



# Rabbi Tarfon: The Tradition, the Man and Early Rabbinic Judaism

**Gereboff, Joel D.**

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# Rabbi Tarfon The Tradition The Man And Early Rabbinic

**Gary G. Porton**



## **Rabbi Tarfon The Tradition The Man And Early Rabbinic:**

*Rabbi Tarfon* Joel Gereboff,1979      **Rabbi Tarfon, the Tradition, the Man, and Early Rabbinic Judaism** Joel Gereboff,1979      *Rabbi Tarfon* Joel David Gereboff,1977      *Josephus and Judaeon Politics* Seth Schwartz,2022-04-19 This synthetic treatment of Josephus and his times has two aims The first is to establish Josephus attitudes to the various Judaeon aristocratic groups of the first century priests descendants of Herod certain sectarians and how these attitudes changed The second aim is more speculative to connect these changes with actual changes in Judaeon politics and society in the c 30 years of Josephus literary activity a critical period of transformation following the destruction of Jerusalem The first chapter examines Josephus life from his detection to Vespasian and suggests that Josephus always retained an interest in current public affairs particularly those of Judaea Chapters 2 4 discuss the changes of attitude within the Josephan corpus and place them in the context of the evidence of the coins inscriptions Rabbinic literature and pagan historians It is argued that these changes allow us to trace the decline of the pre 66 aristocracy groups after 70 Chapter 5 argues that there arose a new aristocracy in the 80s and 90s a rise which left its mark in Josephus later work      The Anecdote in Mark, the Classical World and the Rabbis Marion Moeser,2002-12-15 This major study of a Markan genre represented in the central section 8 27 10 4 ranges through Greek rabbinic and early Christian literature providing detailed comparison with the anecdotes in Lucian s *Demonax* and the *Mishnah* Moeser concludes that the Markan anecdotes clearly follow the definition of and typologies for the Greek *chreia* His analysis indicates that while the content of the three sets of anecdotes is peculiar to its respective cultural setting the Greek Jewish and Christian examples all function according to the purposes of the genre      **Rabbinic Texts and the History of Late-Roman Palestine** Martin Goodman,Philip Alexander,2011-01-13 This volume explains to ancient historians the value of the surviving rabbinic material from late antiquity as evidence for the history of late Roman Palestine the nature of that material and the problems inherent in its use for historical purposes The book will be invaluable for all scholars concerned with the history of the later Roman Empire      The Social Structure of the Rabbinic Movement in Roman Palestine Catherine Hezser,1997 While rabbinic literature enables us to know more about the rabbis than any of the other members of the Jewish population of Roman Palestine the social structure of the rabbinic movement remained largely unexplored In the present study Catherine Hezser combines a critical analysis of the available literary legal and epigraphic evidence with a selective employment of sociological models She examines the definition of the boundaries of the rabbinic movement deals with the nature of the relationships amongst rabbis and investigates the relationship between rabbis and their contemporaries that is students the community and the patriarch BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved      **Households, Sects, and the Origins of Rabbinic Judaism** Alexei Sivertsev,2022-01-04 This book suggests a new approach to the social history of Jewish religious movements in the Second

Temple and early Rabbinic periods It argues that most of these movements and their traditions emerged within the context of complex interaction between traditional families and disciple circles The first part of the book examines the development of Jewish religious movements during the Second Temple period It culminates with the discussion of the Dead Sea Sect which is analyzed as the first unambiguous example of a movement shifting from a social structure based on families to a social structure based on disciple circles The second part of the book discusses the history of pharisaic and early rabbinic movements from a similar perspective Topics covered in the book will be of interest to scholars of Judaism and Early Christianity

*Techniques and Assumptions in Jewish Exegesis Before 70 CE* David Instone Brewer, 1992

**The Jewish Law Annual** Bernard S. Jackson, 2023-08-28

**To Fix Torah in Their Hearts** Jaqueline S. Du Toit, Jason Kalman, Hartley Lachter, Vanessa R. Sasson, 2018-10-30 In this volume students of beloved teacher B Barry Levy come together to honor his erudition superb pedagogy kindness and verve with a collection of essays that reflect Levy's wide range of interest and expertise Levy sensitive to the meaning of a text for its original and intended audience but also to how that meaning changes and develops over the course of years of interpretation gave his students the broadest education in the evolving context of biblical study This expansive focus is evident in the essays included in this book From a study of astronomical observations in the ancient Near East to an exploration of the excesses of obedience and sacrifice as recounted in the stories of Abraham and Isaac and the Buddhist Vessantara Jataka from Talmud to modern Bibles for children to the evolution of the Dead Sea Scrolls from text and artifact to sacred object To Fix Torah in Their Hearts is a diverse and engaging collection of value to scholars and general readers alike

