

Parashat Bereshit

OVERVIEW

God is unhappy with the way things are and decides to create the world and make it habitable. God creates the world in the span of seven days, and on the seventh day, God rests. God creates light, the heavens and the earth, stars, moon and sun, living vegetation, animals and man. God gives the land to man and tells man to take care of the land and tend to it. Everything on the land is for him. God also provides man with a partner. In Hebrew, man is **אָדָם** *ISH* and woman is **אִשָּׁה** *ISHAH*.

God tells man that he can eat from anything within the Garden, except for the tree of knowledge. Man and Woman follow God's wishes until the snake comes along and tempts Eve into eating the fruit from the tree. Many people say that the fruit was an apple, some say it was a fig. Eve then tells Adam to eat the fruit. They both eat from it and are punished by God for disobeying. Adam and Eve now must work the soil and clothe their bodies, and they are banned from the Garden. The snake now must crawl on the earth and will be known as sly and cunning.

Adam and Eve begin working. Eve soon gives birth to Cain and Abel. Both children work as well. Abel is a shepherd, and Cain is a farmer. Both boys offer gifts up to God. Abel offers to God his best animal, while Cain offers to God some fruit and vegetables. God likes Abel's gift offering more, and Cain becomes jealous. He later kills his brother. God knows this; however, when God questions Cain he tells God that he does not know where his brother is. Cain says to God, "Am I my brother's keeper?" God punishes Cain for killing his brother by placing a mark on his forehead as a sign for all to know what Cain did to Abel.



BIG IDEAS

- Just as God rested on the seventh day, we should take a rest from our daily activities.
- God created two people in the beginning, Adam and Eve.
- Just as we have rules to follow, in living in the Garden of Eden there were rules for Adam and Eve to follow.
- It is important to watch over our family and keep them safe.
- We are all created in the image of God.



YOU KNOW YOU'VE SUCCEEDED WHEN...

- Students can explain the story of Genesis in their own words.
- Students can explain what it means to be created in the image of God.
- Students can explain what it means to be someone's keeper.



ACTIVITIES

1. Set Induction
2. Parashah Summary (page 3)
3. Help God Finish Creation (pages 4–5)
4. Quotation and My Comment (page 5)
5. Coloring Activity (page 6)
6. Additional Activities

ACTIVITY 1: SET INDUCTION

ASK: How many days do you think it takes to build a house? EXPECT: A year. ASK: How many days do you think it takes to build a building? EXPECT: A year. How long do you think it would take to create a world now? EXPECT: A really long time.

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My Weekly Sidrah Melanie Berman, Joel Lurie Grishaver, 2007-03 *My Weekly Sidrah* introduces a full cycle of parashat ha shavua to students in first through second grade Each parashah includes a introduction a series of exercises and a quote of the week The black and white book invites student creativity *My Weekly Sidra Teacher's Guide* Torah Aura Productions, 2007-06 *My Weekly Sidrah* brings the rhythm of weekly Torah study into the lives of young children A full year of Torah is found on these pages from parashat Bereshit to parashat v Zot ha Brakhah Each parashah contains a summary a quote a chance for the student to express his or her own comments and age appropriate activities **The Life of Jews in Poland Before the Holocaust** Ben-Zion Gold, 2022-09-19 Ben Zion Gold's memoir brings to life the world of a million Jews in pre World War II Poland who were later destroyed by the Nazis Warmly recalling the relationships rituals observances and celebrations Gold evokes the sense of family and faith that helped him through the catastrophe that followed With him we experience the life and institutions of the time the Heder and hooky playing his encounter with Hassidism the courtship and marriage of his oldest sister and the author's own first inkling of love And with him we recapture the memories that made life worth living in the face of disaster along with the experience of the human capacity for evil that tested and transformed his faith as it devastated his world Finally Gold tells of the fate of his family and of his own escape from that fate **Jewish Every Day** Behrman House, Maxine Segal Handelman, 2005-06 Written in a warm and understanding tone this guide takes the best in secular early childhood education and applies it to Jewish early childhood education With extensive bibliographies as well as background information for teachers individual chapters review developmentally appropriate practice anti bias education storytelling music Jewish thematic units reaching out to interfaith families keeping kosher at school and much more *Softer Than Steel* Jessica Topper, 2021-06-15 From the author of *Louder Than Love* comes a story that proves you have to find yourself before you can find love As rock star Riff Rotten Rick Rottenberg has enjoyed all the perks that fame can offer especially now that he's reunited with his former band mate Adrian Digger Graves But despite his success Rick is a mess Still reeling from the death of his wife years ago and terrified his demons will end his career he agrees to seek help for his anxiety The last place he expects to find sanctuary is in a yoga studio especially one that he discovers was a former Jewish synagogue on the Lower East Side of Manhattan Burned by a musician in the past Sidra Sullivan has closed her heart to love So when Rick walks into her yoga studio she wants nothing to do with him until the hard rocker shows an unexpected soft side As Sidra and Rick work through their painful pasts they realize just how strongly opposites can attract Rick begins to reawaken parts of his Jewish faith he thought long buried and Sidra comes to terms with family dynamics out of her control But when a crisis threatens the delicate balance they've forged they'll discover if their connection is strong enough to weather another storm or just too broken to survive *Celebrate!* Lesli Koppelman Ross, 2000-10-01 This innovative how to guide and reference book on the Jewish holidays provides a well rounded foundation for both knowledge and action Unlike

