EDITOR: PIERRE MARANDA



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Mythology Pierre Maranda,1973 Digital Mythology and the Internet's Monster Vivian Asimos,2021-01-28 Exploring a prominent digital mythology this book proposes a new way of viewing both online narratives and the online communities which tell them The Slender Man a monster known for making children disappear and causing violent deaths to the adults who seek to know more about him is used as an extended case study to explore the role of digital communities as well as the question of the existence of a broader digital culture Structural anthropological mythic analysis and ethnographic details demonstrate how the Slender Man mythology is structured and how its everlasting nature in the online communities demonstrates an importance of the mythos Current Catalog National Library of Medicine (U.S.), First multi year cumulation covers six years 1965 70 Avant-garde Jazz Musicians David Glen Such,1993 National Library of Medicine Current Catalog National Library of Medicine (U.S.),1965 Monographic Series Library of Congress,1976

Beyond Dogmatism and Innocence Bradford E. Hinze, Anthony J. Godzieba, 2017-02-01 Behind every important development in Catholic doctrine and practice since the beginning of the modern period have been debates about the interpretation of Christianity's classic texts and traditions and their ideological and practical implications Over the past century there have been breakthroughs in retrieving the origins of beliefs and practices recovering the rich myriad and multifaceted literary forms and recognizing the ways these venerable traditions have been received applied and negotiated in the lives of reading audiences with their contrasting worldviews The essays in this volume by leading figures in Catholic theology suggest what might be called a third na vet that blends deeply contextual interpretations with a critical theological analysis of the roles of power and grace in church and society The abilities and skills to grapple with basic issues in hermeneutics and critical theory remain necessary and fundamental for Catholic theology At stake is nothing less than how the good news of God's salvation can be grasped and lived today This volume provides a trustworthy map and compass for negotiating these debates and options Contributors include Sandra M Schneiders Francis Sch ssler Fiorenza Robert I Schreiter John E Thiel Dominic Doyle Fernando F Segovia Andrew Prevot Ormond Rush Judith Gruber Susan Abraham Race and Class Distinctions Within Black Communities Paul Camv Anthony J Godzieba and Bradford E Hinze Mocombe, Carol Tomlin, Cecile Wright, 2013-12-17 This book offers both a philosophical and sociological model for understanding the constitution of identity in general and black social identity in particular without reverting to either a social or racial deterministic view of identity construction Using a variant of structuration theory phenomenological structuralism this work against contemporary postmodern and post structural theories seeks to offer a dialectical understanding of the constitution of black American and British life within the class division and social relations of production of the global capitalist world system while accounting for black social agency **Gloria Naylor** Shirley A. Stave, 2001 This collection of essays treats Gloria Naylor's novels Mama Day and Bailey's Cafe recognized by scholars and critics as her most significant

works Long understood to be a major African American woman writer Gloria Navlor is finally gaining recognition as a contemporary American writer who needs no qualifiers or adjectives before her name One of the few critical studies of her work this text represents the work of a group of scholars who are looking seriously and carefully at Naylor attempting to determine her place not within an intellectual tradition but rather within several traditions BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved The African-Americanization of the Black Diaspora in Globalization or the Contemporary Capitalist World-System Paul C. Mocombe, Carol Tomlin, Christine Callender, 2016-11-16 This work sets forth the argument that in the age of neoliberal globalization black people around the world are ever so slowly becoming African Americanized They are integrated and embourgeoised in the racial class dialectic of black America by the material and ideological influences of the Protestant ethic and the spirit of capitalism as promulgated throughout the diaspora by two social class language games of the black American community the black underclass Hip Hop culture speaking for and representing black youth practical consciousness and black American charismatic liberal conservative bourgeois Protestant preachers like TD Jakes Creflo Dollar etc speaking for and representing the black bourgeois educated professional and working classes Although on the surface the practical consciousness and language of the two social class language games appear to diametrically oppose one another the authors argue given the two groups material wealth within the Protestant ethic and the spirit of capitalism of corporate neoliberal America they do not Both groups have the same underlying practical consciousness subjects agents of the Protestant Ethic and the spirit of capitalism The divergences where they exist are due to their interpellation embourgeoisement and differentiation via different ideological apparatuses of the society church and education i e schools for the latter and prisons the streets and athletic and entertainment industries for the former Contemporarily in the age of globalization and neoliberalism both groups have become the bearers of ideological and linguistic domination in black neoliberal America and are antagonistically converging the practical consciousness of the black or African diaspora towards their respective social class language games We are suggesting that the socialization of other black people in the diaspora ought to be examined against and within the dialectical backdrop of this class power dynamic and the cultural and religious heritages of the black American people responsible for this phenomenon or process of convergence we are referring to as the African Americanization of the black diaspora

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