

# QUINCIE BOLLIVER

MARY KING



**Quincie Bolliver**

**James Ward Lee**

## **Quincie Bolliver:**

*Quincie Bolliver* Mary King O'Donnell, 2001 Originally a 1941 Houghton Mifflin Literary Fellowship Book Quincie Bolliver is an extraordinary study in character place and the community of women weak and strong It is not only a remarkable first novel but also one that should stand for all time    **Virginia Quarterly Review, 1941 , Adventures with a Texas Humanist** James Ward Lee, 2004 The author discusses the writers and trends in Texas literature beginning with early twentieth century writer J Frank Dobie and Larry McMurtry during the 1960s and places writers politicians and cultural leaders in the context of each age    Texas Women Writers Sylvia Ann Grider,Lou Halsell Rodenberger,1997 A critical survey of over 150 years of Texas women writers including fiction and nonfiction authors poets and dramatists

**Twenty-one Texas Short Stories** William Peery,2014-05-23 This is a splendid collection of stories about Texas by Texans stories that appeared in leading magazines in the first half of the twentieth century Authors in this volume Dillon Anderson Barry Benefield Charles Carver Margaret Cousins Chester T Crowell Eugene Cunningham J Frank Dobie Fred Gipson William Goyen O Henry Sylvan Karchmer Harry Kidd Jr Mary King O Donnell George Pattullo George Sessions Perry Katherine Anne Porter Winifred Sanford John W Thomason Jr Thomas Thompson John Watson John W Wilson

Southwestern American Literature ,2002    Oil Culture Ross Barrett,Daniel Worden,2014-10-15 In the 150 years since the birth of the petroleum industry oil has saturated our culture fueling our cars and wars our economy and policies But just as thoroughly culture saturates oil So what exactly is oil culture This book pursues an answer through petroculture's history in literature film fine art wartime propaganda and museum displays Investigating cultural discourses that have taken shape around oil these essays compose the first sustained attempt to understand how petroleum has suffused the Western imagination The contributors to this volume examine the oil culture nexus beginning with the whale oil culture it replaced and analyzing literature and films such as Giant Sundown Bernardo Bertolucci's La Via del Petrolio and Ben Okri's What the Tapster Saw corporate art museum installations and contemporary photography and in apocalyptic visions of environmental disaster and science fiction By considering oil as both a natural resource and a trope the authors show how oil's dominance is part of culture rather than an economic or physical necessity Oil Culture sees beyond oil capitalism to alternative modes of energy production and consumption Contributors Georgiana Banita U of Bamberg Frederick Buell Queens College Gerry Canavan Marquette U Melanie Doherty Wesleyan College Sarah Frohardt Lane Ripon College Matthew T Huber Syracuse U Dolly Jrgensen Ume U Stephanie LeMenager U of Oregon Hanna Musiol Northeastern U Chad H Parker U of Louisiana at Lafayette Ruth Salvaggio U of North Carolina Chapel Hill Heidi Scott Florida International U Imre Szeman U of Alberta Michael Watts U of California Berkeley Jennifer Wenzel Columbia University Sheena Wilson U of Alberta Rochelle Raineri Zuck U of Minnesota Duluth Catherine Zuromskis U of New Mexico    **The Great Big Doorstep** E. P. O'Donnell,2015-05-07 A Depression era comic masterpiece E P O'Donnell's The Great Big Doorstep centers on the Crochets a Cajun family who live

in a ramshackle house between the levee and the Mississippi River The Crochets dream of one day owning a stately plantation befitting the magnificent cypress doorstep they have salvaged from the river and proudly display outside their humble home The memorable characters in this novel have their own concerns the patriarch Commodo is full of wild bravado as he fluctuates between scheming laboring and malingering his wife reigns as the queen of retort though toughened by years of making do and doing without The Crochet children also cope with personal struggles Topal twenty restless and moody and recently dumped by her fianc Arthur eighteen attempts to strike out on his own while dodging the coddling of his mother and the fury of his father Evvie almost fifteen plans to join a religious order after renouncing a lover and twins Gussie and Paul and baby T J provide an ongoing chorus of laughter and tears The Great Big Doorstep has remained a literary and cultural classic since its publication in 1941 In an 1979 afterword Eudora Welty praises O Donnell's comic genius citing his supreme gift for dialogue while Bryan Giemza's introduction underscores the work's place in the tradition of comic Southern novels

