

Edited by **DOROTHY L. HODGSON**

Rethinking Pastoralism in Africa



Rethinking Pastoralism In Africa Gender Culture And Myth Of Patriarchal Pastoralist Eastern African Studies

Jonathan Brass



Rethinking Pastoralism In Africa Gender Culture And Myth Of Patriarchal Pastoralist Eastern African Studies:

Rethinking Pastoralism in Africa Dorothy Louise Hodgson, 2000 The dominant trend in pastoralist studies has long assumed that pastoralism and pastoral gender relations are inherently patriarchal The contributors to this collection in contrast use diverse analytic approaches to demonstrate that pastoralist gender relations are dynamic relational historical and produced through complex local translocal interactions Combining theoretically sophisticated analysis with detailed case studies this collection should appeal to those doing research and teaching in African studies gender studies anthropology and history North America Ohio U Press Kenya EAEP

Rethinking Pastoralism in Africa Tekeste Negash, 2000 Hodgson anthropology Rutgers U presents 11 contributions by feminist scholars which challenge conventional theories of pastoralism in Africa that assume a static society in which men invariably dominate the economies and political spheres Major themes addressed are the ways in which pastoralist women produce items of material culture that are central to the expression elaboration and negotiation of aspects of pastoralist society gender roles and relations in domains of power such as property ownership conflict resolution and the use of the environment the mistaken conflation of patrilineality and patrilocalty of pastoralism as indicators of patriarchy and the ways in which pastoralist women negotiate the many changes brought about by their encounters with the ideas practices and agents of development and society c Book News Inc

Who Do the Ngimurok Say That They Are? Kevin P. Lines, 2018-04-12 How do missiologists describe the cosmologies of those that Christianity encounters around the world Our descriptions often end up filtered through our own Western religious categories Furthermore indigenous Christians adopt these Western religious categories This presents the problem of local Christianities described by Kwame Bediako as those that have not known how to relate to their traditional culture in terms other than those of denunciation or of separateness Kevin Lines s phenomenological study of local religious specialists in Turkana Kenya not only challenges our Western categories by revealing a more authentic complexity of the issues for local Christians and Western missionaries but also provides a model for continued use of phenomenology as a valued research method in larger missiological studies Additionally this study points to the ways that local Christians and traditional religious practitioners interpret Western missionaries through local religious categories Clearly missionaries missiologists anthropologists and religious studies scholars need to do a much more careful job of studying and describing the contextually specific phenomena of traditional religious specialists before relying on meta categories that come out of our Western theology or older overly simplified ethnographies The research from this current study of Turkana religious specialists begins that process in the Turkana context and offers a model for future studies in contexts where traditional religion and Christianity intersect

Once Intrepid Warriors Dorothy Louise Hodgson, 2001 Drawing on archival sources as well as her extensive fieldwork in Tanzania Dorothy L Hodgson explores the ways identity development and gender have interacted to shape the Maasai into who and what they are today By situating the Maasai in the political economic and social context of

Tanzania and of world events Hodgson shows how outside forces and views of development in particular have influenced Maasai lifeways especially gender relations *The Collapse of a Pastoral Economy* Samwel Shanga Mhajida, 2019 This research unravels the economic collapse of the Datoga pastoralists of central and northern Tanzania from the 1830s to the beginning of the 21st century The research builds from the broader literature on continental African pastoralism during the past two centuries Overall the literature suggests that African pastoralism is collapsing due to changing political and environmental factors My dissertation aims to provide a case study adding to the general trends of African pastoralism while emphasizing the topic of competition as not only physical but as something that is ethnically negotiated through historical and collective memories There are two main questions that have guided this project 1 How is ethnic space defined by the Datoga and their neighbours across different historical times And 2 what are the origins of the conflicts and violence and how have they been narrated by the state throughout history Examining archival sources and oral interviews it is clear that the Datoga have struggled through a competitive history of claims on territory against other neighbouring communities The competitive encounters began with the Maasai entering the Serengeti in the 19th century and intensified with the introduction of colonialism in Mbulu and Singida in the late 19th and 20th centuries The fight for control of land and resources resulted in violent clashes with other groups Often the Datoga were painted as murderers and impediments to development Policies like the amalgamation measures of the British colonial administration in Mbulu or Ujamaa in post colonial Tanzania aimed at confronting the Datoga problem but were inadequate in neither addressing the Datoga issues of identity nor providing a solution to their quest for land ownership and control *African Futures* ,2022-02-28 The essays in this collection are written to make readers re consider what is possible in Africa The essays shake the tree of received wisdom and received categories and hone in on the complexities of life under ecological and economic constraints Yet throughout this volume people do not emerge as victims but rather as inventors engineers scientists planners writers artists and activists or as children mothers fathers friends or lovers all as future makers It is precisely through agents such as these that Africa is futuring rethinking living confronting imagining and relating in the light of its many emerging tomorrows

