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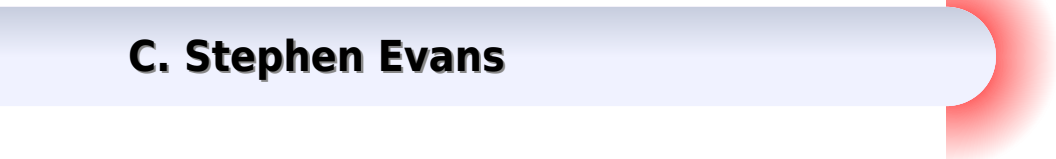
REVELATION

FROM METAPHOR TO ANALOGY
SECOND EDITION

Richard Swinburne

Revelation From Metaphor To Analogy

C. Stephen Evans



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Revelation Richard Swinburne, 1992 The great religions often claim that their books or creeds contain truths revealed by God How could we know that they do In Part II of *Revelation* renowned philosopher of religion Richard Swinburne addresses this central question But since the books of great religions often contain much poetry and parable Part I is devoted to the preliminary question of how eternal truth can be conveyed in unfamiliar genres by analogy and metaphor within false presuppositions about science and history In the final part of the book Swinburne then applies the results of Parts I and II to assessing the evidence that the teaching of the Christian Church constitutes a revelation from God In the course of his philosophical exploration Swinburne considers how the church which Jesus founded is to be identified today and presents a sustained discussion of which passages in the Bible should be understood literally and which should be understood metaphorically This is a fuller and entirely rewritten second edition of *Revelation* the most notable new feature of which is a long chapter examining whether traditional Christian claims about personal morality divorce homosexuality abortion etc can be regarded as revealed truths A formal appendix shows how the structure of evidence supporting the Christian revelation can be articulated in terms of the probability calculus and shows that Plantinga's well known argument from dwindling probabilities against probabilistic arguments of this kind is not cogent Book jacket

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Revelation, 2007 Christianity and other religions claim that their books and creeds contain truths revealed by God How can we know whether they do *Revelation* investigates the claim of the Christian religion to have such revealed truths and so considers which parts of the Bible are to be regarded as literal history and which metaphorical truth Revelations Brian

Rappert,2024-12-16 From tabloid headlines to scientific discoveries to investigative documentaries the claim that truth is being revealed is commonplace today Such attention grabbing claims can conjure allure sell products launch careers cement authority and much more besides And yet despite the familiarity of revelation talk this notion has been subject to limited academic theorizing to date outside of matters divine Revelations sets out to examine how the making available through revealing is accomplished as well as the implications of revealing In other words it is concerned with how revelations are realized and what is realized through them Central to the argument will be treating attempts to make available as processes that can entail mix that is as processes that combine treating truth as publicly demonstrable but also as beyond simple verification as alternately intelligible but also as unknowable In taking the pervasive appeal to revealing as its topic and through drawing inspiration from a range of disciplines this book should appeal to a variety of audiences including those interested in secrecy conspiracy expertise celebrity science and technology **A Rational Faith** Joshua

Sijuwade,2025-01-01 A comprehensive analysis of Richard Swinburne s intellectual journey and philosophical work A Rational Faith explores the legacy of one of the most influential and rigorous philosophical defenders of theism Across Swinburne s written career he has displayed a deep commitment to demonstrating the intellectual credibility of the Christian faith facing modern scientific and philosophical challenges and the materialistic worldview of modern intellectualism Analysing his life and work through in depth accessible explanations of key issues and their context Joshua Sijuwade brings together collected criticism of Swinburne s work and explores possible counter arguments alongside a foreword by Richard Swinburne himself Suitable for any reader interested in Swinburne s philosophy first approach or those intrigued by a philosophical defence of the Christian faith A Rational Faith reveals Swinburne s life and work as a witness to his belief that belief in the central tenets of the Christian faith is rational Hope's Reason: A Journal of Apologetics Vol. 1 No. 1 Stephen

J. Bedard (editor),2011-02-05 In an increasingly skeptical world there is now more of a need than ever for quality apologetic resources defending the Christian faith The purpose of this journal is to bridge the gap between the academy and the church equipping pastors and interested laypeople to present the Christian faith to an unbelieving world Outline of Christian

Doctrine Wilfried Harle,2015-04-14 In this book Wilfried Hrle so distills Protestant Christian teaching as to bring fresh insight both to new students and to experienced readers of systematic theology Outline of Christian Doctrine however is not merely a translation of Hrle s classic German text Nicholas Sagovsky has also entirely adapted the original work to the needs and resources of English speaking readers Biblically rooted contextually sensitive alert to philosophical issues and relevant with respect to debates about the world as we know it today Hrle s Outline of Christian Doctrine An Evangelical Dogmatics is an ideal contemporary theology book for both class use and individual study **Did God Really Command Genocide?** Paul

