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Rethinking the politics of  
commercial society

The *Edinburgh Review*  
1802-1832



# Rethinking The Politics Of Commercial Society

**Margot C. Finn**



## **Rethinking The Politics Of Commercial Society:**

Rethinking the Politics of Commercial Society Biancamaria Fontana, 1985-12-05 Explores the sources of modern political liberalism through a study of the Edinburgh Review the most influential and controversial early nineteenth century British periodical Reveals how it served as the principal channel through which the Scottish Enlightenment and its doctrines of economic and political reform were popularized

The Propriety of Liberty Duncan Kelly, 2010-10-18 In this book Duncan Kelly excavates from the history of modern political thought a largely forgotten claim about liberty as a form of propriety By rethinking the intellectual and historical foundations of modern accounts of freedom he brings into focus how this major vision of liberty developed between the seventeenth and the nineteenth centuries In his framework celebrated political writers including John Locke Montesquieu Adam Smith John Stuart Mill and Thomas Hill Green pursue the claim that freedom is best understood as a form of responsible agency or propriety and they do so by reconciling key moral and philosophical claims with classical and contemporary political theory Their approach broadly assumes that only those persons who appropriately regulate their conduct can be thought of as free and responsible At the same time however they recognize that such internal forms of self propriety must be judged within the wider context of social and political life Kelly shows how the intellectual and practical demands of such a synthesis require these great writers to consider freedom as part of a broader set of arguments about the nature of personhood the potentially irrational impact of the passions and the obstinate problems of individual and political judgement By exploring these relationships The Propriety of Liberty not only revises the intellectual history of modern political thought but also sheds light on contemporary debates about freedom and agency

Thomas Hare and Political Representation in Victorian Britain F. Parsons, 2009-07-30 This book is a history of the emergence and development of the concept of proportional representation and its relation to political theory within the context of nineteenth century British party politics focusing on Thomas Hare 1806 1891

The Language of Whiggism Kathryn Chittick, 2015-10-06 The premise of Chittick's study is that the national discourse found in British periodical literature of 1802 30 is crucial to an understanding of the literary language of the era

**In Search of European Liberalisms** Michael Freeden, Javier Fernández-Sebastián, Jörn Leonhard, 2019-08-01 Since the Enlightenment liberalism as a concept has been foundational for European identity and politics even as it has been increasingly interrogated and contested This comprehensive study takes a fresh look at the diverse understandings and interpretations of the idea of liberalism in Europe encompassing not just the familiar movements doctrines and political parties that fall under the heading of liberal but also the intertwined historical currents of thought behind them Here we find not an abstract universalized liberalism but a complex and overlapping configuration of liberalisms tied to diverse linguistic temporal and political contexts

The Academy of Fisticuffs Sophus A. Reinert, 2018-12-28 The terms capitalism and socialism continue to haunt our political and economic imaginations but we rarely consider their interconnected early history Even the eighteenth century had its

socialists but unlike those of the nineteenth they paradoxically sought to make the world safe for capitalists The word socialists was first used in Northern Italy as a term of contempt for the political economists and legal reformers Pietro Verri and Cesare Beccaria author of the epochal *On Crimes and Punishments* Yet the views and concerns of these first socialists developed inside a pugnacious intellectual coterie dubbed the Academy of Fisticuffs differ dramatically from those of the socialists that followed Sophus Reinert turns to Milan in the late 1700s to recover the Academy's ideas and the policies they informed At the core of their preoccupations lay the often lethal tension among states markets and human welfare in an era when the three were becoming increasingly intertwined What distinguished these thinkers was their articulation of a secular basis for social organization rooted in commerce and their insistence that political economy trumped theology as the underpinning for peace and prosperity within and among nations Reinert argues that the Italian Enlightenment no less than the Scottish was central to the emergence of political economy and the project of creating market societies By reconstructing ideas in their historical contexts he addresses motivations and contingencies at the very foundations of modernity

Intellectual Politics and Cultural Conflict in the Romantic Period Alex Benchimol, 2016-05-23 Intellectual Politics and Cultural Conflict in the Romantic Period maps the intellectual formation of English plebeian radicalism and Scottish philosophic Whiggism over the long eighteenth century and examines their associated strategies of critical engagement with the cultural social and political crises of the early nineteenth century It is a story of the making of a wider British public sphere out of the agendas and discourses of the radical and liberal publics that both shaped and responded to them When juxtaposed these competing intellectual formations illustrate two important expressions of cultural politics in the Romantic period as well as the peculiar overlapping of national cultural histories that contributed to the ideological conflict over the public meaning of Britain's industrial modernity Alex Benchimol's study provides an original contribution to recent scholarship in Romantic period studies centred around the public sphere recovering the contemporary debates and national cultural histories that together made up a significant part of the ideological landscape of the British public sphere in the early nineteenth century

