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TUNAWAY
Diary of a Street Kid

"...perhaps the most powerful and searing portrayal of street life in this country ever to omerge." Wecomes Page Page

# **Runaway Diary Of A Street Kid**

Kristina E. Gibson

# **Runaway Diary Of A Street Kid:**

Runaway Evelyn Lau,1989 Runaway Evelyn Lau, 1995 Subtitled Diary of a Street Kid and first published in Canada in 1995 this is the autobiography of Evelyn Lau Running away from her restrictive home at 14 Lau became a junkie and a Runaway Evelyn Lau, 1993-12-01 prostitute but never stopped writing This is her account of her life Runaway Heidi Scheiwiller, Annabeth Naef (Betr. SA.), 1997 Runaway: diary of a street kid. Polish Evelyn Lau, 1996 Runaway Evelyn The International Who's Who of Women 2002 Elizabeth Sleeman, 2001 Over 5 500 detailed biographies of Lau,1994 the most eminent talented and distinguished women in the world today Street Kids Kristina E. Gibson, 2011-05-09 Street outreach workers comb public places such as parks vacant lots and abandoned waterfronts to search for young people who are living out in public spaces if not always in the public eye Street Kids opens a window to the largely hidden world of street youth drawing on their detailed and compelling narratives to give new insight into the experiences of youth homelessness and youth outreach Kristina Gibson argues that the enforcement of quality of life ordinances in New York City has spurred hyper mobility amongst the city's street youth population and has serious implications for social work with homeless youth Youth in motion have become socially invisible and marginalized from public spaces where social workers traditionally contact them jeopardizing their access to the already limited opportunities to escape street life The culmination of a multi year ethnographic investigation into the lives of street outreach workers and their kids on the streets of New York City Street Kids illustrates the critical role that public space regulations and policing play in shaping the experience of youth homelessness and the effectiveness of street outreach **Street Kids** Marlene Webber, 1991-12-15 In cities across North America teenage runaways are struggling to stay alive Some don t make it to adulthood Some do but their lives rarely rise above the despair that brought them to the streets in the first place A few manage to beat the street to get their lives back on track In this disturbing account Marlene Webber draws on extensive interviews with these kids to explore the realities of street life its attraction and its consequences Street kids like to project an image of themselves as free wheeling rebels who relish life on the wild side All brashness and bombast they strut around inner cities panhandling posturing and prostituting themselves Labelled society s bad boys and girls they often live up to their image But as sixteen year old Eugene tells us the street forces bravado on homeless adolescents but underneath a lot of kids are plenty scared Eugene is only one of many street kids who talked to Webber in major cities across Canada She lets her subjects tell their own stories their voices are sometimes brave sometimes bitter often heartbreaking Webber cuts a comprehensible path through the tangle of forces including family breakdown and social service failure that accelerate the tragedy of Canada's runaways She suggests measures that might help more of them beat the streets Culture, Identity, Commodity Kam Louie, Tseen Khoo, 2005 From David Henry Hwang s M Butterfly to Evelyn Lau s Diary of a Runaway to Fred Wah s poetry diasporic Chinese literature in English is reaching wider audiences The interdisciplinary essays in Culture Identity Commodity provide close textual

