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Percheron Stud Book of America Percheron Society of America,1912 Percheron Stud Book of America Percheron Horse Association of America,1912 **God's Scrivener** Clark Davis,2024-05-31 A biography of a long forgotten but vital American Transcendentalist poet In September of 1838 a few months after Ralph Waldo Emerson delivered his controversial Divinity School address a twenty five year old tutor and divinity student at Harvard named Jones Very stood before his beginning Greek class and proclaimed himself the second coming Over the next twenty months despite a brief confinement in a mental hospital he would write more than three hundred sonnets many of them in the voice of a prophet such as John the Baptist or even of Christ himself all he was quick to claim dictated to him by the Holy Spirit Befriended by the major figures of the Transcendentalist movement Very strove to convert among others Elizabeth and Sophia Peabody Bronson Alcott Nathaniel Hawthorne and most significantly Emerson himself Though shocking to some his message was simple by renouncing the individual will anyone can become a son of God and thereby usher in a millennialist heaven on earth Clark Davis s masterful biography shows how Very came to embody both the full radicalism of Emersonian ideals and the trap of isolation and emptiness that lay in wait for those who sought complete transcendence God s Scrivener tells the story of Very s life work and influence in depth recovering the startling story of a forgotten American prophet a brave saint whose life and work are central to the development of poetry and spirituality in America *Racing Form* ,1924 *The Politics of Obscenity in the Age of the Gutenberg Revolution* Peter Frei,Nelly Labère,2021-12-30 What does obscene mean What does it have to say about the means through which meaning is produced and received in literary artistic and more broadly social acts of representation and interaction Early modern France and Europe faced these questions not only in regard to the political religious and artistic reformations for which the Renaissance stands but also in light of the reconfiguration of its mediasphere in the wake of the invention of the printing press The Politics of Obscenity brings together researchers from Europe and the United States in offering scholars of early modern Europe a detailed understanding of the implications and the impact of obscene representations in their relationship to the Gutenberg Revolution which came to define Western modernity **The Gardeners' Chronicle and Agricultural Gazette** ,1851 **Five Thousand Books** ,1895 **Bibliotheca Californiae** California State Library,1871 , **Romanische Forschungen** ,1926 **Collins' new Crown atlas** Collins William sons and co, ltd,1898 Gardeners' Chronicle ,1851 Catalogue of the Library of the Peabody Institute of the City of Baltimore ,1883 **Glossaire du centre de la France** Hippolyte François Comte de Jaubert,1864 **Dissertations, 1919-1937** Philipps-Universität Marburg,1927 *Revisiting the Codex Buranus* Tristan E. Franklins, Henry Hope,2020 Enables the less well known aspects of the Codex Buranus to receive greater scrutiny and bring new perspectives to bear on the more thoroughly explored parts of the manuscript Making accessible existing discourse and encouraging fresh debates on the codex the essays advocate fresh modes of engagement with its contents contexts and

composition *The Reader's Index & Guide* Croyden Public Libraries,1932 *Catalogue of the Library of the Peabody Institute of the City of Baltimore* N. H. Morison,1889 **Heritage Rare Books Auction #6025 , Renaissance Medicine** Vivian Nutton,2022-04-07 This volume offers a comprehensive historical survey of medicine in sixteenth century Europe and examines both medical theories and practices within their intellectual and social context Nutton investigates the changes brought about in medicine by the opening up of the European world to new drugs and new diseases such as syphilis and the Sweat and by the development of printing and more efficient means of communication Chapters examine how civic institutions such as Health Boards hospitals town doctors and healers became more significant in the fight against epidemic disease and special attention is given to the role of women and domestic medicine The final section on beliefs explores the revised Galenism of academic medicine including a new emphasis on anatomy and its most vocal antagonists Paracelsians The volume concludes by considering the effect of religious changes on medicine including the marginalisation and often expulsion of non Christian practitioners Based on a wide reading of primary sources from literature and art across Europe Renaissance Medicine is an invaluable resource for students and scholars of the history of medicine and disease in the sixteenth century

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