

MYSTIC AWARENESS



FOR THE MODERN
MIND

Dr. Pillai G.K.

Mystic Awareness For The Mo

**Laura Bieger, Ramon Saldivar, Johannes
Voelz**

Mystic Awareneb For The Mo:

The Innate Capacity Robert K. C. Forman, 1998 This book is the sequel to Robert Forman's well received collection *The Problem of Pure Consciousness* Oxford 1990 The essays in the earlier volume argued that some mystical experiences do not seem to be formed or shaped by the language system a thesis that stands in sharp contradistinction to deconstruction in general and to the constructivist school of mysticism in particular which holds that all mysticism is the product of a cultural and linguistic process In *The Innate Capacity* Forman and his colleagues put forward a hypothesis about the formative causes of these pure consciousness experiences All of the contributors agree that mysticism is the result of an innate human capacity rather than a learned socially conditioned and constructive process The innate capacity is understood in several different ways Many perceive it as an expression of human consciousness per se awareness itself Some hold that consciousness should be understood as a built in link to some hidden transcendent aspect of the world and that a mystical experience is the experience of that inherent connectedness Another thesis that appears frequently is that mystics realize this innate capacity through a process of releasing the hold of the ego and the conceptual system The contributors here look at mystical experience as it is manifested in a variety of religious and cultural settings including Hindu Yoga Buddhism Sufism and medieval Christianity Taken together the essays constitute an important contribution to the ongoing debate about the nature of human consciousness and mystical experience and its relation to the social and cultural contexts in which it appears

The Letters of an Unexpected Mystic Robert D. Flanagan, 2022-07-20 The apostle Peter is a pillar of the church whose writing has been overlooked until recently when scholarship remedied this gap significantly elevating Peter's letters However one critical area has been omitted Within the Petrine writing is a robust empowered and beautiful mystical theology which makes Peter an unexpected but vital Christian mystic In exploring his love of artwork German theologian and priest Romano Guardini developed the Threefold Seeing which has been brought to light by Yvonne Dohna-Schlobitten of the Pontifical Gregorian University His unique method of viewing the artist artwork and observer develops a way of encountering the world and word Instead of looking at the world or the biblical text through separate vantage points the Threefold Seeing integrates all disciplines under greater view of God the artist of all creation The *Letters of an Unexpected Mystic* employs Guardini's Threefold Seeing to encounter the mystic Peter and the Petrine mystical theology The result is a book that provides its readers with a means to become the Christian Karl Rahner wrote about in 1971 The devout Christian of the future will either be a mystic one who has experienced something or he will cease to be anything at all

Mysticism as Modernity William Morris Crooke, William Crooke, 2008 This work reconsiders the connections between mysticism nationalism and modernity in twentieth century German cultures Disengaging mysticism from occultism the author creates a new space for reconsidering mysticism's links to larger structures of modernity already at play at the turn of the century Rather than dismissing mysticism as a strain of anti modern irrationalism with troubling links to radical politics such as

Nazism the author reconceptualizes modern mysticism as an unwittingly logical expression of the same compression of time and space created by the emergence of the newspaper radio railways and telegraph and reflected in the novels of Hermann Hesse Robert Musil and Max Frisch

Zen and the Mystic Impulse Arnie Lade, 2025-07-01 Whether you are already on the spiritual path or just beginning this book will surely broaden your horizons In this engaging exploration of Zen and its mystical teachings you will uncover a rich tapestry of spiritual insights that guide you on a transformative journey toward fulfillment renewal and discovering your authentic self Through this book you can learn to reconnect with the essence of your being and find true belonging in life a journey that begins with the mystic impulse the deep yearning for spiritual fulfillment that calls to us all Arnie Lade draws from his own experience and practice and the wisdom of his teacher Willigis J ger to guide you toward transformation Willigis a distinguished Benedictine monk priest and Zen Master was revered for his profound contributions to Zen and Christian contemplation He was unique in being recognized and confirmed in both the Japanese Zen and Chinese Chan traditions making him one of Europe s most influential spiritual teachers

Mystical Experiences in 30 Days Keith Harary, 1990 NEW AGE FORMERLY OCCULT

Tibetan Buddhism and Mystical Experience Yaroslav Komarovski, 2015-07-01 Tibetan Buddhism and Mystical Experiences connects the Tibetan Buddhist polemics about the realization of ultimate reality with contemporary debates regarding mystical experience arguing that realization of reality as understood by Tibetan thinkers both resembles the category of unmediated mystical experience and simultaneously challenges and suggests rethinking the very meaning of that category

The Almost Mystic Steven P. Tugate, 2024-07-31 John Wesley eighteenth century Church of England priest and founder of Methodism was strongly influenced by the works of Roman Catholic mystics early in his ministry These writings shaped his widely known doctrine of Christian perfection or entire sanctification The mystics inspired Wesley to advocate for a lofty spiritual goal that he believed to be attainable in this life In time however he developed many contentions with extremes as well as some particulars found in the mystical tradition Beginning in 1749 Wesley began to publish his Christian Library a fifty volume compilation of abridged works that he believed to be among the best writings on practical divinity that had been published in English Among this vast collection he incorporated two works originally written in Spanish including a sampling of Letters by Juan de Avila and the Spiritual Guide by Miguel de Molinos This book examines Wesley s editing of these works as a way of evaluating Wesley s theology in comparison and contrast with Spanish mysticism In particular this book serves as a comparative study among these authors on matters of theological authority self knowledge and epistemology soteriology spiritual growth suffering and divine withdrawal prayer meditation contemplation and the spiritual goal

The Imaginary and Its Worlds Laura Bieger, Ramon Saldivar, Johannes Voelz, 2013 Based on papers originally presented at a 2009 conference hosted at the John F Kennedy Institut of the Freie Univet at Berlin

Paradise Pursued Alice Crawford, 1995 Paradise Pursued reinterprets the fiction of one of England s most important mid century novelists Knowledgeably yet accessibly

written it demonstrates the recurring obsession with paradisaal pursuit that runs through all twenty three of Rose Macaulay's richly varied fictions

The Mind Object Edward G. Corrigan, Pearl-Allen Gordon, 1995-11-01

How to Help People Who Have Only Their Minds to Love Can a person relate to his or her own mind as an object depend upon it to the exclusion of other objects idealize it fear it hate it Can a person live out a life striving to attain the elusive power of the mind's perfection yielding to its promise while sacrificing the body's truth Winnicott was the first to describe how very early in life an individual can in response to environmental failure turn away from the body and its needs and establish mental functioning as a thing in itself Winnicott's elusive term the mind psyche describes a subtle yet fundamentally violent split in which the mind negates the role of the body its feelings and functions as the source of creative living Later Masud Khan elaborated on Winnicott's notions This exciting book extends Winnicott's and Khan's ideas to introduce the concept of the mind object a term that signifies the central dissociation of the mind separated from the body as well as underscores its function When the mind takes on a life of its own it becomes an object separate as it were from the self And because it is an object that originates as a substitute for maternal care it becomes an object of intense attachment turned to for security solace and gratification Having achieved the status of an independent object the mind also can turn on the self attacking demeaning and persecuting the individual Once this object relationship is established it organizes the self providing an aura of omnipotence However this precocious schizoid solution is an illusion vulnerable to breakdown and its associated anxieties Making a unique contribution The Mind Object explores the dangers of knowing too much the lure of the intellect for the patient as well as for the therapist The authors illuminate the complex pathological consequences that result from precocious solutions

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