

LOUD TIMES VIDEO MAGAZINE

ISSUE #1

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Theology and Protest Music also features invited contributions by pioneering choral activist Catherine Roma and world renowned performer composer and educator Dr Ysaye Maria Barnwell

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Feminist Theory Robin O. Andreasen,Ann E. Cudd,E. Díaz-León,2025-04-03 Bringing together influential voices and groundbreaking new essays *Feminist Theory A Philosophical Anthology* examines the key questions at the heart of feminist philosophy through a clear structure and accessible yet rigorous content This carefully curated selection of classic and contemporary essays emphasizes the flourishing growth of feminist thought over time ranging from foundational texts by Simone de Beauvoir Judith Butler and Kimberl Crenshaw to new essays by contemporary scholars like Kate Manne Talia Mae Bettcher and Robin Dembroff This edition expands on the original with fresh scholarship and a broader range of perspectives on gender identity knowledge production and justice New essays address intersectionality gender identity the critique of ideal theory feminist critiques of traditional ethics the impact of social norms on autonomy and epistemic injustice and much more Including critiques of traditional philosophical frameworks and self reflection of feminism itself this essential collection highlights how feminist theory shapes and challenges our current understanding of society Designed for students and scholars in philosophy gender studies and social theory *Feminist Theory A Philosophical Anthology* is ideal for students taking courses in feminist philosophy and feminist theory educators in social sciences and humanities and activists and professionals seeking a nuanced understanding of feminist philosophy

With Amusement for All LeRoy Ashby,2006-05-12 Popular culture is a central part of everyday life to many Americans Personalities such as Elvis Presley Oprah Winfrey and Michael Jordan are more recognizable to many people than are most elected officials *With Amusement for All* is the first comprehensive history of two centuries of mass entertainment in the United States covering everything from the penny press to Playboy the NBA to NASCAR big band to hip hop and other topics including film comics television sports dance and music Paying careful attention to matters of race gender class technology economics and politics LeRoy Ashby emphasizes the complex ways in which popular culture simultaneously reflects and transforms American culture revealing that the world of entertainment constantly evolves as it tries to meet the demands of a diverse audience Trends in popular entertainment often reveal the tensions between competing ideologies appetites and values in American society For example in the late nineteenth century Americans embraced self made men such as John D Rockefeller and Andrew Carnegie the celebrities of the day were circus tycoons P T Barnum and James A Bailey Wild West star Buffalo Bill Cody professional baseball organizer Albert Spalding and

prizefighter John L. Sullivan. At the same time, however, several female performers challenged traditional notions of weak, frail Victorian women. Adah Isaacs Menken astonished crowds by wearing tights that made her appear nude while performing dangerous stunts on horseback, and the shows of the voluptuous burlesque group British Blondes often centered on provocative images of female sexual power and dominance. Ashby describes how history and politics frequently influence mainstream entertainment. When Native Americans, blacks, and other non-whites appeared in the nineteenth-century circuses and Wild West shows, it was often to perpetuate demeaning racial stereotypes; crowds jeered Sitting Bull at Cody's shows. By the early twentieth century, however, black minstrel acts reveled in racial tensions, reinforcing stereotypes while at the same time satirizing them and mocking racist attitudes before a predominantly white audience. Decades later, Red Foxx and Richard Pryor's profane comedy routines changed American entertainment. The raw ethnic material of Pryor's short-lived television show led to a series of African American sitcoms in the 1980s that presented common American experiences, from family life to college life, with black casts. Mainstream entertainment has often co-opted and sanitized fringe amusements in an ongoing process of redefining the cultural center and its boundaries. Social control and respectability vied with the bold, erotic, sensational, and surprising as entrepreneurs sought to manipulate the vagaries of the market, control shifting public appetites, and capitalize on campaigns to protect public morals. Rock n Roll was one such fringe culture in the 1950s. Elvis blurred gender norms with his androgynous style and challenged conventions of public decency with his sexually charged performances. By the end of the 1960s, Bob Dylan introduced the social consciousness of folk music into the rock scene, and The Beatles embraced hippie counter culture. Don McLean's 1971 anthem "American Pie" served as an epitaph for rock's political core, which had been replaced by the spectacle of hard rock acts such as Kiss and Alice Cooper. While Rock n Roll did not lose its ability to shock in less than three decades, it became part of the established order that it had originally sought to challenge. With *Amusement for All*, we are provided the context to what Americans have done for fun since 1830, showing the reciprocal nature of the relationships between social, political, economic, and cultural forces and the way in which the entertainment world has reflected, refracted, or reinforced the values those forces represent in America.

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