**A Mad, Bad, and Dangerous People?** Boyd Hilton, 2008-06-19 In a period scarred by apprehensions of revolution war invasion poverty and disease elite members of society lived in fear of revolt Boyd Hilton examines the changes in society between 1783 1846 and the transformations from raffish and rakish behaviour to the new norms of Victorian respectability

*The Formal and Informal Politics of British Rule in Post-conquest Quebec, 1760-1837* Nancy Christie, 2020 This striking reinterpretation of the history of Quebec in the revolutionary era demonstrated through a micro historical analysis of 20 000 court records as well as official and unofficial political discourses shows that a central aim of British Imperial rule was the assimilation and subjugation of the French Canadian majority in the colony

*A History of the Modern Fact* Mary Poovey, 2009-11-30 How did the fact become modernity's most favored unit of knowledge How did description come to seem separable from theory in the precursors of economics and the social sciences Mary Poovey explores

these questions in *A History of the Modern Fact* ranging across an astonishing array of texts and ideas from the publication of the first British manual on double entry bookkeeping in 1588 to the institutionalization of statistics in the 1830s. She shows how the production of systematic knowledge from descriptions of observed particulars influenced government how numerical representation became the privileged vehicle for generating useful facts and how belief whether figured as credit credibility or credulity remained essential to the production of knowledge. Illuminating the epistemological conditions that have made modern social and economic knowledge possible, *A History of the Modern Fact* provides important contributions to the history of political thought, economics, science and philosophy as well as to literary and cultural criticism.

**Against the Market** David McNally, 1993-12-17 In this innovative book David McNally develops a powerful critique of market socialism by tracing it back to its roots in early political economy. He ranges from Adam Smith's attempt to reconcile moral philosophy with market economics to Malthus's reformulation of Smith's political economy which made it possible to justify poverty as a moral necessity. Smith's economic theory was also the source of an attempt to construct a critique of capitalism derived from his conception of free and equal exchange governed by natural price. This Smithian forerunner of today's market socialism sought to reform the market without abolishing the social relations on which it was based. McNally explores this tradition sympathetically but exposes its fatal flaws. The book concludes with an incisive consideration of efforts by writers such as Alec Nove to construct a feasible model of market socialism. McNally shows these efforts are still plagued by the failure of early Smithian socialism to come to grips with the social foundations of the market, the commodification of labor power which is the key to market regulation of the economy. The results he argues are neither socialist nor workable.

**A Sea of Debt** Fahad Ahmad Bishara, 2017-03-10 In this innovative legal history of economic life in the Western Indian Ocean Bishara examines the transformations of Islamic law and Islamicate commercial practices during the emergence of modern capitalism in the region. In this time of expanding commercial activity a mélange of Arab, Indian, Swahili and Baloch merchants, planters, jurists, judges, soldiers and seamen forged the frontiers of a shared world. The interlinked worlds of trade and politics that these actors created, the shared commercial grammars and institutions that they developed and the spatial and socio-economic mobilities they engaged in endured until at least the middle of the twentieth century. This major study examines the Indian Ocean from Oman to India and East Africa over an extended period of time, drawing together the histories of commerce, law and empire in a sophisticated, original and richly textured history of capitalism in the Islamic world.

**Logic and Society** Yuichiro Kawana, 2017-10-30 This book discusses John Stuart Mill's intellectual activity from about 1827 to 1848, namely between his recovery from his so-called Mental Crisis and the publication of *Principles of Political Economy*. During this period, along with deepening his understanding of contemporary society as commercial civilization, Mill aspired to create a new system of science of society which would inquire into the nature, process of historical change and prospects of society. Among the indispensable constituent sciences of his system, this book pays particular attention to his projected sciences of

