



SEASONS of GRACE

Colonial New England's Revival Tradition
in Its British Context

MICHAEL J. CRAWFORD

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Michael J. Crawford



Seasons Of Grace Colonial New Englands Revival Tradition In Its British Context:

Seasons of Grace Michael J. Crawford, 1991 *Seasons of Grace* examines the evolution of the idea of a revival of religion in its social institutional and intellectual contexts within the transatlantic British evangelical community Between the later seventeenth and mid eighteenth centuries British evangelicals elaborated the concept of a revival of religion in terms of the transformation by grace of a community a group of people bound together as a single moral entity by a covenant with God Culminating with Jonathan Edwards who described the revival of religion as the chief engine that drives redemption history it was New Englanders who most explicitly developed the concept of revival as communal as well as individual conversion During the Evangelical Revival of the mid eighteenth century the revival narrative came to embody this concept This new literary genre treated a communal revival as a distinct phenomenon that possessed a morphology as recognizable as the morphology of individual conversion *Seasons of Grace* explores the connections between the evangelical idea of a revival of religion and revivalistic techniques including conversionist evangelism passionate preaching appeal to the affections religious fellowship meetings and congregational psalm and hymn singing as they developed on both sides of the Atlantic

New Directions in American Religious History Harry S. Stout, D. G. Hart, 1998-01-01 The eighteen essays collected in this book had their origin in a conference of the same title held at the Wingspread Conference Center in October of 1993 Some of the most distinguished scholars in the field were invited to reflect on their specialities in American religious history in ways that summarized where the field is and where it ought to move in the decades to come Organized according to four general ways of looking at religious history places and regions universal themes transformative events and marginal groups and ethno cultural outsiders the essays address a wide range of topics including Puritanism religion and the Civil War Protestantism and economic behavior gender and sexuality in American Protestantism and the contemporary de Christianization of American culture Featuring contributions from David D Hall Donald G Matthews Allen C Guelzo Gordon S Wood Daniel Walker Howe Robert Wuthnow Jon Butler David A Hollinger and others this thought provoking and up to date collection will interest anyone involved in the study of American religion and history

The Other Journal: The Celebrity Issue Christopher J. Keller, 2011-05-01 *The Other Journal* s first print edition focuses on the role of celebrity in North American culture its phenomena its significance its utility The articles illuminate different facets of celebrity culture through multiple vantage points and methodologies This issue features articles art exhibits and interviews by such prominent thinkers as Graham Ward Carl Raschke James K A Smith James Davison Hunter Brian McLaren Luci Shaw Gary Dorrien and many others Essays and reviews by Ruth Adams Paul Jaussen Katie Kresser James K A Smith Brad Elliott Stone Gary David Stratton Kj Swanson John Totten and Graham Ward Interviews by Allison Backous David Horstkoetter Chris Keller Tom Ryan James K A Smith and Heather Smith Stringer with Gary Dorrien Ron Hansen James Davison Hunter Brian McLaren Carl Raschke and the Opiate Mass Creative writing and poetry by Daniel Bowman Jr Joel Heng Hartse Luci Shaw and Schuy R Weishaar

British North America in the Seventeenth and Eighteenth Centuries Stephen Foster, 2016-11-10 Until relatively recently the connection between British imperial history and the history of early America was taken for granted. In recent times however early American historiography has begun to suffer from a loss of coherent definition as competing manifestos demand various reorderings of the subject in order to combine time periods and geographical areas in ways that would have previously seemed anomalous. It has also become common place to announce that the history of America is best accounted for in America itself in a three way melee between settlers the indigenous populations and the forcibly transported African slaves and their creole descendants. The contributions to *British North America in the Seventeenth and Eighteenth Centuries* acknowledge the value of the historiographic work done under this new dispensation in the last two decades and incorporate its insights. However the volume advocates a pluralistic approach to the subject generally and attempts to demonstrate that the metropolitan power was of more than secondary importance to America in the seventeenth and eighteenth centuries. The central theme of this volume is the question to what extent did it make a difference to those living in the colonies that made up British North America in the seventeenth and eighteenth centuries that they were part of an empire and that the empire in question was British. The contributors some of the leading scholars in their respective fields strive to answer this question in various social political religious and historical contexts.

