

# **Mysticism Experience Response And Empowerment**

**Jess Byron Hollenback** 

# **Mysticism Experience Response And Empowerment:**

Mysticism Jess Hollenback,1996-09-15 This sweeping study of mysticism by Jess Hollenback considers the writings and experiences of a broad range of traditional religious mystics including Teresa of Avila Black Elk and Gopi Krishna It also makes use of a new category of sources that more traditional scholars have almost entirely ignored namely the autobiographies and writings of contemporary clairvoyants mediums and out of body travelers This study contributes to the current debate about the contextuality of mysticism by presenting evidence that not only are the mystic s interpretations of and responses to experiences culturally and historically conditioned but historical context and cultural environment decisively shape both the perceptual and affective content of the mystic s experience as well Hollenback also explores the linkage between the mystic s practice of recollection and the onset of other unusual or supernormal manifestations such as photisms the ability to see auras telepathic sensitivity clairvoyance and out of body experiences He demonstrates that these extraordinary phenomena can actually deepen our understanding of mysticism in unexpected ways A unique feature of this book is its in depth analysis of empowerment an important phenomenon ignored by most scholars of mysticism Empowerment is a peculiar enhancement of the imagination thoughts and desires that frequently accompanies mystical states of consciousness Hollenback shows its cross cultural persistence its role in constructing the perceptual and existential environments within which the mystic dwells and its linkage to the fundamental contextuality of mystical experience

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experiences of a broad range of traditional religious mystics including Teresa of Avila Black Elk and Gopi Krishna It also makes use of a new category of sources that more traditional scholars have almost entirely ignored namely the autobiographies and writings of contemporary clairvoyants mediums and out of body travelers. This study contributes to the current debate about the contextuality of mysticism by presenting evidence that not only are the mystic's interpretations of and responses to experiences culturally and historically conditioned but historical context and cultural environment decisively shape both the perceptual and affective content of the mystic's experience as well Hollenback also explores the linkage between the mystic s practice of recollection and the onset of other unusual or supernormal manifestations such as photisms the ability to see auras telepathic sensitivity clairvoyance and out of body experiences He demonstrates that these extraordinary phenomena can actually deepen our understanding of mysticism in unexpected ways A unique feature of this book is its in depth analysis of empowerment an important phenomenon ignored by most scholars of mysticism Empowerment is a peculiar enhancement of the imagination thoughts and desires that frequently accompanies mystical states of consciousness Hollenback shows its cross cultural persistence its role in constructing the perceptual and existential environments within which the mystic dwells and its linkage to the fundamental contextuality of mystical experience Alan Watts⊓Here and Now Peter J. Columbus, Donadrian L. Rice, 2012-06-01 Considers the contributions and contemporary significance of Alan Watts Imagery Techniques in Modern Jewish Mysticism Daniel Reiser, 2018-07-09 This book analyzes and describes the development and aspects of imagery techniques a primary mode of mystical experience in twentieth century Jewish mysticism These techniques in contrast to linguistic techniques in medieval Kabbalah and in contrast to early Hasidism have all the characteristics of a full screenplay a long and complicated plot woven together from many scenes a kind of a feature film Research on this development and nature of the imagery experience is carried out through comparison to similar developments in philosophy and psychology and is fruitfully contextualized within broader trends of western and eastern mysticism **Spirit and Method** Edwin Rodriguez-Gungor, 2023-12-14 This book offers a generative and hospitable theological methodology rooted in the distinctives of pentecostal spirituality enlivened by a Spirited imagination and opened toward critical constructive and conciliatory dialogue with the wider Christian tradition This inter and cross disciplinary work is careful yet generous drawing together of knowledge and wisdom from different domains historical philosophical and theological in ways recognizably pentecostal and effectively missional The book begins with a description of the essence of pentecostal spirituality that holds true across the various pentecostalisms Drawing largely on an innovative engagement with the insights of Rudolph Otto and an exploration of the dialectic between religious experience and theological development this book contends for an identifiable but mysterious something that makes pentecostalism truly pentecostal that is something more than one might sum up in any set of peculiar practices beliefs or behaviors The book also provides an overview of the intellectual history of English speaking pentecostalism specifying and assessing the movement's major

philosophical underpinnings and socio cultural motivations Finally funded by an explicitly pentecostal metaphysics the book sets forth a significant and boldly original pneumatological theological methodology shaped by discerning conversation with the works of Amos Yong L William Oliverio Jr Wolfgang Vondey and Simo Frestadius among others Revisiting Mysticism Chandana Chakrabarti, Gordon Haist, 2020-11-30 The twelve essays in this collection promote scholarship on the rich and diverse subject of mysticism by examining the nature of its thought both from Eastern and Western and from philosophical and religious perspectives These include studies of specific mystics including Teresa de Avila Lady Nijo Hiroshi Motoyama and Mirabai and thinkers about mysticism including Kant Nietzsche and Wittgenstein The book opens with two descriptive studies of similarities in the life of Teresa de Avila and mystics of very different times and cultures The issue of mysticism and ethics is addressed in three essays and central concepts involving pure conscious events and primordial oneness in Nietzsche are addressed in two separate essays Wittgenstein's comments on mysticism are examined in two essays one that places them in the perspective of his overall development and the other that studies them in comparison with recent continental thought The book concludes with two essays that look broadly at the supersensible one from an examination of Kantian aesthetics and the other from quantum mechanical interpretations of reality Taken together these essays attest to the power of mysticism to provoke reasoned thought about ultimate matters As Light Before Dawn Eitan P. Fishbane, 2009-06-29 As Light Before Dawn explores the mystical thought of Isaac ben Samuel of Akko a major medieval kabbalist whose work has until now received relatively little attention Through consideration of an extensive literary corpus including much that still remains in manuscript this study examines an array of themes and questions that have great applicability to the comparative study of mysticism and the broader study of religion These include prayer and the nature of mystical experience meditative concentration directed to God and the power of mental intention authority creativity and the transmission of wisdom Enigma of the Oceanic Feeling William B. Parsons, 1999-06-17 This study examines the history of the psychoanalytic theory of mysticism starting with the seminal correspondence between Freud and Romain Rolland concerning the concept of oceanic feeling Providing a corrective to current views which frame psychoanalysis as pathologizing mysticism Parsons reveals the existence of three models entertained by Freud and Rolland the classical reductive ego adaptive and transformational which allows for a transcendent dimension to mysticism Then reconstructing Rolland's personal mysticism the oceanic feeling through texts and letters unavailable to Freud Parsons argues that Freud misinterpreted the oceanic feeling In offering a fresh interpretation of Rolland's mysticism Parsons constructs a new dialogical approach for psychoanalytic theory of mysticism which integrates culture studies developmental perspectives and the deep epistemological and transcendent claims of the mystics Mystical Luminosity Experience Jonathan Dinsmore, 2024-07-01 Light of a divine or transcendent nature is widely revered in various religious and mystical traditions around the world and luminosity with mystical qualities such as love bliss peace and noetic realization is also frequently reported by contemporary experiencers Despite being

described as a profoundly significant sacred and transformative experience mystical luminosity has received relatively little attention in modern scholarship and scientific study and has only been examined empirically within isolated contexts such as NDEs or contemplative practices This study examines the phenomenology which binds mystical luminosity across various experiential contexts to construct a phenomenologically grounded theoretical model A three part mixed methods investigation using a new mystical luminosity experience scale based on this model is then summarized with findings generally supporting and further clarifying the model

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web answer no i do not approve of the selfish motive and morality of the two sisters mrs slater amelia and mrs jordan elizabeth at the time when the grandfather is