history and of the formation of character ethology and clarifies that the implications of his interest in these sciences were more significant for the better understanding of Mill's political thought than many scholars have assumed The History of Political Theory and Other Essays John Dunn, 1996 A collection of penetrating essays on political thought past present and future by a major commentator *Interpreting Political Responsibility* John Dunn, 2014-07-14 In this volume one of the leading political theorists of our time addresses what he believes is the major task of political theory showing human beings how they have good reason to act in the historical situation in which they find themselves Dunn argues that humans today depend more abjectly and extensively than ever before on the capacity of some of our number for skillful political action There are many reasons for this dependence closely linked nuclear threat and financial systems massive trade flows that sustain or imperil the well being of all modern populations and the awesome scale of the unintended ecological effects of human production Why has modern political theory failed to relate these factors systematically to one another and to provide people with adequate reasons for action To answer this twin query Dunn brilliantly deploys the resources of the historical development of Western political thinking in counterpoint with some of the main lessons of international political economy The concluding essay reasserts that the classical virtue of prudence has a central place in contemporary politics The conditions of modern politics it maintains require the exercise of prudence not merely by political military and economic leaders but also by the populace at large Overall this selection of Dunn's most influential work of the past decade reflects his remarkable range of interests including Locke's ideological importance the nature of trust in politics rights liberty responsibility at a national level postcolonial African politics and political community The book will be required reading for students from a variety of disciplines Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **The Case of Ireland** James Stafford, 2022-02-17 The late eighteenth and early nineteenth centuries have long been seen as a foundational period for modern Irish political traditions such as nationalism republicanism and unionism The Case of Ireland offers a fresh account of Ireland's neglected role in European debates about commerce and empire in what was a global era of war and revolution Drawing on a broad range of writings from merchants agrarian improvers philosophers politicians and revolutionaries across Europe this book shows how Ireland became a field of conflict and projection between rival visions of politics in commercial society associated with the warring empires of Britain and France It offers a new perspective on the crisis and transformation of the British Empire at the end of the eighteenth century and restores Ireland to its rightful place at the centre of European intellectual history **After Chartism** Margot C. Finn, 1993 Working and middle class radical

politics in England from the fall of Chartism in 1848 to the 1870s      *Rulers, Townsmen and Bazaars* C.A. Bayly, 2012-04-19  
This path breaking work on the social and economic history of colonial India traces the evolution of north Indian towns and merchant communities from the decline of Mughal dominion to the consolidation of British empire following the 1857 mutiny C A Bayly analyses the response of the inhabitants of the Ganges Valley to the upheavals in the eighteenth century that paved the way for the incoming British He shows how the colonial enterprise was built on an existing resilient network of towns rural bazaars and merchant communities and how in turn colonial trade and administration were moulded by indigenous forms of commerce and politics This edition comes with a new introduction      Political Innovation and Conceptual Change  
Terence Ball, James Farr, Russell L. Hanson, 1989-04-28 This book defends the claim that politics is a linguistically constituted activity and shows that the concepts which inform political beliefs and behaviour undergo changes related to real political events Having set out and discussed this theme the editors and contributors go on to analyse the evolution of thirteen particular concepts all central to political discourse in the western world They include revolution rights democracy property corruption public interest public opinion and ideology The volume will be illuminating to political theorists intellectual historians and philosophers      **Enlightenment Geography** R. Mayhew, 2000-08-30 Enlightenment Geography is the first detailed study of the politics of British geography books and of related forms of geographical knowledge in the period from 1650 to 1850 The definition and role of geography in a humanist structure of knowledge are examined and shown to tie it to political discourse Geographical works are shown to have developed Whig and Tory defences of the English church and state consonant with the conservatism of the English Enlightenment These politicizations were questioned by those indebted to the Scottish Enlightenment Enlightenment Geography questions broad assumptions about British intellectual history through a revisionist history of geography

## Whispering the Techniques of Language: An Mental Journey through **Rethinking The Politics Of Commercial Society**

In a digitally-driven earth wherever monitors reign supreme and quick communication drowns out the subtleties of language, the profound strategies and mental nuances hidden within phrases usually get unheard. Yet, situated within the pages of **Rethinking The Politics Of Commercial Society** a captivating literary prize sporting with organic feelings, lies an exceptional quest waiting to be undertaken. Published by a skilled wordsmith, that wonderful opus invites readers on an introspective trip, gently unraveling the veiled truths and profound influence resonating within the very fabric of each word. Within the mental depths of the touching review, we can embark upon a sincere exploration of the book is key styles, dissect its charming writing style, and succumb to the strong resonance it evokes heavy within the recesses of readers hearts.

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