



The
**Revolutionary
Ascetic**

Evolution of a Political Type



Bruce Mazlish

With a new preface by the author

Revolutionary Ascetic Evolution Of A Pol

Bruce Mazlish



Revolutionary Ascetic Evolution Of A Pol:

The Revolutionary Ascetic Bruce Mazlish, 2017-07-05 Why have the great revolutionary leaders of modern times from Robespierre to Lenin and Mao Tse tung so often been ascetics austere puritans with few emotional ties What functions political as well as personal do these ascetic traits perform for the modern revolutionary leader and for his followers Noted historian and author Bruce Mazlish is convinced that beginning in the nineteenth century the needs of modernizing revolutions have produced a distinct new type of political leader the revolutionary ascetic This individual's denial of personal pleasures and commitments both enables him to perform politically necessary if personally repulsive revolutionary acts and to command the allegiance of his more worldly followers Starting with Cromwell and the religious ascetics of the Puritan Revolution Mazlish shows in a series of fascinating personality sketches how this asceticism first became secularized with the French Revolution and then in the nineteenth and twentieth centuries was put to the service of a new kind of total modernizing revolution in Russia China and elsewhere In two remarkably vivid portraits of Lenin and Mao Tse tung Mazlish shows us precisely how two of the century's best known revolutionaries consciously and unconsciously used their personal asceticism to induce revolutionary change

The Revolutionary Ascetic Bruce Mazlish, 2017-07-05 Why have the great revolutionary leaders of modern times from Robespierre to Lenin and Mao Tse tung so often been ascetics austere puritans with few emotional ties What functions political as well as personal do these ascetic traits perform for the modern revolutionary leader and for his followers Noted historian and author Bruce Mazlish is convinced that beginning in the nineteenth century the needs of modernizing revolutions have produced a distinct new type of political leader the revolutionary ascetic This individual's denial of personal pleasures and commitments both enables him to perform politically necessary if personally repulsive revolutionary acts and to command the allegiance of his more worldly followers Starting with Cromwell and the religious ascetics of the Puritan Revolution Mazlish shows in a series of fascinating personality sketches how this asceticism first became secularized with the French Revolution and then in the nineteenth and twentieth centuries was put to the service of a new kind of total modernizing revolution in Russia China and elsewhere In two remarkably vivid portraits of Lenin and Mao Tse tung Mazlish shows us precisely how two of the century's best known revolutionaries consciously and unconsciously used their personal asceticism to induce revolutionary change

Performing Justice Elizabeth A. Wood, 2018-05-31 After seizing power in 1917 the Bolshevik regime faced the daunting task of educating and bringing culture to the vast and often illiterate mass of Soviet soldiers workers and peasants As part of this campaign civilian educators and political instructors in the military developed didactic theatrical fictions performed in workers and soldiers clubs in the years from 1919 to 1933 The subjects addressed included politics religion agronomy health sexuality and literature The trials were designed to permit staging by amateurs at low cost thus engaging the citizenry in their own remaking In reconstructing the history of the so called agitation trials and placing them in a rich social context

