

# RACIAL CONDITIONS



Howard Winant

# Racial Conditions Politics Theory Comparisons

**Paul Wong**



## **Racial Conditions Politics Theory Comparisons:**

**Racial Conditions** Howard Winant, *The New Politics of Race* Howard Winant, 2004 The New Politics of Race brings together Winant's new and previously published essays to form a comprehensive picture of the origins and nature of the complex racial politics that engulf us today

**The Specter of Sex** Sally L. Kitch, 2009-08-06 Top Three Finalist for the 2010 John Hope Franklin Publication Prize presented by the American Studies Association Theories of intersectionality have fundamentally transformed how feminists and critical race scholars understand the relationship between race and gender but are often limited in their focus on contemporary experiences of interlocking oppressions In *The Specter of Sex* Sally L. Kitch explores the backstory of intersectionality theory the historical formation of the racial and gendered hierarchies that continue to structure U.S. culture today Kitch uses a genealogical approach to explore how a world already divided by gender ideology became one simultaneously obsessed with judgmental ideas about race starting in Europe and the English colonies in the late seventeenth century Through an examination of religious political and scientific narratives public policies and testimonies laws court cases and newspaper accounts *The Specter of Sex* provides a rare comparative study of the racial formation of five groups American Indians African Americans Latinos Asian Americans and European whites and reveals gendered patterns that have served white racial dominance and repeated themselves with variations over a two hundred year period

*Covert Racism*, 2011-06-09 Covert racism subtle in application often appears hidden by norms of association affiliation group membership and or identity As such covert racism is often excused or confused with mechanisms of exclusion and inclusion ritual and ceremony acceptance and rejection Covert racism operates as a boundary keeping mechanism whose primary purpose is to maintain social distance between racial majorities and racial minorities Such boundary mechanisms work best when they are assumed natural legitimate and normal These boundary mechanisms are typically taught subconsciously or even unconsciously within social institutions and groups This volume deals with the theories institutions and experiences associated with covert racism

**Race and Ethnicity in Comparative Perspective** Georgia A. Persons, 2018-04-24 Contradictory forces are at play at the close of the twentieth century There is a growing closeness of peoples fueled by old and new technologies of modern aviation digital based communications new patterns of trade and commerce and growing affluence of significant portions of the world's population Television permits individuals around the world to learn about the cultures and lifestyles of peoples of physically distant lands These developments give real meaning to the notion of a global village Peoples of the world are growing closer in new and increasingly important ways Nonetheless there are disturbing signs of a growing awareness of ethnic differences in all parts of the world the United States included and a concomitant rise in ethnic based conflicts many of them extraordinarily violent in nature Fear resentment intolerance and mistreatment of the other abound in world news accounts Not only does this phenomenon pose an interesting juxtaposition to the concept of the emergent global village but its emergence in the post cold war era

internationally and the post civil rights era in the United States raises significant and compelling questions Why are such conflicts occurring now How do analysts explain these developments The essays in *Race and Ethnicity in Comparative Perspective* lucidly explore some of the complexities of the persistence and re emergence of race and ethnicity as major lines of divisiveness around the world Contributors analyze manifestations of race based movements for political empowerment in Europe and Latin America as well as racial intolerance in these same settings Attention is also given to the conceptual complexities of multidimensional and shared cultural roots of the overlapping phenomena of ethnicity nationalism identity and ideology The book greatly informs discussions of race and ethnicity in the international context and provides an interesting perspective against which to view America's changing problem of race *Race and Ethnicity in Comparative Perspective* is a timely thought provoking volume that will be of immense value to ethnic studies specialists African American studies scholars political scientists historians and sociologists

*Beyond Racism* Charles V. Hamilton, 2001 This study explores issues of race racism and strategies to improve the status of people of African descent in Brazil South Africa and the USA The authors provide in depth information about each country together with analyses of cross cutting themes and trends

**New Right, New Racism** Amy Elizabeth Ansell, 2016-07-27 *New Right New Racism* is a comparative analysis of the role of racialized symbols in the right turn of US and British politics in the late 1970s through to today The author argues that the symbol of race has been central to the New Right's project to redefine the cultural codes and broader social imaginary upon which the consensus politics of the post war years was built In the process of mobilizing race as an ideological articulator of the exit from consensus politics the New Right has promoted a new form of racism qualitatively distinct from more traditional forms