Copan,Matt Flannagan,2014-11-11 A common objection to belief in the God of the Bible is that a good kind and loving deity would never command the wholesale slaughter of nations Even Christians have a hard time stomaching such a thought and

many avoid reading those difficult Old Testament passages that make us squeamish. Instead we quickly jump to the enemy loving forgiving Jesus of the New Testament. And yet the question doesn't go away: Did God really command genocide? Is the command to utterly destroy morally unjustifiable? Is it literal? Are the issues more complex and nuanced than we realize? In the tradition of his popular *Is God a Moral Monster*, Paul Copan teams up with Matthew Flannagan to tackle some of the most confusing and uncomfortable passages of Scripture. Together they help the Christian and nonbeliever alike understand the biblical, theological, philosophical and ethical implications of Old Testament warfare passages. Pastors, youth pastors, campus ministers, apologetics readers and laypeople will find that this book both enlightens and equips them for serious discussion of troubling spiritual questions.

The Historical Christ and the Jesus of Faith C. Stephen Evans, 1996. The story of Jesus of Nazareth as recounted in the New Testament has always been understood by the church to be historically true. It is an account of the life, death and resurrection of a real person whose links with history are firmly signalled in the creeds of the early church which affirm that Jesus suffered under Pontius Pilate. Yet contemporary historical scholarship has however called into question the reliability of the church's version of this story. Can such a story be historically true? This book argues that it can. A careful look at contemporary New Testament studies and the philosophical and literary assumptions upon which it rests shows that this scholarship should not undermine the confidence of lay people who believe that they can know that the church's story about Jesus is true. The story of Jesus of Nazareth as recounted in the New Testament has always been understood by the church to be historically true. It is an account of the life, death and resurrection of a real person whose links with history are firmly signalled in the creeds of the early church which affirm that Jesus suffered under Pontius Pilate. Contemporary historical scholarship has however called into question the reliability of the church's version of this story and thereby raised the question as to whether ordinary people can know its historical truth. This book argues that the historicity of the story still matters and that its religious significance cannot be captured by the category of non-historical myth. The commonly drawn distinction between the Christ of faith and Jesus of history cannot be maintained. The Christ who is the object of faith must be seen as historical; the Jesus who is reconstructed by historical scholarship is always shaped by commitments of faith. A reconsideration of the Enlightenment epistemologies that underlie much historical scholarship shows that historical knowledge of this story is still possible. Such knowledge can be inferential based on historical evidence. A careful look at contemporary New Testament studies and the philosophical and literary assumptions upon which it rests shows that this scholarship should not undermine the confidence of lay people who believe that they can know that the church's story about Jesus is true. A profound and moving defence of the need to ground the life and work of Jesus in what would be recognized by others as history. Those of a basically Reformed outlook will be inclined to share Dr Evans' views. It certainly deserves to be widely read and studied in evangelical circles where Dr Evans' robust convictions will warm the hearts of many. He is to be congratulated for producing such an outstanding work. Churchman.

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Table of Contents Revelation From Metaphor To Analogy

1. Understanding the eBook Revelation From Metaphor To Analogy
 - The Rise of Digital Reading Revelation From Metaphor To Analogy
 - Advantages of eBooks Over Traditional Books
2. Identifying Revelation From Metaphor To Analogy
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Revelation From Metaphor To Analogy
 - User-Friendly Interface
4. Exploring eBook Recommendations from Revelation From Metaphor To Analogy
 - Personalized Recommendations
 - Revelation From Metaphor To Analogy User Reviews and Ratings
 - Revelation From Metaphor To Analogy and Bestseller Lists

5. Accessing Revelation From Metaphor To Analogy Free and Paid eBooks
 - Revelation From Metaphor To Analogy Public Domain eBooks
 - Revelation From Metaphor To Analogy eBook Subscription Services
 - Revelation From Metaphor To Analogy Budget-Friendly Options
6. Navigating Revelation From Metaphor To Analogy eBook Formats
 - ePub, PDF, MOBI, and More
 - Revelation From Metaphor To Analogy Compatibility with Devices
 - Revelation From Metaphor To Analogy Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Revelation From Metaphor To Analogy
 - Highlighting and Note-Taking Revelation From Metaphor To Analogy
 - Interactive Elements Revelation From Metaphor To Analogy
8. Staying Engaged with Revelation From Metaphor To Analogy
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Revelation From Metaphor To Analogy
9. Balancing eBooks and Physical Books Revelation From Metaphor To Analogy
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Revelation From Metaphor To Analogy
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Revelation From Metaphor To Analogy
 - Setting Reading Goals Revelation From Metaphor To Analogy
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Revelation From Metaphor To Analogy
 - Fact-Checking eBook Content of Revelation From Metaphor To Analogy
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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