Elizabeth A Wood makes a major contribution to rethinking the first decade of Soviet history Her book traces the arc by which a regime s campaign to educate the masses by entertaining and disciplining them culminated in a policy of brute shaming Over the course of the 1920s the nature of the trials changed and this process is one of the main themes of the later chapters of Wood s book Rather than humanizing difficult issues the trials increasingly made their subjects alcoholics boys who smoked truants into objects of shame and dismissal By the end of the decade and the early 1930s the trials had become weapons for enforcing social and political conformity Their texts were still fictional indeed fantastical but the actors and the verdicts were now all too real *The Annual of Psychoanalysis, V. 31* Jerome A. Winer, James W. Anderson, 2013-09-05 In 1958 William L Langer in a well known presidential address to the American Historical Association declared the informed use of psychoanalytic depth psychology as the next assignment for professional historians Psychoanalysis and History volume 31 of *The Annual of Psychoanalysis* examines the degree to which Langer s directive has been realized in the intervening 45 years Section I makes the case for psychobiography in the lives of historical figures and exemplifies this perspective with analytically informed studies of the art of Wassily Kandinsky the films of Stanley Kubrick and the anti-Semitism of Adolf Hitler Section II reviews Freud s own psychohistorical contributions and then considers the relevance to historical inquiry of the more recent perspectives of Winnicott Kernberg and Kohut Section III explores an intriguing tributary of psychobiographical inquiry the impact of the biographer s own subjectivity on his or her work Section IV turns to a topic of perennial interest the psychobiographical study of American presidents Section V turns to the special challenges of applying psychoanalysis to topics of religious history and includes topical studies of religious figures as disparate as the 15th century Asian Drukpa Kunley and Osama bin Laden Section VI focuses on the recent extension of psychohistorical inquiry to groups of people and to cultural phenomena more generally an investigation of the youth movement in pre-Nazi Germany consideration of how societies no less than individuals reenact and work through traumas over time and an outline of the role of analysis in constructing a depth psychological social psychology of use to historians These papers no less than those that precede them are compelling testimony to the claim with which editors James William Anderson and Jerome A Winer begin the volume to wit that Psychoanalysis would seem to be a resource indispensable to the study of history *Totalitarianism and Political Religions, Volume II* Hans Maier, Michael Schäfer, 2007-12-24 *Totalitarianism and Political Religions Volume II* available for the first time in English translation features contributions from leading scholars of political extremism sociology and modern history Based upon a seminal conference on political religions edited by eminent Professor Hans Maier the book seeks to define the term and explore its application to the interpretation of a wide variety of totalitarian movements in Europe in the twentieth century **Why We Fight** David Churchman, 2013-05-09 This book draws on twenty-four academic disciplines to provide a critical analysis of some 100 theories that explain the origins nature and management of human conflict The book treats intellectual individual moral interpersonal organizational community political and international

conflicts It suggests six criteria for distinguishing good from bad theory and discusses how existing theories may be used and improved

Totalitarianism and Political Religions Volume III Han Maier,2008

Bunker Hill Nathaniel Philbrick,2014-04-29 The bestselling author of *In the Heart of the Sea* *Mayflower* and *In the Hurricane's Eye* tells the story of the Boston battle that ignited the American Revolution in this masterpiece of narrative and perspective *Boston Globe* In the opening volume of his acclaimed American Revolution series Nathaniel Philbrick turns his keen eye to pre Revolutionary Boston and the spark that ignited the American Revolution In the aftermath of the Boston Tea Party and the violence at Lexington and Concord the conflict escalated and skirmishes gave way to outright war in the Battle of Bunker Hill It was the bloodiest conflict of the revolutionary war and the point of no return for the rebellious colonists Philbrick gives us a fresh view of the story and its dynamic personalities including John Adams Samuel Adams John Hancock Paul Revere and George Washington With passion and insight he reconstructs the revolutionary landscape geographic and ideological in a mesmerizing narrative of the robust messy blisteringly real origins of America

Robespierre Peter McPhee,2012-03-13 For some historians and biographers Maximilien Robespierre 1758-94 was a great revolutionary martyr who succeeded in leading the French Republic to safety in the face of overwhelming military odds For many others he was the first modern dictator a fanatic who instigated the murderous Reign of Terror in 1793-94 This masterful biography combines new research into Robespierre's dramatic life with a deep understanding of society and the politics of the French Revolution to arrive at a fresh understanding of the man his passions and his tragic shortcomings Peter McPhee gives special attention to Robespierre's formative years and the development of an iron will in a frail boy conceived outside wedlock and on the margins of polite provincial society Exploring how these experiences formed the young lawyer who arrived in Versailles in 1789 the author discovers not the cold obsessive Robespierre of legend but a man of passion with close but platonic friendships with women Soon immersed in revolutionary conflict he suffered increasingly lengthy periods of nervous collapse correlating with moments of political crisis yet Robespierre was tragically unable to step away from the crushing burdens of leadership Did his ruthless uncompromising exercise of power reflect a descent into madness in his final year of life McPhee reevaluates the ideology and reality of the Terror what Robespierre intended and whether it represented an abandonment or a reversal of his early liberalism and sense of justice