**Social Theory Re-Wired** Wesley Longhofer, Daniel Winchester, 2016-03-31 This social theory text combines the structure of a print reader with the ability to tailor the course via an extensive interactive website Readings from important classical and contemporary theorists are placed in conversation with one another through core themes the puzzle of social order the dark side of modernity identity etc The website includes videos interactive commentaries summaries of key concepts exams and quizzes annotated selections from key readings classroom activities and more See the website at [www.routledgesoc.com/theory](http://www.routledgesoc.com/theory) New to the second edition Expanded web content Teacher student feedback employed to clarify difficult concepts Reframed contemporary section now offers readings by Robert Merton Bruno Latour David Harvey Zygmunt Bauman and Anthony Giddens

**Race, Nation, and Refuge** Doug Coulson, 2017-01-01 Explores the role of rhetoric and the racial classification of Asian American immigrants in the early twentieth century From 1870 to 1940 racial eligibility for naturalization in the United States was limited to free white persons and aliens of African nativity and persons of African descent and many interpreted these restrictions to reflect a policy of Asian exclusion based on the conclusion that Asians were neither white nor African Because the distinction between white and Asian was considerably unstable however those charged with the interpretation and implementation of the naturalization act faced difficult racial classification questions

Through archival research and a close reading of the arguments contained in the documents of the US Bureau of Naturalization especially those documents that discussed challenges to racial eligibility for naturalization Doug Coulson demonstrates that the strategy of foregrounding shared external threats to the nation as a means of transcending perceived racial divisions was often more important to racial classification than legal doctrine He argues that this was due to the rapid shifts in the nation's enmities and alliances during the early twentieth century and the close relationship between race nation and sovereignty

**Cannibal Democracy** Zita Nunes, 2008 Zita Nunes argues that the prevailing narratives of identity formation throughout the Americas share a dependence on metaphors of incorporation and often of cannibalism From the position of the incorporating body the construction of a national and racial identity through a process of assimilation presupposes a remainder a residue Nunes addresses works by writers and artists who explore what is left behind in the formation of national identities and speak to the limits of the contemporary discourse of democracy *Cannibal Democracy* tracks its central metaphor's circulation through the work of writers such as Mrio de Andrade W E B Du Bois and Toni Morrison and journalists of the black press as well as work by visual artists including Magdalena Campos Pons and Keith Piper and reveals how exclusion understood in terms of what is left out can be fruitfully understood in terms of what is left over from a process of unification or incorporation Nunes shows that while this remainder can be deferred into the future lurking as a threat to the desired stability of the present the residue haunts discourses of national unity undermining the ideologies of democracy that claim to resolve issues of race Zita Nunes is associate professor of English at the University of Maryland College Park

*Who Do We Think We Are?* Philip Yale Nicholson, 1999 In this timely and well argued book author Philip Nicholson offers a provocative explanation of the force and place of race in modern history showing that race and nation have a linked history Using the deliberately ironic metaphor of the double helix the author shows the close historical connection of race and nation as each interrelates with the other in shaping and carrying social and institutional practices over many centuries Five themes recur throughout the work modernity is built on the twin pillars of race and nation national instability rivalry and imperial conquest outside of dynastic religious or feudal disputes evoke differential i e racial human social categories loyalties and mythologies racial vilification emerges out of material and cultural expropriation racial degradation is typically the inverse projection of dominant national normative values beliefs or ideals and race and nation share in the twists and turns of modern history and are inseparably linked and interdependent

*Theories of Race and Racism* Les Back, John Solomos, 2020-08-14 *Theories of Race and Racism A Reader* is an important and innovative collection that brings together extracts from the work of scholars both established and up and coming who have helped to shape the study of race and racism as an historical and contemporary phenomenon This second edition incorporates new contributions and editorial material and allows readers to explore the changing terms of debates about the nature of race and racism in contemporary societies All six parts are organized around the contributions made by theorists whose work has been

influential in shaping theoretical debates The various contributions have been chosen to reflect different theoretical perspectives and to help readers gain a feel for the changing terms of theoretical debate over time As well as covering the main concerns of past and recent theoretical debates it provides a glimpse of relatively new areas of interest that are likely to attract more attention in years to come Race, Ethnicity, And Nationality In The United States Paul Wong,2021-09-02 This book is intended for use in advanced undergraduate and graduate level courses on race and ethnicity and on diversity in America It was first conceived as a collective project of the Research and Resident Scholar Program in Comparative Race Relations at Washington State University which was established in 1994 with support from the Rockefeller Foundation A number of the participating authors are established scholars in racial ethnic studies and several have published award winning bestsellers Others are relative newcomers to the field who were invited to join the project because they were doing important work on less well covered topics such as relations between African Americans and Chicano Latino Americans