The Oxford Handbook of Early Evangelicalism Jonathan Yeager, 2022 Contexts Churches and movements The culture of evangelicalism Personalities

The Language of Liberty 1660-1832 J. C. D. Clark, 1994 This book creates a new framework for the political and intellectual relations between the British Isles and America in a momentous period which witnessed the formation of modern states on both sides of the Atlantic and the extinction of an Anglican aristocratic and monarchical order. Jonathan Clark integrates evidence from law and religion to reveal how the dynamics of early modern societies were essentially denominational. In a study of British and American discourse he shows how rival conceptions of liberty were expressed in the conflicts created by Protestant dissent's hostility to an Anglican hegemony. The book argues that this model provides a key to collective acts of resistance to the established order throughout the period. The book's final section focuses on the defining episode for British and American history and shows the way in which the American Revolution can be understood as a war of religion.

The Bible in Early Transatlantic Pietism and Evangelicalism Ryan P. Hoselton, Jan Stievernann, Douglas A. Sweeney, Michael A. G. Haykin, 2022-06-29 This collection of essays showcases the variety and complexity of early awakened Protestant biblical interpretation and practice while highlighting the many parallels networks and exchanges that connected the Pietist and evangelical traditions on both sides of the Atlantic. A yearning to obtain from the Word spiritual knowledge of God that was at once experiential and practical lay at the heart of the Pietist and evangelical quest for true religion and it significantly shaped the courses and legacies of these movements. The myriad ways in which Pietists and evangelicals read preached translated and practiced the Bible were inextricable from how they fashioned new forms of devotion founded institutions engaged the

early Enlightenment and made sense of their world This volume provides breadth and texture to the role of Scripture in these related religious traditions The contributors probe an assortment of primary source material from various confessional linguistic national and regional traditions and feature well known figures including August Hermann Francke Cotton Mather and Jonathan Edwards alongside lesser known lay believers women people of color and so called radicals and separatists Pioneering and collaborative this volume contributes fresh insight into the history of the Bible and the entangled religious cultures of the eighteenth century Atlantic world Along with the editors the contributors to this volume include Ruth Albrecht Robert E Brown Crawford Gribben Bruce Hindmarsh Kenneth P Minkema Adriaan C Neele Benjamin M Pietrenka Isabel Rivers Douglas H Shantz Peter Vogt and Marilyn J Westerkamp

Enlightened Evangelicalism Jonathan Yeager, 2011-03-01 John Erskine was the leading evangelical in the Church of Scotland in the latter half of the eighteenth century Educated at Edinburgh University he learned to appreciate the epistemology of John Locke and other empiricists alongside key Scottish Enlightenment figures As a clergyman he integrated the style and moral teachings of the Moderate Enlightenment into his discourses and posited new theories on traditional views of Calvinism in his theological treatises While widely recognized as an able preacher and theologian Erskine's primary contribution to evangelicalism was as a disseminator He sent countless religious and philosophical works to correspondents like Jonathan Edwards so that he and others could learn about current ideas update their writings and provide an apologetic against perceived heretical authors Erskine also was crucial in the publishing of books and pamphlets by some of the best evangelical theologians in America and Britain Within his lifetime Erskine's main contribution was as a propagator of an enlightened form of evangelicalism While there is a great deal of scholarship on Jonathan Edwards and John Wesley Yeager argues that it is time to expand the scholarship of eighteenth century evangelicalism by turning to one of their lesser studied colleagues In this new biography of Erskine Jonathan Yeager lays out the life and thought of a hitherto under researched yet in his day widely respected preacher and gives Erskine the scholarly treatment that he so richly deserves

Blood Ground Elizabeth Elbourne, 2002-12-03 Blood Ground traces the transition from religion to race as the basis for policing the boundaries of the white community Elbourne suggests broader shifts in the relationship of missions to colonialism B as the British movement became less internationalist more respectable and more emblematic of the British imperial project B and shows that it is symptomatic that many Christian Khoekhoe ultimately rebelled against the colony Missionaries across the white settler empire brokered bargains B rights in exchange for cultural change for example B that brought Aboriginal peoples within the aegis of empire but ultimately were only partially and ambiguously fulfilled

