



Revisiting The Garden

Peipei Pang



Revisiting The Garden:

Embroidered Ground Page Dickey, 2011-02-15 A memorable book about making a renowned garden work In *Embroidered Ground* Revisiting the Garden the acclaimed author and garden designer Page Dickey writes of the pitfalls challenges successes and myriad pleasures of the twenty nine year long process of creating her own remarkable garden Duck Hill in upstate New York This winning book details the evolution of one especially loved and cared for space its failed schemes and realized dreams and the wisdom gained in contending with an ever evolving work of art The author shares her very personal views on what contributes to a garden s success structure fragrance the play of light and shadow patterns and textures multiseasonal plants She writes of gardening with a husband with wildlife with dogs and chickens And she grapples with how to adapt her garden as we can adapt ours to change in the years ahead

The Garden Retreat in Asia and Europe Yue Zhuang, Alasdair Forbes, Michael Charlesworth, 2025-01-23 The *Garden Retreat in Asia and Europe* explores the meaning of gardens and designed landscapes as places of retreat and refuge in times of need or emergency In the current times of war pandemic climate change and global anxiety the value of the garden as a sanctuary a space where we can find refuge in a natural environment has taken on new and poignant meanings and has attracted increasing academic interest Multidisciplinary and multicultural in scope this book explores the meaning of gardens and designed landscapes as places of retreat and refuge in times of need or emergency Examining perspectives from scholars including art historians architects philosophers landscape architects and garden practitioners it reassess the restorative impact of the garden whether understood from an individual cultural or environmental point of view Ranging widely across Asia and Europe its chapters examine ideas narratives and practices from the 4th century Chinese poet Tao Yuanming to the 12th century Iranian polymath Omar Khayyam through to the late 20th century British artist and film maker Derek Jarman Drawing upon traditional Asian philosophies like Buddhism Daoism and Sufism and combining these with more recent western philosophies the aim is to question how the unique virtues of gardens and designed landscapes can help to poise educate and possibly transform attitudes and behaviours in a time of personal environmental or cultural crisis At once poetic scholarly and rigorous this book provides insightful reading for students and researchers in landscape architecture garden history architectural history art history and cultural history

The Enclosed Garden and the Medieval Religious Imaginary Liz Herbert McAvoy, 2021 During the Middle Ages the arresting motif of the walled garden especially in its manifestation as a sacred or love inflected hortus conclusus was a common literary device Usually associated with the Virgin Mary or the Lady of popular romance it appeared in myriad literary and iconographic forms largely for its aesthetic decorative and symbolic qualities This study focuses on the more complex metaphysical functions and meanings attached to it between 1100 and 1400 and in particular those associated with the gardens of Eden and the Song of Songs Drawing on contemporary theories of gender gardens landscape and space it traces specifically the resurfacing and reworking of the idea and image of the

enclosed garden within the writings of medieval holy women and other female coded texts In so doing it presents the enclosed garden as generator of a powerfully gendered hermeneutic imprint within the medieval religious imaginary indeed as an alternative language used to articulate those highly complex female coded approaches to God that came to dominate late medieval religiosity The book also responds to the eco turn in our own troubled times that attempts to return the non human to the centre of public and private discourse The texts under scrutiny therefore invite responses as both literary and garden spaces where form often reflects content and where their authors are also diligent gardeners the apocryphal Lives of Adam and Eve for example the horticulturally inflected Hortus Deliciarum of Herrad of Hohenburg and the green philosophies of Hildegard of Bingen s Scivias the visionary writings of Gertrude the Great and Mechthild of Hackeborn collaborating within their Helfta nunnery the Middle English poem Pearl and multiple reworkings of the deeply problematic and increasingly sexualized garden enclosing the biblical figure of Susanna Public Vision, Private Lives Mark Sydney Cladis, 2007 Mark S Cladis pinpoints the origins of contemporary notions of the public and private and their relationship to religion in the work of Jean Jacques Rousseau His thesis cuts across many fields and issues philosophy of religion women s studies democratic theory modern European history American culture social justice privacy laws and notions of solitude and community and wholly reconsiders the political cultural and legal nature of modernity in relation to religion Turning to Rousseau s Garden its inhabitants the Solitaires and the question of restoration and redemption that preoccupied much of Rousseau s thought Cladis examines how Rousseau addressed the tension between the joys and moral obligations of social engagement and the desire for solitude He was caught between two possibilities active involvement in the creation of an enlightened and humane society or extrication from social entanglements in favor of cultivating a spiritual interior life Yet Rousseau did not view this conflict as a desperate division Rather for him it was a moral struggle to be endured by those who had fallen from the Garden For this edition Cladis has added a substantive introduction that discusses the role of religion in contemporary democratic societies particularly in American public life Cladis proposes four models of thinking about religion in public and champions what he calls spiritual democracy a dynamic culturally specific and progressive democracy Cladis argues that spiritual democracy refers not only to a society s legal codes and principles but also to its democratic culture and symbols and its daily practices and institutions It encompasses the nation s character diverse identities and a distinctivel exchange between the nation s public vision and citizens complex private lives **Sexual Shame** Karen A. McClintock, The trauma of sexual shame has widespread implications not just for individuals but also for institutions communities and even churches This book provides pastors and congregational leaders with the tools to identify the assumptions behaviors and structures that promote while masking sexual shame and to begin healing sexual shame both individually and corporately Questions for reflection are included at the end of each chapter making this an ideal book for both private use and group discussion BACK COVER **The AUPHA Manual of Health Services Management** Robert J. Taylor, Susan B. Taylor, 1994

