

# **My Village In Morocco**

**Sonia Gidal** 

# My Village In Morocco:

Mokhtar of the Atlas Mountains Elisabeth Thiebaut, 1984 Text and photographs chronicle the life of a young boy living Home and Migrant Identity in Dialogical Life Stories of Moroccan and in a village in the mountains of Morocco Turkish Dutch Femke Stock, 2017-09-04 In Home and Migrant Identity in Dialogical Life Stories of Moroccan and Turkish Dutch Femke I Stock explores the multivoiced life stories of Dutch adults of Moroccan and Turkish descent Focusing on stories about home this book deals with social relationships and being oneself countries and houses discrimination and Islamophobia family and religion and how these feature in personal narratives Through microanalysis of case study material using Dialogical Self Theory this book formulates and substantiates clear insights into descendants of migrants roots and routes their sense of home and their ambivalent processes of dis identification and belonging Showing how religion plays a relatively marginal role in personal narratives it provides an antidote to the widespread tendency to address and study Muslims almost exclusively in terms of their religious identity Global and Local in Algeria and Morocco James McDougall, Robert P. Parks, 2017-10-02 This book brings together contributors across the disciplines to examine the local national regional and global processes that have shaped Maghribi societies economies and politics since the colonial period Focusing equally on the local shape of global processes and on the broader significance of particular ways of doing things these studies move beyond generalisations about globalisation and its impact on local societies whether developmental or detrimental of the global in the local or of glocalisation Cases range from the onset of the first wave of globalisation in the colonial era to the most recent developments in identity politics consumerism and telecommunications Contributors show how nationalising and globalising influences are seized remade and put to work in very different ways by High Atlas farmers or urban real estate speculators human rights activists at the edge of the Sahara and amateur theatre actors in Mediterranean towns Always located somewhere these social actors nonetheless act in different ways with different effects at different levels of engagement whether with each other their own governments or the wider world This book was published as a special issue of the Journal of North African Studies My Village in Morocco Sonia Gidal, 1964 **Encountering** Morocco David Crawford, Rachel Newcomb, 2013-05-15 Encountering Morocco introduces readers to life in this North African country through vivid accounts of fieldwork as personal experience and intellectual journey We meet the contributors at diverse stages of their careers from the unmarried researcher arriving for her first stint in the field to the seasoned fieldworker returning with spouse and children They offer frank descriptions of what it means to take up residence in a place where one is regarded as an outsider learn the language and local customs and struggle to develop rapport Moving reflections on friendship kinship and belief within the cross cultural encounter reveal why study of Moroccan society has played such a seminal role in the development of cultural anthropology Ouest for Love in Central Morocco Laura Menin, 2024-04-15 Following the 2011 wave of revolutions and protests in North Africa and the Middle East new discussions

of individual freedoms emerged in the Moroccan public sphere and human rights discourse A segment of the public rallied aroundthe removal of an article in the penal code that punished sexual relationships outside of marriage As debates about personal and sexual freedom gain momentum love and intimacy remain complex issues Moving between public clandestine and online interactions Quest for Love in Central Morocco explores the creative ways young women navigate desire and morality Menin's ethnography focuses on young women living in the low income and lower middle class neighborhoods of a midsized town in Central Morocco far from the overt influence of city life At the heart of the book Menin draws upon ideas of love as an ethnographic object and source of theoretical examination She demonstrates that love as a complex cultural and historical phenomenon shaped through intersecting socioeconomic and political developments is crucial in thinking through generational changes and debates in Morocco and the Middle East more broadly What is at stake in the guest for love she argues is not only the making of gendered selves and intimate relationships but also the imagination of social and political life Village Studies: Africa, Middle East and North Africa, Asia (Excluding India), Pacific Islands, Latin America, West Indies and the Caribbean 1950-1975 University of Sussex. Institute of Development Studies. Village Studies Programme, 1978 Black Morocco Chouki El Hamel, 2014-02-27 Black Morocco A History of Slavery Race and Islam chronicles the experiences identity and achievements of enslaved black people in Morocco from the sixteenth century to the beginning of the twentieth century Chouki El Hamel argues that we cannot rely solely on Islamic ideology as the key to explain social relations and particularly the history of black slavery in the Muslim world for this viewpoint yields an inaccurate historical record of the people institutions and social practices of slavery in Northwest Africa El Hamel focuses on black Moroccans collective experience beginning with their enslavement to serve as the loyal army of the Sultan Isma il By the time the Sultan died in 1727 they had become a political force making and unmaking rulers well into the nineteenth century The emphasis on the political history of the black army is augmented by a close examination of the continuity of Travels with my Daughter Niema black Moroccan identity through the musical and cultural practices of the Gnawa Ash, 2001-10-01 You could say I had an unconventional upbringing At the age of four I was sharing my bedroom with Bob Dylan and by the time I was fifteen I had been taken out of school to go traveling and was smoking joints with my mother Some may be shocked at the adventures mother and daughter share but everyone will admire Niema's celebration of travel motherhood and life itself as this honest and often humourous account describes how she copes with The overwhelming desire to travel which conflicts with the responsibilites of motherhood Finding the confidence to believe in herself and her instincts Being a single mother in the sixties while mixing with some of the most talented poets and musicians of our time including Bob Dylan Leonard Cohen Irving Layton Seamus Heaney and Joni Mitchell Developing a unique mother daughter bond that many only dream about This book will touch a hidden nerve in everyone who reads it as it turns a world of convention and protocol upside down The Publishers' Trade List Annual, 1917

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