Selling the Serengeti Benjamin Gardner, 2016-02-15 Situating safari tourism within the discourses and practices of development *Selling the Serengeti* examines the relationship between the Maasai people of northern Tanzania and the extraordinary influence of foreign owned ecotourism and big game hunting companies It looks at two major discourses and policies surrounding biodiversity conservation the championing of community based conservation and the neoliberal focus on private investment in tourism and their profound effect on Maasai culture and livelihoods This ethnographic study explores how these changing social and economic relationships and forces remake the terms through which state institutions and local people engage with foreign investors communities and their own territories The book highlights how these new tourism arrangements change the shape and meaning of the nation state and the village and in the process remake cultural belonging

and citizenship Benjamin Gardner's experiences in Tanzania began during a study abroad trip in 1991. His stay led to a relationship with the nation and the Maasai people in Loliondo lasting almost twenty years; it also marked the beginning of his analysis and ethnographic research into social movements, market-led conservation and neoliberal development around the Serengeti.

Gender and Colonialism Lorena Rizzo, 2012-12-29 This book deals with colonialism on a Namibian periphery and considers both the German colonial period as well as South African rule in the country. The marginality of the Kaoko region within this colonial topography of power is analysed as a dynamic and fractured feature where power relations and constellations remained highly contested. The dynamics of gender within a regional society constituted of men and women African and European receive special attention within frameworks engaging with colonial photography, oral histories and gendered visions.

Elgar Encyclopedia of Corruption and Society Luís de Sousa, Susana Corrado, 2024-05-02 Delving into the phenomenology of corruption and its impacts on the governance of societies, this cutting-edge Encyclopedia considers what makes corruption such a resilient complex and global priority for study. This title contains one or more Open Access entries.

Pastoralism and Development in Africa Andy Catley, Ian Scoones, Jeremy Lind, 2013 Once again the Horn of Africa has been in the headlines. And once again the news has been bad: drought, famine, conflict, hunger, suffering and death. The finger of blame has been pointed in numerous directions: to the changing climate, to environmental degradation, to overpopulation, to geopolitics and conflict, to aid agency failures and more. But it is not all disaster and catastrophe. Many successful development efforts at the margins often remain hidden: informal, sometimes illegal and rarely in line with standard development prescriptions. If we shift our gaze from the capital cities to the regional centres and their hinterlands, then a very different perspective emerges. These are the places where pastoralists live. They have for centuries struggled with drought, conflict and famine. They are resourceful, entrepreneurial and innovative peoples. Yet they have been ignored and marginalised by the states that control their territory and the development agencies who are supposed to help them. This book argues that while we should not ignore the profound difficulties of creating secure livelihoods in the Greater Horn of Africa, there is much to be learned from development successes, large and small. This book will be of great interest to students and scholars with an interest in development studies and human geography, with a particular emphasis on Africa. It will also appeal to development policy makers and practitioners.

