

# **RACE AND SUICIDE IN SOUTH AFRICA**

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Fatima Moor

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# Race And Suicide In South Africa

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## **Race And Suicide In South Africa:**

**Race and Suicide in South Africa** Fatima Meer, 2022-10-05 Originally published in 1976 *Race and Suicide in South Africa* synthesises the two dimensions of suicide the personal and the social phenomenon Its approach is Durkheimian in the use of court records and phenomenological in the examination of actual cases About 1500 cases of suicide in Durban from 1940-70 are analysed in terms of race sex occupation marital status economic status family type and size residential area time and method used What emerges is a revealing picture of suicide in South African ethnic groups The findings confute the idea of Durkheim and others that behaviour in suicide conforms to certain universal principles and suggest the crucial role of particular social conditions in determining suicide trends while at the same time challenging the proposition that a high suicide rate is associated with high status Instead the author found that there were common emotional syndromes among suicides but these were contributed to by different social factors

### **Death, Belief and Politics in Central African**

**History** Kalusa, Walima T., Vaughan, Megan, 2013-11-11 In this set of essays Walima T Kalusa and Megan Vaughan explore themes in the history of death in Zambia and Malawi from the late nineteenth century to the present day Drawing on extensive archival and oral historical research they examine the impact of Christianity on spiritual beliefs the racialised politics of death on the colonial Copperbelt the transformation of burial practices the histories of suicide and of maternal mortality and the political life of the corpse

**Histories of Suicide** John C. Weaver, David Wright, 2009-01-01 This interdisciplinary collection of essays assembles historians health economists anthropologists and sociologists who examine the history of suicide from a variety of approaches to provide crucial insight into how suicide differs across nations cultures and time periods

**South Africa, Race and the Making of International Relations** Vineet Thakur, Peter Vale, 2020-01-17 This book offers readers an alternative history of the origins of the discipline of International Relations Conventional western histories of the discipline point to 1919 as the year of the birth of the discipline with two seminal initiatives setting up of the first Chair of IR at Aberystwyth and the founding of the Institute of International Relations on the side lines of the Paris Peace Conference From these events International Relations is argued to have been established as a path to create peace in the post War era and facilitated through a scientific study of international affairs International Relations was therefore both a field of study and knowledge production and a plan of action This pathbreaking book challenges these claims by presenting an alternative narrative of International Relations In this book we make three interconnected arguments First we argue that the natal moment in the founding of IR is not World War I as is generally believed but the Anglo Boer War Second we argue that the ideas methods and institutions that led to the making of IR were first thrashed out in South Africa in Johannesburg in fact Finally this South African genealogy of IR we show in the book allows us to properly investigate the emergence of academic IR at the interstices of race Empire and science

**Race, Maternity, and the Politics of Birth Control in South Africa, 1910-39** S. Klausen, 2004-11-12 Using original primary

sources this book uncovers and analyzes for the first time the politics of fertility and the battle over birth control in South Africa from 1910 the year the country was formed to 1945 It examines the nature and achievements of the South African birth control movement in pre apartheid South Africa including the establishment of voluntary birth control organizations in urban centres the national birth control coalition and the clinic practices of the country's first birth control clinics The book spotlights important actors such as the birth controllers themselves the women of all races who utilized the clinics services and the Department of Public Health placing these within an international as well as national context **United**

**States-South African Relations** United States. Congress. House. Committee on Foreign Affairs. Subcommittee on Africa,1966 **U.S.-South African Relations** United States. Congress. House. Committee on Foreign Affairs.

Subcommittee on Africa,1966 **Health, Healing and Illness in African History** Rebekah Lee,2021-02-11 In this book Rebekah Lee offers a critical introduction to the diverse history of health healing and illness in sub Saharan Africa from the 1800s to the present day Its focus is not simply on disease but rather on how illness and health were understood and managed by healthcare providers African patients their families and communities Through a sustained interdisciplinary approach Lee brings to the foreground a cast of actors institutions and ideas that both profoundly and intimately shaped African health experiences and outcomes This book guides the reader through a wide range of historical source material and highlights the theoretical and methodological innovations which have enriched this scholarship Part One delivers a concise historical overview of African health and illness from the long pre colonial past through the colonial period and into the present day providing an understanding of broad patterns of major disease challenges experiences of illness and local and global health interventions and their persistence or transformation across time Part Two adopts a case study approach focusing on specific health challenges in Africa HIV AIDS mental illness tropical disease and occupational disease and their unfolding across time and space Health Healing and Illness in African History is the first wide ranging survey of this key topic in African history and the history of health and medicine and the ideal introduction for students *My South African Year* Charles Dawbarn,1921 *South African Nursing Record ...* ,1927 [Accounting for Ethnic and Racial Diversity](#) Patrick Simon,Victor Piché,2013-08-21 By the end of the 20th century the ethnic question had resurfaced in public debate Every country had been affected by what is commonly known as cultural pluralism as a result of conflicts interpreted from an ethnic perspective for instance in the Balkans and central Africa nationalist struggles such as the Basque country Quebec and Belgium and demands for recognition and political representation by new ethnic minorities This resurgence or extension of the salience of ethnicity in most of the societies around the world can now be found not only in public discourse policy making scientific literature and popular representation but also in the pivotal realm of statistics This volume explores the ethnic and racial classification in official statistics as a reflection of the representations of population and as an interpretation of social dynamics through a different lens Spanning all continents a wide range of international authors discuss how ethnic