many books of its kind Celebrate The Complete Jewish Holidays Handbook is nondenominational and comprehensive in approach The author includes the historical development religious importance and personal significance of each Jewish holy day in a way that is useful to both beginners and those well versed in Jewish practice The richness and depth of Jewish tradition with a full range of information on why and how to celebrate is presented in a lively warm and user friendly manner

Redemolished Alfred Bester,2014-04-30 Bester s two superb books have stood the test of time For nearly sixty years they ve held their place on everybody s list of the ten greatest sf novels Robert Silverberg Before his untimely death in 1987 Alfred Bester had established himself as one of the world s greatest science fiction writers From radio to television short fiction to full length novels he created a body of work that will be continued to be enjoyed by generations of readers for all time Now *Redemolished* brings together for the first time in one volume the full range of his genius The never before printed complete 3 000 word prologue of his classic novel *The Demolished Man* Winner of the first Hugo Award The extraordinace fiction tale *Hell is Forever* and Bester s shocking pre cyberpunk stories such as *The Four Hour Fuge* Included in this special edition are Bester s writings on such noted celebrities as Woody Allen Rex Stout and Isaac Asimov Day by Day Chaim Stern,2000-09 A spiritual source for daily reflections the poems proverbs quotations and excerpts from various spiritual and philosophical texts in this book have been selected to inspire and comfort They include writings from such diverse sources as the Talmud the psalms Einstein and Susan Sontag

Megilat Sefer: The Autobiography of Rabbi Jacob Emden (1697-1776) Jacob Emden,Sidney B. Leperer,Meir H. Wise,2011 The autobiography of Rabbi Jacob Emden 1697 1776 now available for the first time in English translation Translated directly from the original manuscript with notes The ^AJoyS of Hebrew Lewis Glinert,1993-11-18 When do you say mazal tov What is the English equivalent to the Talmudic expression *Alya ve kots ba* a sheep s tail with a thorn in it What is a *get* a *golem* a *kibbutz* a *chalutz* What four plant species are waved during prayers on the harvest festival of Sukkot You ll find answers to these questions and hundreds of others all in clear English in this remarkable collection of the best known most loved Hebrew words and phrases in the English speaking world From Acharon to Zohar this informative and often humorous dictionary features over six hundred Hebrew words and expressions arranged in alphabetical order the Roman alphabet is used throughout as well as Hebrew head words The first such guide to Hebrew this volume is more than a mere lexicon it is a jubilant celebration of Hebrew itself a treasure trove of Jewish wit wisdom culture and tradition Lewis Glinert provides a concise definition of each entry and then illustrates the word s usage with generous passages from the Bible and the Talmud the prayers and the sayings of famous rabbis the razor s edge of Jewish humor excerpts from the work of Elie Wiesel Adin Steinsaltz S Y Agnon Martin Buber Naomi Shemer and other contemporary writers folklore from all over the Jewish world and colorful slices of modern Israeli life There are words directly related to the practice of religion such as *amida* a prayer said standing under one s breath essentially a cry for help for wisdom health peace prosperity and so forth as well as the names of all the Jewish holy days and religious customs words

from everyday Jewish experience such as peot the long sidecurls customarily worn by the Chasidim many words familiar from their use in Israel such as rega literally one moment it is the Israeli equivalent of Mexico's ma ana or miluim army reserve service and many traditional sayings such as Tsarat rabim chatsi nechama A public woe is half a comfort In addition Glinert provides at the back of the book an alphabetical list of familiar biblical names in English Sephardi Israeli Hebrew and Ashkenazi Hebrew This celebration of Hebrew language and culture is a joy to read and to use Everyone from Bible students to collectors of Judaica from Woody Allen fans to people planning a journey to the Holy Land will be delighted by this informative volume

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