Translocality, 2010-01-25 This volume discusses globalising processes from the perspective of the humanities and social sciences. It focuses on the global south, notably the Middle East, Asia and Africa. Densely researched case studies examine a variety of approaches for their potential to understand connecting processes on different scales. The studies seek to overcome the main traps of the globalisation paradigm, such as its occidental bias, its notion of linear expansion, its simplifying dichotomy between local and global and an often found lack of historical depth. They elaborate the asymmetries, mobilities, opportunities and barriers involved in globalising processes. Their new perspective on these processes is captured by the concept of translocality, which aims at integrating a variety of

theoretical and methodological approaches from different disciplines *Pastoralism and Socio-technological Transformations in Northern Benin* Georges Djohy, 2017 Pastoralists throughout Africa face increasing pressures In Benin governmental development policies and programmes in crop farming are changing power relations between herders and farmers to favour the latter How are the Fulani pastoralists responding to these threats to their existence Georges Djohy explores the dynamics in local use of natural resources and in inter ethnic relations resulting from development interventions He combines the approaches of science and technology studies looking at the co construction of society and technology and political ecology looking at the power relations shaping the dynamics of economic environmental and social change so as to throw light on the forces of marginalisation adaptation and innovation at work in northern Benin Having worked there for many years Djohy has been able to uncover gradual processes of socio technological change that are happening behind the scenes of agricultural development involving mechanisation herbicide use tree planting land registration and natural resource conservation He reveals how farmers are using these interventions as weapons in order to gain more rights over larger areas of land in other words to support indigenous land grabbing from herders who had been using the land since decades for grazing He documents how the Fulani are innovating to ensure their survival e g by using new technologies for transport and communication developing new strategies of livestock feeding and herd movement and developing complementary sources of household income The Fulani are organising themselves from local to national level to provide technological and socio cultural services manage conflicts and gain a stronger political voice e g to be able to achieve demarcation of corridors for moving livestock through cultivated areas They even use non functioning mini dairies another example of development intervention to demonstrate their modernity and to open up other opportunities to transform their pastoral systems This book provides insights into normally hidden technical and social dynamics that are unexpected outcomes of development interventions **Life and death of a rural village in Garamantian Times. Archaeological investigations in the oasis of Fewet (Libyan Sahara)** Lucia Mori, 2013-12-01 This volume presents the results of the archaeological investigations in the oasis of Fewet SW Libyan Sahara carried out by the Archaeological Mission in the Sahara of the Sapienza University of Rome Evidences of an ancient rural village were identified under the houses of the modern town of Tan Afella and a large necropolis dated to the Garamantian times spread at the fringes of the modern settlement Until 1997 very little was known on the Garamantian period in the Wadi Tanezzuft area and on the transition from the pastoral to the early historical phase This period witnessed the gradual sedentarisation of human groups in the oases and the development of caravan routes with the flourishing of an intra and trans Saharan trade These processes also influenced by significant alterations in climate which led to the agricultural exploitation of the limited areas where water resources were available the oases were archaeologically unknown as far as settlements were concerned The archaeological surveys and excavations carried out in the area of Fewet were particularly promising and are here analysed in a multidisciplinary

perspective which takes into consideration environmental and anthropological studies in the attempt to reconstruct the culture and the life of people inhabiting the Southern Fezzan region in early historical times The historical archaeology of the Sahara remains an underdeveloped field of research especially for the pre Islamic period The most significant exception to this rule has for long concerned the people known as the Garamantes who inhabited the central Saharan region coincident with Libya s south west province Fezzan This volume is a marvelous addition to the small corpus of published research on the Pre Islamic oasis societies of the Sahara and provides a complementary perspective on the world of the Garamantes to the Anglo Libyan work I have directed from their heartlands in the Wadi el Ajal c 400 km to north east of Ghat Prof David J

Mattingly University of Leicester UK Disenchanted Modernities Tobias Haller, Samuel Weissman, 2024 Mega

Infrastructure Projects MIPs represent a central element of globalized development MIPs like the Chinese driven Belt and Road Initiative BRI include large scale agrarian road rail port and energy networks They are complex ventures involving international capital and multiple stakeholders Disenchanted Modernities presents 16 case studies showing that the promise of a sustainable modern development by MIPs leave many local users disenchanted They don t profit from the MIPs but lose access to their resources often held in common The book describes the strategies of states and companies as well as local responses to MIPs in Asia Africa Americas and Europe **SpaceTime of the Imperial** Holt Meyer, Susanne Rau, Katharina