and racial classifications are built their lack of accuracy and their contribution to the representation of ethnic and racial diversity of multicultural societies This book was originally published as a special issue of Ethnic and Racial Studies

**Journal of the African Society** African Society,1920      *The South African Quarterly* ,1923      *Herero Heroes* Jan-Bart Gewald,1999 The Herero German war led to the destruction of Herero society in all of its pre war facets Yet Herero society re emerged re organizing itself around the structures and beliefs of the German colonial army and Rhenish missionary activity Taking advantage of the South African invasion of Namibia in World War I the Herero established themselves in areas of their own choosing The effective re occupation of land by the Herero forced the new colonial state anxious to maintain peace and cut costs to come to terms with the existence of Herero society The study ends in 1923 when the death and funeral of Samuel Maherero first paramount of the Herero and then resistance leader the catalyst that brought the disparate groups of Herero together to establish a single unitary Herero identity North America Ohio U Press      Persistence of Race Nina G. Jablonski,2020-02-25 This is the third and final group of essays emerging from the discussions of the Effects of Race Project at the Stellenbosch Institute for Advanced Study STIAS that occurred in 2016 and 2017 The authors consider the biological and social understandings of race and how new information from both the biological and social sciences is changing our perspective on the nature of the human condition including the association of biological and social phenomena with race They also look at global events or movements which influence these processes in South Africa and the costs of a racialised world order to humans and humanity Phenomena are examined through the lenses of many disciplines sociology history geography anthropology and writing      **Readers' Guide to Periodical Literature** ,1914      The Outbreak on the Witwatersrand, March, 1922 William Urquhart,1922      *A Cultural History of Race in the Modern and Genomic Age* Tanya Maria Golash-Boza,2023-06-01 The period from the 1920s to the present is marked by the rise of eugenics the expansion and hardened enforcement of immigration laws legal apartheid the continuance of race pseudoscience and the rise of human and civil rights discourse in response Eugenics programmes in the early 20th century focused on sterilization and evolved into unimaginable horrors with the Nazi regime in Germany Countries in Europe and across the Americas have used immigration policies to shape the racial composition of their territories Legal apartheid has been slowly dismantled in the United States and South Africa yet continues to have enduring consequences Eugenics today persists in various permutations of race science Leaders and activists have drawn from civil and human rights discourses to fight back against the persistence of racial inequalities and racialized discourses in the 21st century We can look back on history and see that the Holocaust was a tragedy of historic proportions yet the tradition of scientific racism that led to the Holocaust continues We can look back and see that the internment of the Japanese during the Second World War was a horrific injustice yet detention camps filled with Central Americans continue to proliferate in the United States and refugee camps around the world are overflowing As this volume makes clear racism is an ideology that is adept at changing with the times yet never dissipates      **Outlines of**

**Introductory Sociology** Clarence Marsh Case, 1924      Sex, Love, Race Martha Hodes, 1999 Since the colonial era North America has been defined and continually redefined by the intersections of sex violence and love across racial boundaries Motivated by conquest economics desire and romance such crossings have profoundly affected American society by disturbing dominant ideas about race and sexuality Sex Love Race provides a historical foundation for contemporary discussions of sex across racial lines which despite the numbers of interracial marriages and multi racial children remains a controversial issue today The first historical anthology to focus solely and widely on the subject Sex Love Race gathers new essays by both younger and well known scholars which probe why and how sex across racial boundaries has so threatened Americans of all colors and classes Traversing the whole of American history from liaisons among Indians Europeans and Africans to twentieth century social scientists fascination with sex between Asian Americans and whits the essays cover a range of regions and of racial ethnic and sexual identities in North America Back cover

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## **Race And Suicide In South Africa Introduction**

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