**The New Dynamics of Identity Politics in the Americas** Olaf Kaltmeier,2017-07-05 Multiculturalism has shaped identity politics in the Americas over the past decades as illustrated by politics of recognition affirmative action and increasing numbers of internationally recognized cultural productions by members of ethnic minorities Hinting at postcolonial legacies in political rhetoric and practice multiculturalism has also served as a driving force behind social movements in the Americas Nevertheless in current academic discussions and public debates on migration globalization and identity politics concepts like new ethnicities ethnic groupism creolization hybridity mestizaje diasporas and post ethnicity articulate positionings that are profoundly changing our understanding of multiculturalism Combining theoretical reflections with case studies the aim of this book is to demonstrate the current dynamics of post multicultural politics in the Americas This book was based on a special issue of Latin American and Caribbean Ethnic Studies **Race and Ethnicity in Latin America** Peter Wade,2010-05-12 For over ten years Race and Ethnicity in Latin America has been an essential text for students studying the region This second edition adds new material and brings the analysis up to date Race and ethnic identities are increasingly salient in Latin America Peter Wade examines changing perspectives on Black and Indian populations in the region tracing similarities and differences in the way these peoples have been seen by academics and national elites Race and ethnicity as analytical concepts are re examined in order to assess their usefulness This book should be the first port of call for anthropologists and sociologists studying identity in Latin America *The African American Urban Experience* J. Trotter,E. Lewis,T. Hunter,2004-03-17 From the early years of the African slave trade to America blacks have lived and laboured in urban environments Yet the transformation of rural blacks into a predominantly urban people is a relatively recent phenomenon only during World War One did African Americans move into cities in large numbers and only during World War Two did more blacks reside in cities than in the countryside By the early 1970s blacks had not only made the transition from rural to urban settings but were almost evenly distributed between the cities of the North and the West

on the one hand and the South on the other In their quest for full citizenship rights economic democracy and release from an oppressive rural past black southerners turned to urban migration and employment in the nation s industrial sector as a new Promised Land or Flight from Egypt In order to illuminate these transformations in African American urban life this book brings together urban history contemporary social cultural and policy research and comparative perspectives on race ethnicity and nationality within and across national boundaries **The Nation and Its Peoples** John Park, Shannon Gleeson, 2014-02-03 With this volume The University of California Center for New Racial Studies inaugurates a new book series with Routledge Focusing on the shifting and contradictory meaning of race The Nation and Its Peoples underscores the persistence of structural discrimination and the ways in which race has formally disappeared in the law and yet remains one of the most powerful underlying unacknowledged and often unspoken aspects of debates about citizenship about membership and national belonging within immigration politics and policy This collection of original essays also emphasizes the need for race scholars to be more attentive to the processes and consequences of migration across multiple boundaries as surely there is no place that can stay fixed racially or otherwise when so many people have been moving This book is ideal as required reading in courses as well as a vital new resource for researchers throughout the social sciences *Transnational Blackness* M. Marable, 2008-09-29 Black intellectuals in the US have long thought of racism as a global phenomenon This book presents for the first time a full overview of the history critical analysis and theoretical perspectives of key black scholars and activists on the transnational dynamics of modern race and racism throughout the world **The Bubbling Cauldron**, 1995

**Race, Markets, and Social Outcomes** Patrick L. Mason, Rhonda M. Williams, 2012-12-06 THE JANUS FACE OF RACE REFLECTIONS ON ECONOMIC THEORY Patrick L Mason and Rhonda Williams Many economists are willing to accept that race is a significant factor in US economic and social affairs Yet the professional literature displays a peculiar schizophrenia when faced with the task of actually formulating what race means and how race works in our political economy On the one hand race matters when the discussion is focused on anti social behavior social choices and undesired market outcomes Inexplicably African Americans are more likely to prefer welfare lower labor force participation and unemployment On the other hand race does not matter when the subject of discussion is economically productive or socially acceptable activities and legal market choices for example wages and employment This Janus faced construction of race is maintained by economists stubborn adherence to the market power hypothesis The market power hypothesis asserts that racial discrimination and market competition are inversely correlated Discriminatory behavior will persist only in those sectors of society where the competitive forces of the market are least operative When applied to the labor market the market power hypothesis suggests that pre and post labor market decisions represent disjoint sets On average members of a disadvantaged social group may accumulate a lower amount of or a lower quality of productive attributes because of discrimination in marital residential or school choice or because of substantial animosity in day to day interpersonal relations with members of

a privileged group



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