Indonesia Free Mavis Rose,2010 Mohammad Hatta the first Vice President and joint proclaimer of the Republic of Indonesia was a man who devoted almost his entire life to an ideal From his early years until his death in 1980 the issue of Indonesian freedom overshadowed all other aspects of his life Hatta's biography depicts the dogged determination courage and optimism required by an Indonesian leader if he were to confront a colonial power and win his country's independence His life history also portrays the disillusionment and frustration a leader experiences when his life-long democratic ideal is shattered and the new nation reverts to a type of government similar to the one he had dedicated his life to transforming Indonesian freedom meant more to Hatta than the attainment of national sovereignty it also

demanding an element of social reform Freedom for Indonesia must also ensure the people's participation in their country's government Independence must not bring to birth a nation in which the majority of the people would be powerless as in the colonial period Hatta's concept of democratic government and social and economic betterment for the people he named *kedaulatan rakyat* people's sovereignty Writing Hatta's biography has been for me an immensely satisfying experience Since reading his anthology *Portrait of a Patriot* as a first year undergraduate my curiosity to discover more about Hatta has compelled me to research the life of this complex leader who walked in Sukarno's shadow but yet was a powerhouse in his own right I have been aware that it was impossible to discover the whole truth about Hatta for only a fraction of his life could be uncovered and recorded There are also formidable barriers dividing me from Hatta as I am neither an Indonesian nor a Muslim I have tried to break down some of these obstacles by interaction with Indonesian people by extensive reading of Indonesian texts and by a study of Islam Fortunately Hatta and I have perspectives in common which acted as bridges I regret very much that I never had the privilege of meeting him as he died just at the time I commenced my research

Mavis Rose

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Table of Contents Revolutionary Ascetic Evolution Of A Pol

1. Understanding the eBook Revolutionary Ascetic Evolution Of A Pol
 - The Rise of Digital Reading Revolutionary Ascetic Evolution Of A Pol
 - Advantages of eBooks Over Traditional Books
2. Identifying Revolutionary Ascetic Evolution Of A Pol
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Revolutionary Ascetic Evolution Of A Pol
 - User-Friendly Interface
4. Exploring eBook Recommendations from Revolutionary Ascetic Evolution Of A Pol
 - Personalized Recommendations
 - Revolutionary Ascetic Evolution Of A Pol User Reviews and Ratings
 - Revolutionary Ascetic Evolution Of A Pol and Bestseller Lists
5. Accessing Revolutionary Ascetic Evolution Of A Pol Free and Paid eBooks

- Revolutionary Ascetic Evolution Of A Pol Public Domain eBooks
 - Revolutionary Ascetic Evolution Of A Pol eBook Subscription Services
 - Revolutionary Ascetic Evolution Of A Pol Budget-Friendly Options
6. Navigating Revolutionary Ascetic Evolution Of A Pol eBook Formats
 - ePub, PDF, MOBI, and More
 - Revolutionary Ascetic Evolution Of A Pol Compatibility with Devices
 - Revolutionary Ascetic Evolution Of A Pol Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Revolutionary Ascetic Evolution Of A Pol
 - Highlighting and Note-Taking Revolutionary Ascetic Evolution Of A Pol
 - Interactive Elements Revolutionary Ascetic Evolution Of A Pol
 8. Staying Engaged with Revolutionary Ascetic Evolution Of A Pol
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Revolutionary Ascetic Evolution Of A Pol
 9. Balancing eBooks and Physical Books Revolutionary Ascetic Evolution Of A Pol
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Revolutionary Ascetic Evolution Of A Pol
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Revolutionary Ascetic Evolution Of A Pol
 - Setting Reading Goals Revolutionary Ascetic Evolution Of A Pol
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Revolutionary Ascetic Evolution Of A Pol
 - Fact-Checking eBook Content of Revolutionary Ascetic Evolution Of A Pol
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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