readings and general theoretical frameworks from American Australian and Canadian perspectives for a range of textual productions novels autobiographies plays and Chinese cooking shows that address this dynamic field Established and emerging scholars offer timely discussions of diasporic Chinese studies drawing on transnational postcolonial globalisation and racialisation theories The collection examines what is at stake in the consideration of diasporic literatures and the connections and fissures emerging in these new critical terrains Book jacket **Asian Canadian Writing Beyond Autoethnography** Christl Verduyn, 2008-08-14 Asian Canadian Writing beyond Autoethnography explores some of the latest developments in the literary and cultural practices of Canadians of Asian heritage While earlier work by ethnic multicultural or minority writers in Canada was often concerned with immigration the moment of arrival issues of assimilation and conflicts between generations literary and cultural production in the new millennium no longer focuses solely on the conflict between the Old World and the New or the clashes between culture of origin and adopted culture No longer are minority authors identifying simply with their ethnic or racial cultural background in opposition to dominant culture The essays in this collection explore ways in which Asian Canadian authors and artists have gone beyond what Francoise Lionnet calls autoethnography or ethnographic autobiography They demonstrate the ways representations of race and ethnicity particularly in works by Asian Canadians in the last decade have changed have become more playful untraditional aesthetically and ideologically transgressive and exciting Jacket Living the Changes Joan Turner, 1990-12-01 Living the Changes explores the nature and extent of women's changing realities. The contributors include writers artists academics street kids and social workers and range in age from nine to seventy three Their topics reflect the diversity and complexity of the concerns of contemporary women birthing and aging body image culture drugs violence sexual abuse prostitution reproductive technology and spirituality The Oxford Handbook of Canadian Literature Cynthia Conchita Sugars, 2016 The Oxford Handbook of Canadian Literature provides a broad ranging introduction to some of the key critical fields genres and periods in Canadian literary studies The essays in this volume written by prominent theorists in the field reflect the plurality of critical perspectives regional and historical specializations and theoretical positions that constitute the field of Canadian literary criticism across a range of genres and historical periods. The volume provides a dynamic introduction to current areas of critical interest including 1 attention to the links between the literary and the public sphere encompassing such topics as neoliberalism trauma and memory citizenship material culture literary prizes disability studies literature and history digital cultures globalization studies and environmentalism or ecocriticism 2 interest in Indigenous literatures and settler Indigenous relations 3 attention to multiple diasporic and postcolonial contexts within Canada 4 interest in the institutionalization of Canadian literature as a discipline 5 a turn towards book history and literary history with a renewed interest in early Canadian literature 6 a growing interest in articulating the affective character of the literary including an interest in affect theory mourning melancholy haunting memory and autobiography The book represents a diverse array of

interests from the revival of early Canadian writing to the continued interest in Indigenous regional and diasporic traditions to more recent discussions of globalization market forces and neoliberalism It includes a distinct section dedicated to Indigenous literatures and traditions as well as a section that reflects on the discipline of Canadian literature as a whole

**Transgressive Transcripts** Bennett Yu-Hsiang Fu,2012 Transgressive Transcripts examines the construction of women s subjectivity and the textual production of Canadian female voices orchestrated in history culture ethnicity and sexuality The book stressing the dissemination and re inscription of femaleness and femininity in Chinese Canadian history employs critical models that defy the sexual textual imaginary of the Canadian literary scene Four fields of study are conjoined feminist theories of the body gender and sexuality studies women s writing and Asian North Amer ican studies Analysing four writers SKY Lee Larissa Lai Lydia Kwa and Evelyn Lau the book anchors its thematic and theoretical concern with female sexuality in the context of Chinese Canadian writing Feminist narratives and gender politics in contemporary Asian North American literature are highlighted via the trope of transgression Ingratitude erin Khuê Ninh,2011-03-28 2013 Winner of the Asian American Studies Association's prize in Literary Studies Anger and bitterness tend to pervade narratives written by second generation Asian American daughters despite their largely unremarkable upbringings In Ingratitude erin Khu Ninh explores this apparent paradox locating in the origins of these women s maddeningly immaterial suffering not only racial hegemonies but also the structure of the immigrant family itself. She argues that the filial debt of these women both demands and defies repayment all the better to produce the docile subjects of a model minority Through readings of Jade Snow Wong s Fifth Chinese Daughter Maxine Hong Kingston's The Woman Warrior Evelyn Lau's Runaway Diary of a Street Kid Catherine Liu s Oriental Girls Desire Romance and other texts Ninh offers not an empirical study of intergenerational conflict so much as an explication of the subjection and psyche of the Asian American daughter She connects common literary tropes to their theoretical underpinnings in power profit and subjection In so doing literary criticism crosses over into a kind of collective memoir of the Asian immigrants daughter as an analysis not of the daughter but for and by her Writing Unemployment Jody Mason, 2013-01-01 This landmark study explores the cultural and literary history of unemployment in Canada from the 1920s to the 1970s which were crucial decades in the formation of our current conception of Canada as a nation Writing Unemployment asks how writers with diverse political affiliations participated in and protested against the discursive framing of unemployment It argues that Depression era conceptions of unemployment shaped later twentieth century understandings of both worklessness and citizenship By examining novels short stories poetry manifestos and agitprop Jody Mason situates the literary history of the cultural left in a broader context challenges the dominant literary historical narrative of the pioneer settler and contributes to new scholarship on Canada's modern period By bridging close textual readings with book and publishing history economic and sociological analysis and original archival research Writing Unemployment offers new ideas on work by many of Canada's most important writers Literary Pluralities Christl

