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- Quintilian believed that from birth to seven years children are instinctual, with unorganized thoughts...
 - Quintilian believed that during this time students should be taught in a way that promotes positive thinking...
 - Believed that the environment surrounding the child during this time could influence his ability to learn...
- Quintilian wrote that once the child turns seven, he should attend the Ludus for a formal education...

Quintilian On Education

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Quintilian on Education Quintilian, William Mitchell Smail, 1938 Quintilian on education, being a translation of **selected passages from ...** Ouintilian, 1938 **Quintilian on Education** Quintilian, 1936 **Ouintilian's Institutes of** Quintilian on the Teaching of Speaking and **Oratory** Ouintilian, 1856 **Quintilian on Education** Quintilian, 1966 **Writing** Quintilian, 2016 A contemporary approach to a classic text from one of ancient Rome s master educators Quintilian on the Teaching of Speaking and Writing offers scholars and students insights into the pedagogies of Marcus Fabius Quintilianus ca CE 35 ca CE 95 one of Rome s most famous teachers of rhetoric Providing translations of three key sections from Quintilian's important and influential Institutio oratoria Education of the Orator this volume outlines the systematic educational processes that Quintilian inherited from the Greeks foregrounding his rationale for rhetorical education based on the interrelationship between reading speaking listening and writing and emphasizing the blending of moral purpose and artistic skill A contemporary approach to one of the most influential educational work in the history of Western culture this book provides access not only to translations of key sections of Quintilian's educational program but also a robust contemporary framework for the training of humane and effective citizens through the teaching of speaking and writing

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