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# **Roger Eberts Movie Yearbook 2001**

**Tage Tayfun Einar Luxembourgeus** 

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being the cinema of an independent filmmaker Okan's cinema proves to be a difficult one to categorise because of the many neatly employed inspirations from and references to diverse sources Perhaps this is one of the reasons why it has thus far received so little attention Okan is not a typical Turkish film director Only half of his films take place in Turkey and even those films feature parts that were shot abroad More importantly he is not a film maker who uses themes cultural icons stereotypes narration strategies and filmic aesthetics that have typically been used by filmmakers in Turkey He is also not a filmmaker who has attracted the attention of international critics His cinema is a cinema in between it is a cinema of tensions and competing identities visions and interests It invokes a split reception on the viewer On one hand his films can be read in relation reaction to tendencies in national Turkish cinema and on the other hand in relation to international particularly the European arthouse cinema Given this the best way to understand and appreciate his works is perhaps to read Okan's films in dialogue with developments in both cinema of Turkey and European art cinema for his signature derives influences from a variety of sources in these cinemas Okan's own words identifying himself as a European Turk could be seen as legitimisation and encouragement to discuss his works in relation to both cinema of Turkey and European art cinema Okan is neither a one issue director nor a filmmaker who restricts himself to one format or genre On the contrary his films are always on the road sometimes literally his third film The Yellow Mercedes is a road movie and The Bus though not being a road movie in the strict sense generously exploits the conventions of the genre Figuratively all of Okan's films are in search of new ways of expression Indeed they are the products of this very search This constant search motivates him to challenge and often cross many established conventions and boundaries of cinema Okan s cinema is what I call transboundary cinema of John Boorman Brian Hoyle, 2012-09-14 John Boorman has written and directed more than 25 television and feature films including such classics as Deliverance Point Blank Hope and Glory and Excalibur He has been nominated for five Academy Awards including twice for best Director Deliverance and Hope and Glory In the first full length critical study of the director in more than two decades author Brian Hoyle presents a comprehensive examination of Boorman's career to date The Cinema of John Boorman offers a film by film appraisal of the director's career including his feature films and little known works for television Drawing on unpublished archive material Hoyle provides a close reading of each of Boorman's films Organized chronologically each chapter examines two or three films and links them thematically This study also describes Boorman's interest in myths and quest narratives as well as his relationship with writers and literature Making the case that Boorman is both an auteur and a visionary The Cinema of John Boorman will be of interest not only to fans of the director s work but to film scholars in general **Psychoanalysing Horror Cinema** Mary Wild, 2025-11-13 Inspired by her Wild About Horror segments on the Evolution of Horror Podcast Psychoanalysing Horror Cinema sees Mary Wild investigate 50 films across six core subgenres Mind Body Nature Aliens Vampires and Home Invasion through close readings of kev titles including Mulholland Drive Black Swan Jaws Predator Twilight and Misery Informed by Freudian Lacanian and Jungian

theory Wild deconstructs each film with her signature blend of insight and playfulness Writing with startling emotional clarity she invites readers to engage with popular media through a psychoanalytic lens treating films as projective tests to uncover meaningful subjective associations Spanning an eclectic range of titles from arthouse to blockbuster these case studies reveal how genre cinema expresses universal psychological truths Referencing both classic and contemporary horror this stylish compendium renders complex theory accessible without sacrificing depth Featuring a foreword by Mike Muncer Psychoanalysing Horror Cinema speaks to students cinephiles and curious general readers alike Practising and trainee analysts seeking fresh ways to engage with clients will find inspiration in its pages Addressing both seasoned theorists and those new to psychoanalysis Mary Wild champions horror as a vital site of introspection catharsis and erotic awakening

Masculinity in the Interracial Buddy Film Melvin Donalson,2005-12-20 Feature films function as a keeper of America s collective conscience a repository of fears guilt and hopes Buddy films about men of different races depict a world where a peaceful balance is possible and conflicts can be resolved Since the 1930s these films have presented various forms of masculinity reflecting dominant mainstream social traditions images of men and manhood within the culture Interracial buddy films include such examples as the Silver Streak 48 Hrs Beverly Hills Cop Lethal Weapon and The Shawshank Redemption Many of these films have been made into franchises furthering their cultural importance as filmic versions of interracial equality This critical study analyzes the idealized interracial relationships the heterosexual masculine roles within the films and the appearances of this kind of film in various genres The book is arranged in six major chapters each focusing upon a particular era in the development of the interracial buddy film The book also examines the film sequel as a validation of the enduring significance of interracial interaction The scope of the work is not limited to Caucasian African American pairings Films with a myriad of racial and ethnic combinations are also analyzed such as Tin Cup Rush Hour Shanghai Noon and Ocean s Eleven

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