiquier europ en de son temps entre France Angleterre Empire Espagne et Italie Charles le T m raire r ve d Empire mais n arrive pas constituer entre France et Allemagne un v ritable tat ind pendant Le r ve s croule avec lui l tat bourguignon n est jamais v ritablement devenu une nouvelle Lotharingie mais il a laiss le souvenir d une vie de cour et d un clat sans pr c dent Le souvenir de ce prestige explique l attribution de ce titre deux si cles plus tard au petit fils de Louis XIV qui se trouvera un peu malgr lui au c ur d une faction aristocratique Jean Pierre Duteil est professeur m rite d Histoire moderne l Universit Paris 8 Agr g d Histoire il a r alis une th se sur l histoire des j suites en Chine puis des ouvrages sur la dynastie des Ming les relations de voyages et la

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