

The SCRIPTURES of WON BUDDHISM

A TRANSLATION OF THE WŎNBULGYO KYOJŎN
WITH INTRODUCTION

Bongkil Chung



Kuroda Institute
Classics in East Asian Buddhism

Scriptures Of Won Buddhism A Translation Of Wonbulgyo Kyojon With Introduction

Rose Arny



Scriptures Of Won Buddhism A Translation Of Wonbulgyo Kyojon With Introduction:

The Scriptures of Won Buddhism Bongkil Chung, 2003-01-01 A philosophical analysis of Sot aesan s religious thought follows showing to what degree the central tenets of Mahayana Buddhism form the basis of Won Buddhist doctrine *The Scriptures of Won Buddhism* Bongkil Chung, 2003-01-31 Won Buddhism one of the major religions of modern Korea was established in 1916 by Pak Chung bin 1891 1943 later known as Sot aesan In 1943 Sot aesan published a collection of Buddhist writings the Correct Canon of Buddhism Pulgyo chongjon which included the doctrine of his new order Four years later the second patriarch Chongsan 1900 1962 had the order compile a new canon which was published in 1962 This work translated here as The Scriptures of Won Buddhism Wonbulgyo kyojon consists of the Canon a redaction of the first part of the Pulgyo chongjon and the analects and chronicle of the founder known as the Scripture of Sot aesan The present translation incorporates critical tenets from the 1943 Canon that were altered in the redaction process and offers persuasive arguments for their re inclusion Sitting Meditation in Won Buddhism Serge V. Yarovoi, 2012-08-07 The practitioners of any meditation system including those of Buddhist meditation have a variety of contemplative practices to choose from From those unlimited techniques and methods informed and thoughtful practitioners can find their own approaches depending on their level of understanding and eagerness personal inclinations and preferences and lifestyle and life goals Digging to the roots of the instructions for sitting meditation in Korean Won Buddhism the author presents various meditation practices on which the robust approach of the instructions for meditation in Won Buddhism is based Zen Evangelist John R. McRae, 2023-08-31 Huineng 638 713 author and hero of the Platform Sutra is often credited with founding the Southern school of Chan Buddhism and its radical doctrine of sudden enlightenment However manuscripts discovered at Dunhuang at the beginning of the twentieth century reveal that the real architect of the Southern school was Huineng s student Shenhui 684 758 An ardent evangelist for his master s teaching and a sharp critic of rival meditation teachers of his day Shenhui was responsible for Huineng s recognition as the sixth patriarch for the promotion and eventual triumph of the sudden teaching and for a somewhat combative style of Chan discourse that came to be known as encounter dialogue Shenhui s historical importance in the rise and success of Chan is beyond dispute yet until now there has been no complete translation of his corpus into English This volume brings together John McRae s lifetime of work on the Shenhui corpus including extensively annotated translations of all five of Shenhui s texts discovered at Dunhuang as well as McRae s seminal studies of Shenhui s life teachings and legacy McRae s research explores the degree to which the received view of the Northern school teachings is a fiction created by Shenhui to score rhetorical points and that Northern and Southern teachings may have been closer to one another than the canonical narrative depicts McRae explains Shenhui s critical role in shaping what would later emerge as classical Chan while remaining skeptical about the glowing image of Shenhui as an effective mentor and inspired revolutionary This posthumously published book is the fulfillment of McRae s wish to make Shenhui s surviving writings

accessible through carefully annotated English translations allowing readers to form their own opinions *Personal Salvation and Filial Piety*, 2008-02-20 The Bodhisattva Avalokitesvara was a handsome prince when he entered China As Guanyin the bodhisattva was venerated from the eleventh century onward in the shape of a beautiful woman who became a universal savior Throughout the last millennium the female Guanyin has enjoyed wide and fervid veneration throughout East Asia and has appeared as a major character in literature and legend In one tale Guanyin as the princess Miaoshan returns from the dead after being executed by the king her father for refusing to marry The most popular version of this legend is The Precious Scroll of Incense Mountain Xiangshan baojuan a long narrative in prose and verse and a work of considerable literary merit It emphasizes the conflict between father and daughter in the course of which all conventional arguments against a religious lifestyle are paraded and rebutted A lengthy description of Guanyin s visit to the underworld which focuses on the conflict between grace and justice is also included Personal Salvation and Filial Piety offers a complete and fully annotated translation of The Precious Scroll based on a nineteenth century edition The translation is preceded by a substantial introduction that discusses the origin of the text and the genre to which it belongs and highlights the similarities and differences between the scroll and female saints lives from medieval Europe There follows a translation of the much shorter Precious Scroll of Good in Talent and Dragon Daughter which provides a humorous account of how Guanyin acquired the three acolytes Sudhana Nagakanya and a white parrot who are often shown surrounding her in popular prints As the first English language translation of major precious scrolls Personal Salvation and Filial Piety will appeal to a wide range of readers from scholars of Chinese literature to students of Buddhism Beyond the field of East Asian studies it will interest specialists in comparative religion and literature and feminist theologians Because of its lively and moving narratives the text is suitable for courses on popular Buddhist religiosity particularly female religiosity in Chinese society *Daesoon Jinrihoe in Modern Korea* David W. Kim, 2020-08-24 East Asian nations shared a similar environment of modernisation in the nineteenth and early twentieth centuries None had been colonised under Western imperialism but all of them commonly became subjected to new authorities whether directly or indirectly This change of the political landscape also challenged religious communities as many new religious movements NRMs emerged to satisfy the spiritual needs of local people in overcoming the hardship of transition This book presents the unique case of a native Korean NRM which successfully survived transformed and was transmitted even into contemporary society Among Donghak later called Cheondogyo Daejonggyo and Wonbulgyo the history of Daesoon Jinrihoe derived from the Jeungsan movement is explored here in the context of functionalism even though the perspectives of religious philosophy and personal experiences are also regarded for the receptive and syncretic relationship with other groups The book offers significant insight that conservative nationalistic NRMs can still survive in a digital era rather than disappear after the death of their founders *Religion Online* August E. Grant, Amanda F. C. Sturgill, Chiung Hwang Chen, Daniel A. Stout, 2019-03-07 Religion Online provides new insights about