Anti-Methodism and Theological Controversy in Eighteenth-Century England Simon Lewis, 2022-01-27 Eighteenth century Methodism was a divisive phenomenon which attracted a torrent of printed opposition especially from Anglican clergymen Yet most of these opponents have been virtually forgotten Anti Methodism and Theological Controversy in Eighteenth Century England is the first large scale examination of the theological ideas of early

anti Methodist authors **The Brave New World** Peter Charles Hoffer, 2007-01-19 The distinguished historian does a remarkable job with this lively and comprehensive textbook now in a new expanded edition Daniel P Kotzin Teaching History

The Brave New World covers the span of early American history from 30 000 years before Europeans ever landed on North American shores to creation of the new nation With its exploration of the places and peoples of early America this volume brings together the most recent scholarship on the colonial and revolutionary eras Native Americans slavery politics war and the daily lives of ordinary people The revised enlarged edition includes a new chapter carrying the story through the American Revolution the War for Independence and the creation of the Confederation Additional material on the frontier the Southwest and the Caribbean the slave trade religion science and technology and ecology broadens the text and maps drawn especially for this edition will enable readers to follow the story more closely The bibliographical essay one of the most admired features of the first edition has been expanded and brought up to date Peter Charles Hoffer combines the Atlantic Rim scholarship with a Continental perspective illuminating early America from all angles from its first settlers to the Spanish Century from African slavery to the Salem witchcraft cases from prayer and drinking practices to the development of complex economies from the colonies fight for freedom to an infant nation s struggle for political and economic legitimacy Wide ranging in scope inclusive in content the revised edition of The Brave New World continues to provide professors students and historians with an engaging and accessible history of early North America

The First Great Awakening in Colonial American Newspapers Lisa Smith, 2012-02-27 Gathering the attention and excitement of American colonists from Boston to Charleston the religious revival of the 1740s traditionally known as the First Great Awakening provided colonial newspaper printers with their first story of transcolonial importance At the time of the Awakening American newspapers had become a vital part of the colonial information network as each major city offered at least one weekly paper Papers printed weekly reports on revivalist preaching eye witness accounts of revival meetings shocking stories of improper ordinations and church separations as well as numerous contributed letters praising or denouncing virtually every aspect of the Awakening No other colonial event of the 1740s including the War of the Austrian Succession 1740 1748 and the Jacobite Rebellion 1745 came close to receiving as much newspaper coverage making the First Great Awakening America s first Big Story In The First Great Awakening in Colonial American Newspapers A Shifting Story Lisa Smith offers the first scholarly work to examine in detail the printed newspaper record of the revival This comprehensive in depth examination of colonial newspapers over a ten year period uncovers information on shifts in the presentation of the revival over time specific differences in regional reporting and significant transformations in the newspaper personae of popular revivalists such as George Whitefield and Gilbert Tennent Using original newspaper excerpts and graphs revealing reporting trends this book presents an engaging detailed picture of how colonial newspaper printers covered the experience of the First Great Awakening

Jonathan Edwards for Armchair Theologians James P. Byrd, 2008-01-01 Exploring his life most important