With contributions from more than 30 authorities in the field this reference covers topics varying from management techniques to strategic planning To ownership and governance To a department by department breakdown of health care facility support services **Responsible Rural Tourism in Asia** Vikneswaran Nair,Amran Hamzah,Ghazali

Musa,2020-09-08 The rural tourism sector has become a key driver for social and economic growth and a major source of income for developing and low income countries in many parts of Asia Rural tourism is progressively viewed as a solution increasing the economic viability of marginalised areas stimulating social regeneration and improving the living conditions of rural communities Responsible rural tourism promotes conservation of the natural environment protects the authenticity of culture and offers socioeconomic opportunities and benefits for local communities This book encompasses case studies from a range of Asian countries and examines both successful and failed attempts in developing responsible rural tourism and the learnings that we can adopt and adapt for future responsible rural tourism in the region It will be of interest to students researchers stakeholders and policymakers in tourism Gardening World Illustrated ,1905 A Cultural History of Plants in the Seventeenth and Eighteenth Centuries Jennifer Milam,2023-12-14

A Cultural History of Plants in the Seventeenth and Eighteenth Centuries covers the period from 1650 to 1800 a time of global exploration and the discovery of new species of plants and their potential uses Trade routes were established which brought Europeans into direct contact with the plants and people of Asia Oceania Africa and the Americas Foreign and exotic plants become objects of cultivation collection and display whilst the applications of plants became central not only to naturalists landowners and gardeners but also to philosophers artists merchants scientists and rulers As the Enlightenment took hold the natural world became something to be grasped through reasoned understanding The 6 volume set of the Cultural History of Plants presents the first comprehensive history of the uses and meanings of plants from prehistory to today The themes covered in each volume are plants as staple foods plants as luxury foods trade and exploration plant technology and science plants and medicine plants in culture plants as natural ornaments the representation of plants Jennifer Milam is Pro Vice Chancellor and Professor of Art History University of Newcastle Australia Volume 4 in the Cultural History of Plants set General Editors Annette Giesecke University of Delaware USA and David Mabberley University of Oxford UK An Illustrated Brief History of Chinese Gardens Hardie Alison,2022-10-10 There are many books published in English on Chinese gardens but the majority are primarily picture books with little informative content With a large number of illustrations of Chinese gardens ancient paintings block prints and other artefacts this book is a social history of Chinese gardens and focuses on how gardens have functioned and been used in Chinese society through the ages Apart from the aesthetic or philosophical aspects of Chinese gardens you may see how gardens functioned as real estate how they gave opportunities of employment to skilled artisans how they opened up outdoor space to both elite and lower class women how they allowed men of different social classes and of different ethnicities to interact and gain mutual benefit in short how the existence of gardens exerted an influence on

society as a whole At the same time the reader can find how the wider society and even socio economic changes beyond China s own borders had an impact on how gardens in China developed

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