

MAKING THINKING VISIBLE

~ A GOAL AND SET OF PRACTICES ~

Documentation

- What processes and steps are important to capture?
- What do we want to document so we can refer back?
- Where, when, and how might we use documentation to lessen the cognitive load?
- What parts of the routine are self-documenting?

How am I capturing and feeding back the learning & thinking emerging from my listening?

Which questions are driving the learning?
How do the questions help tell the story of our learning?

Thinking Routines

What am I wanting students to understand?

What kinds of thinking are needed to engage with & make sense of this content?

Which routines might best support & scaffold students' thinking?

Listening

- What will I listen for?
- What am I curious to understand about students' process & thinking?
- What specific parts of the routine provide occasions for listening?
- Where will I need to stay silent so you can listen for the learning?

Questioning

- Where can I ask follow up questions, such as WWMYST?, that require students to elaborate & explain?
- What key questions are embedded in the routine?
- What student-generated questions are emerging from our learning?

How am I showing students I am curious & interested in their responses to my questions and not just looking for a correctness?



Making Thinking

Minjie Lin



Making Thinking:

Unveiling the Magic of Words: A Overview of "**Making Thinking**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Making Thinking**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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