writings and enduring legacies Jonathan Edwards for Armchair Theologians provides an engaging overview of a man far more complex and multifaceted than most understand **BOOK JACKET The First Great Awakening** John Howard Smith, 2014-12-18 The First Great Awakening an unprecedented surge in Protestant Christian revivalism in the Eighteenth Century sparked enormous controversy at the time and has been a source of scholarly debate ever since Few historians have sought to write a synthetic history of the First Great Awakening and in recent decades it has been challenged as having happened at all being either an exaggeration or an invention The First Great Awakening expands the movement's geographical theological and sociopolitical scope Rather than focus exclusively on the clerical elites as earlier studies have done it deals with them alongside ordinary people and includes the experiences of women African Americans and Indians as the observers and participants they were It challenges prevailing scholarly opinion concerning what the revivals were and what they meant to the formation of American religious identity and culture Cover image NPG 131 George Whitefield by John Wollaston oil on canvas circa 1742 National Portrait Gallery London **Race and Redemption in Puritan New England** Richard A. Bailey, 2011-05-01 As colonists made their way to New England in the early seventeenth century they hoped their efforts would stand as a city upon a hill Living the godly life preached by John Winthrop would have proved difficult even had these puritans inhabited the colonies alone but this was not the case this new landscape included colonists from Europe indigenous Americans and enslaved Africans In Race and Redemption in Puritan New England Richard A Bailey investigates the ways that colonial New Englanders used constructed and re constructed their puritanism to make sense of their new realities As they did so they created more than a tenuous existence together They also constructed race out of the spiritual freedom of puritanism Jonathan Edwards Philip F. Gura, 2005 Chronicles the life of mid eighteenth century evangelical Jonathan Edwards placing his work in context to the upheaval of his times John Witherspoon's American Revolution Gideon Mailer, 2016-11-23 In 1768 John Witherspoon Presbyterian leader of the evangelical Popular party faction in the Scottish Kirk became the College of New Jersey's sixth president At Princeton he mentored constitutional architect James Madison as a New Jersey delegate to the Continental Congress he was the only clergyman to sign the Declaration of Independence Although Witherspoon is often thought to be the chief conduit of moral sense philosophy in America Mailer's comprehensive analysis of this founding father's writings demonstrates the resilience of his evangelical beliefs Witherspoon's Presbyterian evangelicalism competed with combined with and even superseded the civic influence of Scottish Enlightenment thought in the British Atlantic world John Witherspoon's American Revolution examines the connection between patriot discourse and long standing debates already central to the 1707 Act of Union about the relationship among piety moral philosophy and political unionism In Witherspoon's mind Americans became different from other British subjects because more of them had been awakened to the sin they shared with all people Paradoxically acute consciousness of their moral depravity legitimized their move to independence by making it a concerted moral action urged by the Holy Spirit

Mailer's exploration of Witherspoon's thought and influence suggests that for the founders in his circle civic virtue rested on personal religious awakening. *Rebels Rising* Benjamin L. Carp, 2007-08-22 While port cities connected the American colonies economically politically and culturally to the British empire urban colonists Benjamin Carp argues were among the first to slough off their British identity and unite as Americans Looking at the physical environments of cities as political catalysts Carp contends that what began as interaction negotiation conflict and compromise in churches taverns wharves and city streets developed into a wider political awareness and collaborative political action City dwellers ability to transmit their ideas to their neighbors in rural areas was an important step on the path to Revolution Carp focuses on a specific type of space in each of the five largest cities of the Anglo American colonies maritime and commercial spaces of the Boston waterfront the taverns of New York the houses of worship in Newport the households of Charleston and the streets outside the halls of power in Philadelphia While each of the chapter takes a single city as a case study each also illuminates the conditions and changes taking place elsewhere from the 1740s to the 1780s In the epilogue Carp discusses how these cities became untenable and ineffective as sites of political mobilization during wartime and how patriots moved administrative military and economic management to the hinterlands In discussing the diverse backgrounds interests and classes of the people mobilized for the Revolutionary cause Carp includes artisans free blacks slaves and women This groundbreaking work will contribute to scholarship on the American Revolution as well as those who study material culture geography urban studies and the local history *The Thought of Jonathan Edwards* Miklos Veto, 2021-01-25 Jonathan Edwards is the greatest theologian of colonial America as well as its first important philosopher As a theologian he represents without any concession Calvinistic Orthodoxy re thought and re lived through the experience of the Great Awakening The large majority of his writings are of a theological character yet this theology is articulated and expressed through a systematic philosophical reflection Edwardsian thought covers three major areas First being grace and glory then the doctrine of the will extending to the study of the original sin and evil finally an entirely original theory of knowledge synthesizing spirituality aesthetics and epistemology The present book the first edition of which appeared in French almost thirty years ago is a uniquely comprehensive study of the work of Jonathan Edwards It discusses all the aspects of his thought over against the background of classical Protestant theology and of seventeenth and eighteenth century Western philosophy Our time witnesses a significant renewal of interest in Jonathan Edwards Professor Veto's book should prove to be a major contribution to assist and to guide the readers of America's Theologian *The Oxford Handbook of Early American Literature* Kevin J. Hayes, 2008-02-06 Organized primarily in terms of genre this handbook includes original research on key concepts as well as analysis of interesting texts from throughout colonial America Separate chapters are devoted to literary genres of great importance at the time of their composition that have been neglected in recent decades

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