

Rabindra Rachanavali Vol 10

RABINDRANATH TAGORE

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Rabindra Rachanavali The Gardener

Kalyan Sen Gupta



Rabindra Rachanavali The Gardener:

Many Layers of Ecocentrism Abhik Gupta, 2024-06-17 This book unveils the myriad streams of ecocentric thoughts that have been flowing through the human mind in indigenous communities in the wisdom of philosophers in the creative expressions of poets and writers sometimes latent but sometimes more explicit The strength of this book lies in the fact that it attempts to show that ecocentrism had not emerged suddenly as a distinct line of philosophical thought or found its place among the various normative approaches toward nature but the seeds of ecocentrism had always been running through human societies Thus this book not only emphasizes the unity of life but also reveals the inherent unity of all hues of ecocentrism The book adopts a multidisciplinary approach which is essential to dwell on a topic like ecocentrism which permeates the domains of disciplines as disparate as science philosophy religion normative ethics myths and folklore poetry and literature among others Despite this eclectic approach the book attempts to maintain continuity among the chapters and present these concepts in a simple form that will be easily accessible by readers from all conceivable backgrounds This book would be useful to the students researchers and faculty from the fields of ecology and environmental science philosophy sociology religious studies and literature It will also be an indispensable companion for all nature lovers activists and general readers interested in the emergence and evolution of environmental thoughts The Philosophy of Rabindranath Tagore

Kalyan Sen Gupta, 2016-02-24 The Nobel Prize winner Rabindranath Tagore 1861 1941 the Indian Goethe as Albert Schweitzer called him was not only the foremost poet and playwright of modern India but one of its most profound and influential thinkers Kalyan Sen Gupta's book is the first comprehensive introduction to Tagore's philosophical socio political and religious thinking Drawing on Rabindranath's poetry as well as his essays and against the background theme of his deep sensitivity to the holistic character of human life and the natural world Sen Gupta explores the wide range of Tagore's thought His idea of spirituality his reflections on the significance of death his educational innovations and his relationship to his great contemporary Gandhi are among the topics that Sen Gupta discusses as are Tagore's views on marriage his distinctive understanding of Hinduism and his prescient concerns for the natural environment The author does not disguise the tensions to be found in Tagore's writings but endorses the great poet's own conviction that these are tensions resolvable at the level of a creative life if not at that of abstract thought **Selected Letters of Rabindranath Tagore**

Rabindranath Tagore, 1997-06-26 A selection of some 350 letters spanning Nobel prize winning writer Rabindranath Tagore's entire life the first to be available to English readers Language, Limits, and Beyond Priyambada Sarkar, 2021-04-13

Ludwig Wittgenstein's interest in the writings of Rabindranath Tagore is recognized among scholars worldwide though little has been written on his fascination with Tagore's poetry and symbolic plays In Language Limits and Beyond Priyambada Sarkar explores Tagore and Wittgenstein's philosophical arguments on the concept of threshold of language and meaning highlighting the systematic connections between Tagore's canon and Wittgenstein's early works Situating her study in the

early 1900s when Tagore's poetry had just become available in Europe Sarkar finds similarities between Tagore's and Wittgenstein's exploration of the limits of language. She argues that Wittgenstein's early philosophy can be better understood when juxtaposed with Tagore. Drawing parallels between the worlds of philosophy and poetry, Sarkar identifies the point of convergence of their two philosophies in the realm of language, tracing how they reach surprisingly similar conclusions through entirely different paths of inquiry. Sarkar finally claims that such important points of contact will help one to arrange the pieces of the Tractarian jigsaw puzzle in a manner where all the pieces of logic, language, world, and the mystical will fall into place and form a coherent picture. Between Languages and Cultures Anuradha Dingwaney, Carol Maier, 2010-11-23

Translated texts are often either uncritically consumed by readers, teachers and scholars or seen to represent an ineluctable loss, a diminishing of original texts. Translation, however, is a cultural practice influenced also by social and political imperatives which can open more doors than it closes. The essays in this book show how the act of translation, when vigilantly and critically attended to, becomes a means for active interrogation. **Plastic Tagore** Ranjan Ghosh, 2024-10-29 This book in Tagore studies offers a fresh analysis of Tagorean thought by working through the philosophy and poetics of plasticity. As a prominent figure in plastic theory, Ghosh explores Tagore's views on education, identity, politics, environment, and literature through what he calls the plastic principle. This deconstructs Tagore's thinking on *sahitya*, *ecosophy*, historicity, and philosophy of history and aesthetic education, and the notion of the political. Not a standard intellectual biography or historical study, this book radicalizes how we think and interpret Tagore to arrive at what Ghosh calls Plastic Tagore. The book thus thinks after yesterday. *Poets to a Poet, 1912-1940* Bikash Chakravarty, 1998 *Rebels, Wives, Saints* Tanika Sarkar, 2009 In *Rebels, Wives, Saints*, acclaimed scholar Tanika Sarkar continues her revolutionary scholarship on women, religion, and nationhood in colonial Bengal. The colonial universe Sarkar describes in *Rebels, Wives, Saints* centers around symbols of women as both defiled and deified, exemplified in the idea of woman as widow and woman as goddess. The nation Sarkar explains is imagined as a woman-goddess within a country comprising plural cultural traditions. Sarkar also broadens the discussion to consider male reformers who battle Hindu conservatives, a Hindu novelist who idealizes nationalism as a means for overcoming Muslim influence, male dominant social norms, and theatre and censorship. Throughout the book, Sarkar deploys her trademark focus on small, specific emotional defining moments in order to arrive at a larger, compelling picture that reveals how people actually feel and experience life in Bengal. **The Proud Gardener** Kumara Velu, 2004 *The Gardener ...* Translated by the Author from the Original Bengali Sir RAVĪNDRANĀTHA ṬHĀKURA, 1913

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