*Irish Catholic Writers and the Invention of the American South* Bryan Giemza, 2013-07-08 In this expansive study Bryan Giemza recovers a neglected subculture and retrieves a missing chapter of Irish Catholic heritage by canvassing the literature of American Irish writers from the U S South Giemza offers a defining new view of Irish American authors and their interrelationships within both transatlantic and ethnic regional contexts From the first Irish American novel published in Winchester Virginia in 1817 Giemza investigates a cast of nineteenth century writers contending with the turbulence of their time writers influenced by both American and Irish revolutions Additionally he considers dramatists and propagandists of the Civil War and Lost Cause memoirists who emerged in its wake Some familiar names reemerge in an Irish context including Joel Chandler Harris Lafcadio Hearn and Kate O Flaherty Chopin Giemza also examines the works of twentieth century southern Irish writers such as Margaret Mitchell John Kennedy Toole Flannery O Connor Pat Conroy Anne Rice Valerie Sayers and Cormac McCarthy For each author Giemza traces the influences of Catholicism as it shaped both faith and ethnic identity pointing to shared sensibilities and contradictions Flannery O Connor for example resisted identification as an Irish American while Cormac McCarthy described by some as anti Catholic continues a dialogue with the Church from which he distanced himself Giemza draws on many never before seen documents including authorized material from the correspondence of Cormac McCarthy interviews from the Irish community of Flannery O Connor's native Savannah Georgia and Giemza's own correspondence with writers such as Valerie Sayers and Anne Rice This lively literary history prompts a new understanding of how the Irish in the region helped invent a regional mythos an enduring literature and a national image

Routledge International Handbook of Working-Class Studies Michele Fazio, Christie Launius, Tim Strangleman, 2020-12-30 The Routledge International Handbook of Working Class Studies is a timely volume that provides an overview of this interdisciplinary field that emerged in the 1990s in the context of deindustrialization the rise of the service economy and economic and cultural globalization The Handbook brings together scholars teachers activists and organizers

from across three continents to focus on the study of working class peoples cultures and politics in all their complexity and diversity The Handbook maps the current state of the field and presents a visionary agenda for future research by mingling the voices and perspectives of founding and emerging scholars In addition to a framing Introduction and Conclusion written by the co editors the volume is divided into six sections Methods and principles of research in working class studies Class and education Work and community Working class cultures Representations and Activism and collective action Each of the six sections opens with an overview that synthesizes research in the area and briefly summarizes each of the chapters in the section Throughout the volume contributors from various disciplines explore the ways in which experiences and understandings of class have shifted rapidly as a result of economic and cultural globalization social and political changes and global financial crises of the past two decades Written in a clear and accessible style the Handbook is a comprehensive interdisciplinary anthology for this young but maturing field foregrounding transnational and intersectional perspectives on working class people and issues and focusing on teaching and activism in addition to scholarly research It is a valuable resource for activists as well as working class studies researchers and teachers across the social sciences arts and humanities and it can also be used as a textbook for advanced undergraduate or graduate courses

[\*\*The American Ecclesiastical Review\*\*](#) Herman Joseph Heuser,1942    **What America Read** Gordon Hutner,2009 Despite the vigorous study of modern American fiction today s readers are only familiar with a partial shelf of a vast library Gordon Hutner describes the distorted canonized history of the twentieth century American novel as a record of modern classic