Verduyn,1998-12-16 Literary Pluralities is a collection of essays on the connections between literature and society in Canada focusing on the topics of race ethnicity language and cultures The essays explore a nexus of related issues including the dynamics between race ethnicity class gender and generation Canadian multiculturalism and its meaning within Aboriginal and Quebec communities the politics of language the new field of life writing and international dimensions of the debates Together they present a valuable picture of Canadian and Quebecois cultural and literary criticism at the century s end Contributors include Himani Bannerji George Elliott Clarke Kateri Akiwenzie Damm Hiromi Goto Sneja Gunew Jean Jonaissant Smaro Kamboureli Eva Karpinski Janice Kulyk Keefer Myrna Kostash Lucie Lequin Nadine Ltaif Arun Mukherjee Enoch Padolsky Nourbese Philip Joseph Pivato Armand G Ruffo Tamara Palmer Seiler Drew Hayden Taylor Aritha van Herk Ma r Verthuy and Christl Verduyn This is a co publication of Broadview Press and the Journal of Canadian Studies

**Negotiating Identities** Helen Grice, 2002-10-11 Negotiating Identities is a study of the development of writing by Asian American women in the 20th century with particular emphasis on the successful late 20th century writers such as Maxine Hong Kingston Amy Tan Joy Kogawa Bharati Mukherjee and Gish Jen It relates the development of Asian writing by women in America with a comparative element incorporating Britain to a series of theoretical preoccupations the mother daughter dyad biracialism ethnic histories citizenship genre and the idea of home The Routledge Companion to Asian American and Pacific Islander Literature Rachel Lee, 2014-06-05 The Routledge Companion to Asian American and Pacific Islander Literature offers a general introduction as well as a range of critical approaches to this important and expanding field Divided into three sections the volume Introduces keywords connecting the theories themes and methodologies distinctive to Asian American Literature Addresses historical periods geographies and literary identities Looks at different genre form and interdisciplinarity With 41 essays from scholars in the field this collection is a comprehensive guide to a significant area of literary study for students and teachers of Ethnic American Asian diasporic and Pacific Islander Literature Contributors Christine Bacareza Balance Victor Bascara Leslie Bow Joshua Takano Chambers Letson Tina Chen Anne Anlin Cheng Mark Chiang Patricia P Chu Robert Diaz Pin chia Feng Tara Fickle Donald Goellnicht Helena Grice Eric Hayot Tamara C Ho Hsuan L Hsu Mark C Jerng Laura Hyun Yi Kang Daniel Y Kim Jodi Kim James Kyung Jin Lee Rachel C Lee Jingi Ling Colleen Lye Sean Metzger Susette Min Susan Y Najita Viet Thanh Nguyen erin Khu Ninh Eve Oishi Josephine Nock Hee Park Steven Salaita Shu mei Shi Rajini Srikanth Brian Kim Stefans Erin Suzuki Theresa Tensuan Cynthia Tolentino Thuy Linh Nguyen Tu Eleanor Ty Traise Yamamoto Timothy Yu Fostering Nation? Veronica Strong-Boag, 2011-09-28 Fostering Nation Canada Confronts Its History of Childhood Disadvantage explores the missteps and the promise of a century and more of child protection efforts by Canadians and their governments It is the first volume to offer a comprehensive history of what life has meant for North America's most disadvantaged Aboriginal and newcomer girls and boys Gender class race and dis ability are always important factors that bear on youngsters access to resources State fostering initiatives occur as part of a

broad continuum of arrangements from social assistance for original families to kin care and institutions Birth and foster parents of disadvantaged youngsters are rarely in full control Children most distant from the mainstream ideals of their day suffer and that suffering is likely to continue into their own experience of parenthood That trajectory is never inevitable however Both resilience and resistance have shaped Canadians engagement with foster children in a society dominated by capitalist colonial and patriarchal power Fostering Nation breaks much new ground for those interested in social welfare history and the family It offers the first comprehensive perspective on Canada's provision for marginalized youngsters from the nineteenth to the twenty first century Its examination of kin care institutions state policies birth parents foster parents and foster youngsters provides ample reminder that children's welfare cannot be divorced from that of their parents and communities and reinforces what it means when women bear disproportionate responsibility for caregiving

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