

RETURNING TO THE TEACHINGS



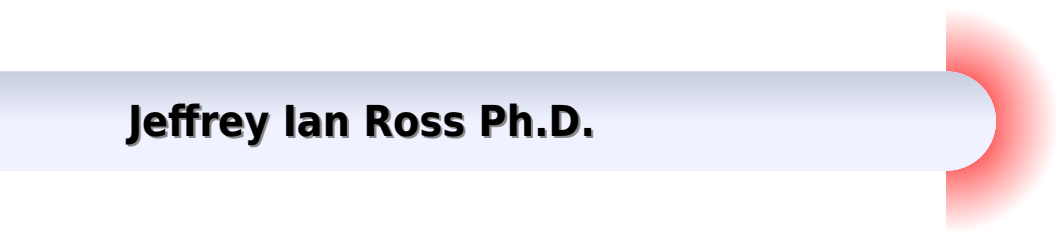
EXPLORING ABORIGINAL JUSTICE

RUPERT ROSS

AUTHOR OF DANCING WITH A GHOST

Returning To The Teachings Exploring Aboriginal Justice

Jeffrey Ian Ross Ph.D.



Returning To The Teachings Exploring Aboriginal Justice:

Returning to the Teachings Rupert Ross,1996 In his bestselling book Dancing with a Ghost Rupert Ross began his exploration of Aboriginal approaches to justice and the visions of life that shape them Returning to the Teachings takes this exploration further still During a three year secondment with Justice Canada Ross travelled from the Yukon to Cape Breton Island examining and experiencing the widespread Aboriginal preference for peacemaker justice In this remarkable book he invites us to accompany him as he moves past the pain and suffering that grip so many communities and into the exceptional promise of individual family and community healing that traditional teachings are now restoring to Aboriginal Canada He shares his confusion frustrations and delights as Elders and other teachers guide him in their unique and often puzzling ways into ancient visions of Creation and our role with it Returning to the Teachings is about Aboriginal justice and much more speaking not only to our minds but also to our hearts and spirits Above all it stands as a search for the values and visions that give life its significance and that any justice system Aboriginal or otherwise must serve and respect **Aboriginal Justice**

and the Charter David Milward,2012-11-22 Aboriginal Justice and the Charter explores the tension between Aboriginal justice methods and the Canadian Charter of Rights and Freedoms seeking practical ways to implement Aboriginal justice David Milward examines nine legal rights guaranteed by the Charter and undertakes a thorough search for interpretations sensitive to Aboriginal culture Much of the previous literature in this area has dealt with idealized notions of what Aboriginal justice might be Here David Milward strikes out into new territory to examine why Indigenous communities seek to explore different paths in this area and to identify some of the applicable constitutional constraints This book considers a number of specific areas of the criminal justice process in which Indigenous communities may wish to adopt different approaches tests these approaches against constitutional imperatives and offers practical proposals for reconciling the various matters at stake Milward grapples with the difficult questions of how Aboriginal justice systems can be fair to its constituents while complying with the protections guaranteed all Canadians by the Charter **American Indians at Risk** Jeffrey Ian Ross

Ph.D.,2013-10-28 This essential reference work enables a deeper understanding of contemporary challenges in the lives of American Indians and Alaskan Natives today carefully reviewing their unique problems and proposing potential solutions American Indians face problems in their lives on a daily basis that most other Americans never contend with and their challenges which in some cases are similar to those of other minority groups in the United States are still qualitatively unique American Indians at Risk gives readers a broad overview of what life in Indian country is like addressing specific contemporary social issues such as alcoholism unemployment and suicide The author goes beyond detailed descriptions of the problems of American Indians to also present solutions some of which have been effective in addressing these challenges Each chapter includes a Further Investigations section that presents helpful ideas for additional research **Decolonizing**