[The Jewish Law Annual Volume 5](#) Bernard Jackson S, 2013-05-13 Volume 15 of The Jewish Law Annual adds to the growing list of articles on Jewish law that have been published in volumes 1-14 of this series providing English speaking readers with scholarly material meeting the highest academic standards The volume contains six articles diverse in their scope and focus encompassing legal historical textual comparative and conceptual analysis as well as a survey of recent literature and a chronicle of cases of interest Among the topics covered are lying in rabbinical court proceedings unjust enrichment can a witness serve as judge in the same case Caro's Shulham Arukh v Maimonides Mishne Torah in the Yemenite community the New Jersey eruv wards

*Introduction to the Talmud and Midrash* Hermann Leberecht Strack, 1996 Gunter Stemberger's revision of H L Strack's classic introduction to rabbinic literature which appeared in its first English edition in 1991 was widely acclaimed Gunter Stemberger and Markus Bockmuehl have now produced this updated edition which is a significant revision completed in 1996 of the 1991 volume Following Strack's original outline Stemberger discusses first the historical framework the basic principles of rabbinic literature and hermeneutics and the most important Rabbis The main part of the book is devoted to the Talmudic and Midrashic literature in the light of contemporary rabbinic research The appendix includes a new section on electronic resources for the study of the Talmud and Midrash The result is a comprehensive work of reference that no student of rabbinics can afford to be

without *The Stranger Within Your Gates* Gary G. Porton, 1994-11 The intellectual dilemma that converts posed to classical Jews played itself out in discussions of marriage religious practice inheritance of property and much else on the one hand converts must be no different from native born Israelites if the god of the Hebrew Bible is a universal deity on the other hand converts must be distinguishable from native born members of the community if a divine covenant was made with Abraham's descendants

Dialogue with Trypho (Selections from the Fathers of the Church, Volume 3) Saint Justin Martyr, 2003 Originally published fifty years ago this is a revised edition of Thomas Falls translation of Justin Martyr's Dialogue Written during the 1st century AD it comprises one of the earliest conversion accounts in Christianity in which Justin recounts his conversion from Judaism to a Hellenised Jew

**Septuagint, Sages, and Scripture** Randall X. Gauthier, Gideon Kotzé, Gert Steyn, 2016-11-14 The studies collected in this volume were written in honour of Johann Cook emeritus professor of the Department of Ancient Studies at Stellenbosch University They cover a variety of subjects including the translation of Hebrew expressions into Greek the reception of LXX texts in various contexts topics related to wisdom and the LXX versions of sapiential literature Ben Sira as a scribe of the Second Temple period themes in the works of Philo and Josephus and the references to Shemkhos ben Joseph in rabbinic writings The contributions therefore focus on the Septuagint early Jewish sages and ancient scriptures They present the results of original research identify new lines and topics of inquiry and make novel contributions to existing insights

**Almsgiving in the Later Roman Empire** Richard Finn OP, 2006-02-23 Richard Finn OP examines the significance of almsgiving in Churches of the later empire for the identity and status of the bishops ascetics and lay people who undertook practices which differed in kind and context from the almsgiving practised by pagans It reveals how the almsgiving crucial in constructing the bishop's standing was a co-operative task where honour was shared but which exposed the bishop to criticism and rivalry Finn details how practices gained meaning from a discourse which recast traditional virtues of generosity and justice to render almsgiving a benefaction and source of honour and how this pattern of thought and conduct interacted with classical patterns to generate controversy He argues that co-operation and competition in Christian almsgiving together with the continued existence of traditional euergetism meant that contrary to the views of recent scholars Christian alms did not turn bishops into the supreme patrons of their cities

*Almsgiving in the Later Roman Empire* Richard Damian Finn, 2006-02-23 This work highlights the importance of gifts to the poor for Christians in the later Roman Empire It asks what it meant to give to the poor the virtues it displayed and the role it played in articulating or challenging the standing of bishops monks and ordinary lay men and women

*Akiva* Reuven Hammer, 2015 The legendary Akiva ben Yosef has fascinated Jews for centuries Arguably the most important of the Tannaim or early Jewish sages Akiva lived during a crucial era in the development of Judaism as we know it today and his theology played a major part in the development of Rabbinic Judaism Reuven Hammer details Akiva's life as it led to a martyr's death and he delves into the rich legacy Akiva left us That legacy played an extraordinarily important role in helping the Jewish people survive

difficult challenges to forge a vibrant religious life anew and it continues to influence Jewish law ethics and theology even today Akiva's contribution to the development of Oral Torah cannot be overestimated and in this first book written in English about the sage since 1936 Hammer reassesses Akiva's role from the period before the destruction of the Temple in 70 CE until the Bar Kokhba revolt in 135 CE He also assesses new findings about the growth of early Judaism the reasons why Akiva was so outspoken about Christian Jews the influence of Hellenism the Septuagint and the canonization of the Hebrew Bible Ultimately Hammer shows that Judaism without Akiva would be a very different religion

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