



The Mysticism of Saint Augustine
Rereading the *Confessions*

John Peter Kenney

Mysticism Of St Augustine Re Reading The Confessions

John Peter Kenney



Mysticism Of St Augustine Re Reading The Confessions:

The Mysticism of Saint Augustine John Peter Kenney, 2005 Kenney presents a fresh approach to reading the Confessions Augustine's most famous book Emphasising its Christianity rather than focusing on the pagan Neo Platonism this book is of significance to students researchers and teachers alike *The Mysticism of Saint Augustine* John Peter Kenney, 2005-09-19 Augustine's vision at Ostia is one of the most influential accounts of mystical experience in the Western tradition and a subject of persistent interest to Christians philosophers and historians This book explores Augustine's account of his experience as set down in the Confessions and considers his mysticism in relation to his classical Platonist philosophy John Peter Kenney argues that while the Christian contemplative mysticism created by Augustine is in many ways founded on Platonic thought Platonism ultimately fails Augustine in that it cannot retain the truths that it anticipates The Confessions offer a response to this impasse by generating two critical ideas in medieval and modern religious thought firstly the conception of contemplation as a purely epistemic event in contrast to classical Platonism secondly the tenet that salvation is absolutely distinct from enlightenment *The Confessions of Saint Augustine* Saint Augustine, Paul Camacho, 2021-12-13 The Confessions of St Augustine Villanova Edition for Students and Faculty e book is a multi modal resource designed to supplement deeper reading with highlighting and notation and to engage students through audio visual and critical analysis It includes standard features such as highlighting search and notation as well as custom elements like a timeline map and art gallery The audio reader enhances the reading experience and critical commentaries written by experts especially for this edition aid student comprehension of key sections and concepts of the text The Confessions of Saint Augustine is considered to be the greatest Christian classic Augustine's notorious life before his baptism raised questions about the genuineness of his conversion It is his honest struggle with the faith which has given The Confessions such timeless appeal over the last sixteen centuries Augustine's Confessions is more than mere autobiography for it is also an impassioned admission of past mistakes confession at a level most might think of it and praise of God confession of another sort that of love and awe Given his checkered past Augustine addressed the concerns of those who doubted the sincerity of his conversion to Christianity and his claim to the post of bishop of Hippo Regius in North Africa Thus the text made up of 13 chapters called books serves as an apologia formal written defense as well as a hortatory inspiration to others who have not yet converted Influenced by the Christian approach to reading sacred text as the living Word of God lectio divina The Confessions also require a deeper reading than readers may be accustomed to Lectio divina rooted in monastic practices of the 4th century AD is prayerful and approaches a text with a fourfold reading process read reflect meditate pray and rest in God's presence and resolve to grow and change in this new understanding Augustine's great work has impacted not only theology but also philosophy especially in discussion of time and memory *Christian Mysticism* Dr Kevin Magill, Dr Louise Nelstrop, Mr Bradley B Onishi, 2013-06-28 This book introduces students to Christian mysticism and modern critical responses to it Christianity has a

rich tradition of mystical theology that first emerged in the writings of the early church fathers and flourished during the Middle Ages Today Christian mysticism is increasingly recognised as an important Christian heritage relevant to today's spiritual seekers The book sets out to provide students and other interested readers with access to the main theoretical approaches to Christian mysticism including those propounded by William James Steven Katz Bernard McGinn Michael Sells Denys Turner and Caroline Walker Bynum It also explores postmodern readings of Christian mysticism by authors such as Jacques Derrida Jean Luc Marion and Jean Francois Lyotard The book first introduces students to the main themes that underpin Christian mysticism It then reflects on how modern critics have understood each of them demonstrating that stark delineation between the different theoretical approaches eventually collapses under the weight of the complex interaction between experience and knowledge that lies at the heart of Christian mysticism In doing so the book presents a deliberate challenge to a strictly perennialist reading of Christian mysticism Anyone even remotely familiar with Christian mysticism will know that renewed interest in Christian mystical writers has created a huge array of scholarship with which students of mysticism need to familiarise themselves This book outlines the various modern theoretical approaches in a manner easily accessible to a reader with little or no previous knowledge of this area and offers a philosophical theological introduction to Christian mystical writers beyond the patristic period important for the Latin Western Tradition

