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John Rogerson



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The Origin Myths and Holy Places in the Old Testament Lukasz Niesiolowski-Spano, Jacek Laskowski, 2016-04-08 Origin Myths and Holy Places in the Old Testament examines the biblical narratives which describe the origins of holy places It argues for the Hellenistic origin or redaction of most of these narratives Three central questions are addressed are there common features in biblical accounts about the foundation of places of worship are there elements in the aetiological stories that reveal the real mythology rituals of the sanctuary what were the circumstances of the creation of such narratives

Myth, History, and Metaphor in the Hebrew Bible Paul K.-K. Cho, 2019-02-07 Explores the influence of the sea myth at the structural and conceptual foundations of the Hebrew Bible

Bible Knowledge Commentary: Old Testament John F. Walvoord, Roy B. Zuck, 1985-07 The Bible Knowledge Commentary answers questions about the Scriptures discussing all the Bible verse by verse and often phrase by phrase In addition maps charts and diagrams help readers grasp the meanings of the biblical text

The Oxford Companion to Christian Thought Adrian Hastings, Alistair Mason, Hugh S. Pyper, 2000-12-21 Embracing the viewpoints of Catholic Protestant or Orthodox thinkers of conservatives liberals radicals and agnostics Christianity today is anything but monolithic or univocal In The Oxford Companion to Christian Thought general editor Adrian Hastings has tried to capture a sense of the great diversity of opinion that swirls about under the heading of Christian thought Indeed the 260 contributors who hail from twenty countries represent as wide a range of perspectives as possible Here is a comprehensive and authoritative though not dogmatic overview of the full spectrum of Christian thinking Within its 600 alphabetically arranged entries readers will find lengthy survey articles on the history of Christian thought on national and regional traditions and on various denominations from Anglican to Unitarian There is ample coverage of Eastern thought as well examining the Christian tradition in China Japan India and Africa The contributors examine major theological topics such as resurrection the Eucharist and grace as well as controversial issues such as homosexuality and abortion In addition short entries illuminate symbols such as water and wine and there are many profiles of leading theologians of non Christians who have deeply influenced Christian thinking including Aristotle and Plato and of literary figures such as Dante Milton and Tolstoy Most articles end with a list of suggested readings and the book features a large number of cross references The Oxford Companion to Christian Thought is an indispensable guide to one of the central strands of Western culture An essential volume for all Christians it is a thoughtful gift for the holidays

The Conflict Myth and the Biblical Tradition Debra Scoggins Ballentine, 2015 In The Conflict Myth and the Biblical Tradition Debra Scoggins Ballentine analyzes the ancient west Asian theme of divine combat between a victorious warrior deity and his enemy typically the sea or a sea dragon

Old Testament Theology Frederick C. Prussner, 1985-01-01 Looks at theological writings from the Reformation to the present offers profiles of important scholars and discusses neo orthodoxy the impact of

archaeology and the church *Introduction to the Old Testament, Third Edition* J. Alberto Soggin, 1989-03-01 This volume a part of the Old Testament Library series provides an introduction to the Old Testament The Old Testament Library provides fresh and authoritative treatments of important aspects of Old Testament study through commentaries and general surveys The contributors are scholars of international standing The Origins of Biblical Monotheism Mark S. Smith, 2003-11-06

One of the leading scholars of ancient West Semitic religion discusses polytheism vs monotheism by covering the fluidity of those categories in the ancient Near East He argues that Israel's social history is key to the development of monotheism

Old Testament Criticism in the Nineteenth Century John Rogerson, 2010-06-01 The study of Old Testament criticism requires the bridges of an important cultural gap because the home of the method and the place of its most creative use is still Germany In this authoritative work British scholar John Rogerson discusses two specific questions how did the critical method arise in Germany in the nineteenth century and how was its reception into England affected by the theological and philosophical climate This is the first book which attempts to trace in such detail the impact of German critical method upon scholarship in England As such it is a valuable contribution to the history of Old Testament scholarship and to the history of ideas Part I examines German scholarship from 1800-60 from the founder of modern criticism W M L de Wette through to the submergence of this early radicalism by the so called positive criticism and the confessional orthodoxy led by Hengstenberg Part II investigates the use of Old Testament criticism in England with particular attention to contacts between Germany and England and to a comparison of the respective intellectual climates Part III focuses again on German scholarship particularly on the rebirth of de Wettian ideas as expressed by Julius Wellhausen It explains how the reception of Wellhausen in England involved a modification of his position in the light of neo Hegelian philosophy

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