[\*\*Through the Shadows with O. Henry\*\*](#) Al Jennings,2002-04-15 Al Jennings if we are to believe him was for several years a close friend of O Henry William Sydney Porter perhaps America s favorite short story writer They met Jennings claims as outlaws on the run in Honduras served time together in the Columbus Ohio Penitentiary at the turn of the century and later met up in New York Jennings erstwhile lawyer bank robber and Hollywood consultant was the subject of the 1951 movie Al Jennings of Oklahoma starring Dan Duryea Although a suspect narrator at best Jennings is a masterful storyteller in this 1921 classic Jennings describes the horrors of prison life so compellingly that the book might have served as a call for prison reform Yet he also tells how he O Henry and their friends managed to cope They secured jobs in the prison post office and pharmacy and managed to find a secret room near the kitchen where on Sunday evenings they retired for a fine meal complete with wine secured from corrupt prison contractors and good talk As Jennings recaps their long philosophical discussions readers may wish to have joined them in the fancy New York restaurants they were later able to frequent Anyone reading Through the Shadows with O Henry will agree that both of the author and his subject were characters worthy of any O Henry tale Mike Cox

[\*\*Catalogue of Copyright Entries\*\*](#) Library of Congress. Copyright Office,1941    [\*\*Catalog of Copyright Entries.\*\*](#) **New Series** Library of Congress. Copyright Office,1941 Includes Part 1 Books Group 1 Nos 1 12 1941    [\*\*The New Orleans of Fiction\*\*](#) James A. Kaser,2014-07-29 The importance of New Orleans in American culture has made the city s place in the

American imagination a crucial topic for literary scholars and cultural historians While databases of bibliographical information on New Orleans centered fiction are available they are of little use to scholars researching works written before the 1980s In *The New Orleans of Fiction A Research Guide* James A Kaser provides detailed synopses for more than 500 works of fiction significantly set in New Orleans and published between 1836 and 1980 The synopses include plot summaries names of major characters and an indication of physical settings An appendix provides bibliographical information for works dating from 1981 well into the 21st century while a biographical section provides basic information about the authors some of whom are obscure and would be difficult to find in other sources Written to assist researchers in locating works of fiction for analysis the plot summaries highlight ways in which the works touch on major aspects of social history and cultural studies i e class ethnicity gender immigrant experience and race The book is also a useful reader advisory tool for librarians and readers who want to identify materials for leisure reading particularly since genre juvenile and young adult fiction as well as literary fiction are included

*Mary Dove* Jane Gilmore Rushing,2003 Reared in isolation by her father on the Western prairie Mary Dove has been taught to fear only one thing One sparkling October day it happens The inevitable stranger rides in off the plains and Mary Dove does what she had always promised her father she would she shoots Yet compassion overcomes Mary s fear In remorse she tends to the wounded stranger and what follows is their tentative discovery of each other and a love story that weaves universal and timeless themes The mother who died before Mary Dove could know her was African American And so completely has Mary Dove s father sheltered her that she cannot begin to comprehend what society would so cruelly teach her Archetypal in their blamelessness and in how deeply they must suffer for their love Mary Dove and her cowboy Red Christopher Columbus Jones are so thoroughly West Texan that they prove Rushing s mastery of character and place Get away she said Now I ain t gonna hurt you he said and I don t want to know nothing about you that you don t want to tell He came a step closer Stop right now she said or I ll shoot You wouldn t he said He was so nearly right She believed what he said or nearly But she had been afraid so long And wasn t it a law of God to do what your father said She trembled looking into his smiling blue eyes It would have been easier if he had been preparing to pounce like the panther or striking like the snake The rifle barrel dropped a little I knew you wouldn t he said taking another step towards her I have to she said and with a terrible struggle to hold the gun steady she fired

*Wisconsin Library Bulletin* ,1941    *The Bone Pickers* Al Dewlen,2002 Against the flamboyant background of the Golden Spread the oil rich Panhandle of the late 1950s Al Dewlen has poised a full scale and truly original novel of one Texas family the Mungers of Amarillo The six Munger siblings are the heirs of hard drinking hardscrabble farmer Cecil Munger who in one generation brought his family from Dust Bowl poverty to unfathomable wealth Wayward humor warmth and passion vigorous and imaginative revelation silhouette their individual rebelliousness against the debilitating restrictions of the family empire

**Agricultural Economics Literature** ,1942

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