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Racially Separate or Together?1

Thomas F. Pettigrew

Harvard University

America has had an almost perpetual racial crisis for a generation. But the last third of the twentieth century has begun on a new note, a change of rhetoric and a confusion over goals. Widespread rioting is just one expression of this note. The nation hesitates; it seems to have lost its confidence that the problem can be solved; it seems unsure as to even the direction in which a solution lies. In too simple terms, yet in the style of the fashionable rhetoric, the question has become: Shall Americans of the future live racially separate or together?

This new mood is best understood when viewed within the eventful sweep of recent years. Ever since World War I, when war orders combined with the curtailment of immigration to encourage massive migration to industrial centers, Negro Americans have been undergoing rapid change as a people. The latest product of this dramatic transformation from southern peasant to northern urbanite is a second- and third-generation northern-born youth. Indeed, over half of Negro Americans alive today are below twenty-two years of age. The most significant fact about this "newest new Negro" is that he is relatively released from the principal social controls recognized by his parents and grand-

¹This paper was the author's presidential address to the Society for the Psychological Study of Social Issues, delivered at the annual convention of the American Psychological Association in San Francisco, California on September 1, 1968. Its preparation was facilitated by Contract No. OEC 1-6-061774-1887 of the United States Office of Education.

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