religiosity in a contemporary context offering a comprehensive look at the intersection of digital media faith communities and practices of all sorts Recent research on Apple users video games virtual worlds artificial intelligence digital music and sports as religion supports the idea that media and religion once considered separate entities are in many cases the same thing New media and religious practice can no longer be detached this two volume set discusses how religionists are embracing the Internet amidst cultural shifts of secularization autonomous religious worship millennials affinity for new media and the rise of fundamentalism in the global south While other works describe case studies this book explains how new media are interwoven into the very fabric of religious belief behavior and community Chapters break down the past present and projected future of the use of digital media in relation to faith traditions of many varieties extending from mainline Christianity to new religious movements The book also examines the impacts of digital media on beliefs and practices around the world In exploring these subjects it calls on the study of culture namely anthropology to conceptualize a technological period as significant as the industrial revolution

Exploring Religions in Motion Michael Pye, 2013-03-22 These two volumes present Pye's methodological theoretical and field based interests in the study of religions Pye understands the study of religions to be an international enterprise with roots in both European and East Asian culture This relates to his active role in the International Association for the History of Religions IAHR as a former General Secretary and President The work is presented in seven sections which could be used in teaching assignments The first volume begins with a lively introduction on Methodological Strategies followed by East Asian Starting Points a radical attempt to overcome Eurocentrism and Structures and Strategies which tackles globally significant institutional and ideological questions The second volume presents selected strands in the study of religions Comparing and Contrasting is followed by Tradition and Innovation including reference to specific new religions Transplantation and Syncretism is a definitive package on syncretism and includes new materials from South East Asia Finally Contextual Questions explores wider themes of identity plurality dialogue of religions religious education and peace These show how relevant the study of religions can be when it is distinctly and responsibly defined

Encounters Sung-hye Kim, James W. Heisig, 2008 This book has chapters describing the origins faith and practice of the three main new religions of Korea Cheondo gyo Daejong gyo and Won Buddhism written by members of each as well as gener

Handbook of East Asian New Religious Movements Lukas Pokorny, Franz Winter, 2018-04-24 This Handbook has won the ICAS Edited Volume Accolade 2019 Brill warmly congratulates editors Lukas Pokorny and Franz Winter and their authors with this award A vibrant cauldron of new religious developments East Asia China Taiwan Korea Japan and Vietnam presents a fascinating arena of related research for scholars across disciplines Edited by Lukas Pokorny and Franz Winter the Handbook of East Asian New Religious Movements provides the first comprehensive and reliable guide to explore the vast East Asian new religious panorama Penned by leading scholars in the field the assembled contributions render the Handbook an invaluable resource for those interested in the crucial new

religious actors and trajectories of the region □ □□□ □ □□ □□ □ □□ □□ □ □□ □ □ □□□□□□□□□□. 2004 □□□□□□,2004

The Role of Religious and Philosophical Traditions in Promoting World Peace Imtiyaz Yusuf,2007 *The Philosophical Review* Jacob Gould Schurman,James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham,2003 **The British National Bibliography** Arthur James Wells,2006 **Korea Journal** ,2005 International Philosophical Quarterly ,2003 American Book Publishing Record ,2003 Religions of Korea in Practice Robert E. Buswell,2007
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The Enigmatic Realm of **Scriptures Of Won Buddhism A Translation Of Wonbulgyo Kyojon With Introduction:** Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Scriptures Of Won Buddhism A Translation Of Wonbulgyo Kyojon With Introduction** a literary masterpiece penned by way of a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of people who partake in its reading experience.

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