Waldner, 2016-11-07 This volume works through spatio temporal concepts to be found in imperial practices and their representations in a wide range of media The individual cases investigated in the volume cover a broad spectrum of historical periods from ancient times up to the present Well known international scholars treat special cases of the topic using cutting edge theory and approaches stemming from historical cartographic religious literary media studies as well as ethnography

Reinterpreting chronology and society at the mortuary complex of Jebel Moya (Sudan) Jonathan

Brass, 2016-08-15 Jebel Moya south central Sudan is the largest known pastoral cemetery in sub Saharan Africa with more than 3100 excavated human burials This research revises our understanding of Jebel Moya and its context **Ageing in**

Africa Koen Stroeken, 2017-10-24 African gerontology has expanded dramatically as a discipline with population ageing and its consequences for societies and for individual experiences of ageing becoming prominent issues all over the continent This volume therefore brings together some of the most prolific and skilful researchers working on ageing in Africa today The book is based on sociolinguistic and anthropological research conducted in different regions of Southern Africa West and East Africa and in different types of communities rural urban and nomadic Hence the book is able to adopt a pan African slant to issues about ageing The data and their interpretation are characterized by the richness typicity and authenticity of both narratives and ethnographical fieldwork Because the authors aim to present insider views and experiences of ageing in Africa from these diverse contexts the book is able to distil common and variable aspects of ageing in Africa These permit a formulation of critical models of ageing which are sensitive to the elderly person s experience and to the dynamics of the

historical contexts in which are sensitive to the elderly person's experience and to the dynamics of the historical contexts in which elderly persons have lived. Critical models of ageing appear to shed a new light on the social change that affects all of us today e.g. post apartheid post colonialism. The volume includes an introduction to the study of ageing which proposes a conceptual apparatus that is transdisciplinary and cross cultural. It also includes a concluding chapter sketching future directions of research and policy. The volume is divided into three sections: 1 Narratives and the construction of elderliness; 2 Cross cultural perspectives on ageing and seniority; and 3 Crises and strategies of elderhood. The contributions employ a number of methodological approaches ranging from discursive and literary analyses to anthropological studies. The chapters in

The Church of Women Dorothy L. Hodgson, 2005-05-11. In Africa why have so many more women converted to Christianity than men? What explains the appeal of Christianity to women? What does religious conversion mean for the negotiation of gender and ethnic identity? What role does religious conversion play as a tool for empowering women? In *The Church of Women* Dorothy L. Hodgson looks at how gender has shaped the encounter between missionary priests and Maasai men and women in Tanzania. Building on her extensive experience with Maasai and the Spiritan missionaries, Hodgson explores how gendered change among Maasai has shaped women's notions of religious faith, religious practice and spiritual power. Hodgson explores the appeal of Catholicism among women in East Africa, the enmeshing of Catholic practice with Maasai spirituality and the meaning of conversion to new Christians. This rich, engaging and original book challenges notions about religious encounter and the role of ethnic identity, female authority and power among Maasai.

Men in the Bible and Related Literature John Tracy Greene, 2015-06-18. *Men in the Bible* is the result of the Seminar in Biblical Characters in Three Traditions of the International Society of Biblical Literature Annual Meeting that was held at St Andrews University, Scotland, in 2013. This volume brings together the best papers presented at the Seminar in the form of formal essays. These treat such biblical issues as the profession of the shepherd, the lawgiver, the trickster, fathers and sons, relations among relatives, marriage, inheritance, interpreting prop.

The Oxford Handbook of Modern African History John Parker, Richard Reid, 2013-10. Provides the latest insights into and interpretations of the history of Africa.

Embark on a transformative journey with is captivating work, Discover the Magic in **Rethinking Pastoralism In Africa Gender Culture And Myth Of Patriarchal Pastoralist Eastern African Studies** . This enlightening ebook, available for download in a convenient PDF format Download in PDF: , invites you to explore a world of boundless knowledge. Unleash your intellectual curiosity and discover the power of words as you dive into this riveting creation. Download now and elevate your reading experience to new heights .

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