The Early Christian World Philip Esler, 2017-07-20 Since its publication in 2000 The Early Christian World has come to be regarded by scholars students and the general reader as one of the most informative and accessible works in English on the origins development character and major figures of early Christianity In this new edition the strengths of the first edition are retained These include the book's attractive architecture that initially takes a reader through the context and historical development of early Christianity the essays in critical areas such as community formation everyday experience the intellectual and artistic heritage and external and internal challenges and the profiles on the most influential early Christian figures The book also preserves its strong stress on the social reality of early Christianity and continues its distinctive use of hundreds of illustrations and maps to bring that world to life Yet the years that have passed since the first edition was published have seen great advances made in our understanding of early Christianity in its world This new edition fully reflects these developments and provides the reader with authoritative lively and up to date access to the early Christian world A quarter of the text is entirely new and the remaining essays have all been carefully revised and updated by their authors Some of the new material relates to Christian culture including book culture canonical and non canonical scriptures saints and hagiography and translation across cultures But there are also new essays on Jewish and Christian interaction in the early centuries ritual the New Testament in Roman Britain Manichaeism Pachomius the Great and Gregory of Nyssa This new edition will serve its readers for many years to come

United with Christ Volker Leppin, 2025 Leppin illuminates how Luther's emerging theology drew upon deep wells of personal mystical experience and the guidance of late medieval mystics

such as fourteenth century priest and theologian John Tauler and others who influenced the reformer's views on a host of theological subjects including such cornerstones as the Passion and the Eucharist *Mystics* William Harmless, 2008 In *Mystics* William Harmless S J introduces readers to the scholarly study of mysticism He explores both mystics extraordinary lives and their no less extraordinary writings using a unique case study method centered on detailed examinations of six major Christian mystics Thomas Merton Bernard of Clairvaux Hildegard of Bingen Bonaventure Meister Eckhart and Evagrius Ponticus Rather than presenting mysticism as a subtle web of psychological or theological abstractions Harless's case study approach brings things down to earth restoring mystics to their historical context **Prayer after Augustine** Jonathan D. Teubner, 2018-01-10 The influence of the theology and philosophy of Augustine of Hippo on subsequent Western thought and culture is undisputed *Prayer after Augustine A Study in the Development of the Latin Tradition* argues that the notion of the Augustinian tradition needs to be re thought and that already in the generation after Augustine in the West such a re thinking is already and richly manifest in more than one influential form In this work Jonathan D Teubner encourages philosophical moral and historical theologians to think about what it might mean that the Augustinian tradition formed in a distinctively Augustinian fashion and considers how this affects how they use discuss and evaluate Augustine in their work This is exemplified by Augustine's reflections on prayer and how they were taken up modified and handed on by Boethius and Benedict two critically influential figures for the development of Latin medieval philosophical and theological cultures Teubner analyses and exemplifies the particular theme of prayer and the other topics it constellates in Augustine and to show how it already forms a distinctively Augustinian concept of tradition that was to prove to have fascinatingly diverse manifestations Part I traces the development of Augustine's understanding of prayer Patience and hope as articulated in prayer sit at the centre of Augustine's understanding of Christian existence In Part II Teubner turns to suggest how this is picked up by Boethius and Benedict **Dictionary of Theologians** Jonathan Hill, 2010-03-25 An exhaustive guide to every significant Christian theologian who lived from the first century to 1308 the year in which John Duns Scotus died The dictionary encompasses the Catholic Orthodox Nestorian and Monophysite traditions including information not previously available in English Thoroughly indexed the dictionary incorporates common variants of names and concepts which will help and direct the reader The main criterion for inclusion has been contribution to the development of Christian theology Sub criteria by which that is measured include above all originality and influence on later figures With over 290 entries the dictionary provides a handy summary of theologians' lives and writings together with recent scholarship as well as an up to date definitive bibliography listing primary texts translations and secondary literature in the major western European languages Useful for all levels of academia no other text matches the depth of the dictionary's bibliographies The unprecedented thoroughness of Hill's compilation provides an essential resource for studies at all levels on such a large and varied range of Church thinkers **The Victorian Ghost Story and Theology** Zoe Lehmann Imfeld, 2016-07-27 This book

argues that theology is central to an understanding of the literary ghost story Victorian ghost stories have traditionally been read in the context of agnosticism as stories which reveal a society struggling with Christian orthodoxy in a new Enlightened world This book however uses theological ideas from St Augustine through to modern theologians to identify a theological journey taken by the protagonists of such stories and charts each stage of this journey through the short stories it examines It also proposes a theory of reader participation which creates an imaginary space in which modern epistemology is suspended The book studies the work of four major authors of the supernatural tale Arthur Machen M R James Sheridan Le Fanu and Henry James

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