

# **Myth America Picturing Women 1865 1945**

Jessica Berman

# **Myth America Picturing Women 1865 1945:**

Myth America Carol Wald, Judith Papachristou, 1975 This features a treasury of images that present a wonderfully rich array of pictures from the past American century as it show how these images reflect and define our values Bailey Van Hook, 2004-06-11 Images of women were ubiquitous in America at the turn of the last century In painting and sculpture they took on a bewildering variety of identities from Venus Ariadne and Diana to Law Justice the Arts and Commerce Bailey Van Hook argues here that the artists concepts of art coincided with the construction of gender in American culture She finds that certain characteristics such as ideal beautiful decorative and pure both describe this art and define the perceived role of women in American society at the time Most late nineteenth century American artists had trained in Paris where they learned to use female imagery as a pictorial language of provocative sensuality Van Hook first places the American artists in an international context by discussing the works of their French teachers including Jean L on G r me and Alexandre Cabanel She goes on to explore why they soon had to distance themselves from that context primarily because their art was perceived as either openly sensual or too obliquely foreign by American audiences Van Hook delineates the modes of representation the American painters chose which ranged from the more traditional allegorical or mythological subjects to a decorative figure painting indebted to Whistler Changing American culture ultimately rejected these idealized female images as too genteel and eventually too academic and European Angels of Art is the first study to discuss the predominance of images of women across stylistic boundaries and within the wider context of European art It relies heavily on contemporary sources both to document critical responses and to find intersecting patterns in attitudes toward women and art Modernist Fiction, Cosmopolitanism and the Politics of Community Jessica Berman, 2001-08-13 In Modernist Fiction Cosmopolitanism and the Politics of Community first published in 2001 Jessica Berman argues that the fiction of Henry James Marcel Proust Virginia Woolf and Gertrude Stein engages directly with early twentieth century transformations of community and cosmopolitanism Although these modernist writers develop radically different models for social organization their writings return again and again to issues of commonality shared voice and exchange of experience particularly in relation to dominant discourses of gender and nationality The writings of James Proust Woolf and Stein she argues not only inscribe early twentieth century anxieties about race ethnicity nationality and gender but confront them with demands for modern cosmopolitan versions of community This study seeks to revise theories of community and cosmopolitanism in light of their construction in narrative and in particular it seeks to reveal the ways that modernist fiction can provide meaningful alternative models of community Angels of Art: Women and Art in American Society, 1876Ð1914, Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1977 Critiques of Popular Culture E. Wartella, P.A. Treichler, 2022-11-30 First Published in 1986 This is Volume nine of the Communication Journal of 1986 which provides a forum for new and challenging discussions about communication in general

and media studies in particular Focusing on Feminist critiques of popular culture it includes articles on feminist approaches to popular culture the situation of lesbianism as Feminism s magical sign in the US identifying ideological seams and interventions in feminist theory and communication studies The "new Woman" Revised Ellen Wiley Todd, 1993-01-01 In the years between the world wars Manhattan's Fourteenth Street Union Square district became a center for commercial cultural and political activities and hence a sensitive barometer of the dramatic social changes of the period It was here that four urban realist painters Kenneth Hayes Miller Reginald Marsh Raphael Soyer and Isabel Bishop placed their images of modern new women Bargain stores cheap movie theaters pinball arcades and radical political organizations were the backdrop for the women shoppers office and store workers and consumers of mass culture portrayed by these artists Ellen Wiley Todd deftly interprets the painters complex images as they were refracted through the gender ideology of the period This is a work of skillful interdisciplinary scholarship combining recent insights from feminist art history gender studies and social and cultural theory Drawing on a range of visual and verbal representations as well as biographical and critical texts Todd balances the historical context surrounding the painters with nuanced analyses of how each artist s image of womanhood contributed to the continual redefining of the new woman's relationships to men family work feminism and Mobilizing Women for War Leila J. Rupp, 2015-03-08 To discover how war can affect the status of women in sexuality industrial countries Leila Rupp examines mobilization propaganda directed at women in Nazi Germany and the United States Her book explores the relationship between ideology and policy challenging the idea that wars improve the status of women by bringing them into new areas of activity Using fresh sources for both Germany and the United States Professor Rupp considers the images of women before and during the war the role of propaganda in securing their support and the ideal of feminine behavior in each country Her analysis shows that propaganda was more intensive in the United States than in Germany and that it figured in the success of American mobilization and the failure of the German campaign to enlist women s participation The most important function of propaganda however consisted in adapting popular conceptions to economic need The author finds that public images of women can adjust to wartime priorities without threatening traditional assumptions about social roles The mode of adaptation she suggests helps to explain the lack of change in women s status in postwar society Far reaching in its implications for feminist studies this book offers a new and fruitful approach to the social economic and political history of Germany and the United States Originally published in 1978 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

From Fair Sex to Feminism J A Mangan, Roberta J Park, 2013-11-05 First published in 1987 with the aim of deepening

understanding of the place of women in the cultural heritage of modern society this collection of essays brings together the previously discrete perspectives of women's studies and the social history of sport Using feminist ideas to explore the role of sport in women s lives From Fair Sex to Feminism is a central text in the study of sport gender and the body Studies for the Twenty-First Century Jack Zevin, 2023-03-17 Now in its 5th edition this popular text offers practical interesting exciting ways to teach social studies and a multitude of instructional and professional resources for teachers Theory curriculum methods and assessment are woven into a comprehensive model for setting objectives planning lessons units and courses choosing classroom strategies and constructing tests for some of the field s most popular and enduring programs The reflective and integrative framework emphasizes building imagination insight and critical thinking into everyday classrooms encourages problem solving attitudes and behavior and provokes analysis reflection and debate Throughout the text all aspects of curriculum and instruction are viewed from a tripartite perspective that divides social studies instruction into didactic factual reflective analytical and affective judgmental components These three components are seen as supporting one another building the groundwork for taking stands on issues past and present At the center is the author's belief that the heart and soul of social studies instruction perhaps all teaching lies in stimulating the production of ideas looking at knowledge from others viewpoints and formulating for oneself a set of goals values and beliefs that can be explained and justified in open discussion This new edition is heavily revised and condensed to promote ease of use Build Your Own Lesson additions to each chapter encourage improvisation and inquiry based teaching and learning across subjects A Companion Website offers additional activities lessons and resources for pre service and practicing social studies teachers

The Enigmatic Realm of Myth America Picturing Women 1865 1945: Unleashing the Language is Inner Magic

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