Trauma Work Renee Linklater,2020-07-10T00:00:00Z In Decolonizing Trauma Work Renee Linklater explores healing and

wellness in Indigenous communities on Turtle Island Drawing on a decolonizing approach which puts the soul wound of colonialism at the centre Linklater engages ten Indigenous health care practitioners in a dialogue regarding Indigenous notions of wellness and wholistic health critiques of psychiatry and psychiatric diagnoses and Indigenous approaches to helping people through trauma depression and experiences of parallel and multiple realities Through stories and strategies that are grounded in Indigenous worldviews and embedded with cultural knowledge Linklater offers purposeful and practical methods to help individuals and communities that have experienced trauma Decolonizing Trauma Work one of the first books of its kind is a resource for education and training programs health care practitioners healing centres clinical services and policy initiatives

Criminal Punishment and Restorative Justice David J. Cornwell, F. W. M. McElrea, John R. Blad, Robert B. Cormier, 2006 Criminal Punishment and Restorative Justice is an appraisal of the divide that exists between punitive and restorative methods The book looks at events that serve to restrict a greater and more emphatic adoption of restorative justice and its huge potential in contemporary criminal justice developments In an era of increasing and worldwide reliance on imprisonment and other punitive methods the author argues that justice and communities would be far better served by a more enthusiastic and early shift to restorative methods Criminal Punishment and Restorative Justice provides an international perspective on how restorative justice can bring about an altogether more enlightened approach to dealing with offenders and victims alike against a backdrop of often spurious traditional justifications for punishment While acknowledging the need for a constructive use of custody and other corrections in response to serious crime the author points out that the present over reliance on custody can be reduced by challenging offenders to take responsibility for their offenses and to make practical reparation for their wrong doing and repairing the harm that they have caused The book also assesses the potential of restorative justice to make corrections more effective civilized humane and pragmatic in terms of finding solutions to crime on the basis of sound principles and information not political expediency

Setting Relations Right in Restorative Practice David B. Moore, Alikki Vernon, 2023-12-01 1 Combining theory with case studies and practical advice based on decades of experience this book offers an authoritative guide to developing your skillset in restorative practice 2 It draws from a wide range of successful programmes with topical case studies on restorative engagement in response to institutional abuse interventions to deal with family violence and sexual harm trauma informed restorative approaches restorative approaches in problem solving courts and efforts to foster restorative ways of working across a whole city or region

Ambassadors of Reconciliation: Diverse Christian practices of restorative justice and peacemaking Ched Myers, Elaine Enns, 2009 Restorative justice refers to a social movement that seeks to repair interpersonal communal and social injustices without recourse to violence or retribution Volume two analyzes the contemporary terrain of restorative justice and peacemaking in North America and profiles the exemplary work of nine practitioners who incarnate the scriptural vision in real life contexts of profound violence and injustice

Truth and Conviction L. Jane

McMillan,2018-11-01 The name Donald Marshall Jr is synonymous with wrongful conviction and the fight for Indigenous rights in Canada In Truth and Conviction Jane McMillan Marshall s former partner an acclaimed anthropologist and an original defendant in the Supreme Court s Marshall decision on Indigenous fishing rights tells the story of how Marshall s fight against injustice permeated Canadian legal consciousness and revitalized Indigenous law Marshall was destined to assume the role of hereditary chief of the Mi kmaw Nation when in 1971 he was wrongly convicted of murder He spent more than eleven years in jail before a royal commission exonerated him and exposed the entrenched racism underlying the terrible miscarriage of justice Four years later in 1993 he was charged with fishing eels without a licence With the backing of Mi kmaw chiefs he took the case all the way to the Supreme Court to vindicate Indigenous treaty rights in the landmark Marshall decision Marshall was only fifty five when he died in 2009 His legacy lives on as Mi kmaq continue to assert their rights and build justice programs grounded in customary laws and practices key steps in the path to self determination and reconciliation

Unsettling Spirit Denise M. Nadeau,2020-04-02 What does it mean to be a white settler on land taken from peoples who have lived there since time immemorial In the context of reconciliation and Indigenous resurgence Unsettling Spirit provides a personal perspective on decolonization informed by Indigenous traditions and lifeways and the need to examine one s complicity with colonial structures Applying autoethnography grounded in Indigenous and feminist methodologies Denise Nadeau weaves together stories and reflections on how to live with integrity on stolen and occupied land The author chronicles her early and brief experience of Native mission in the late 1980s and early 1990s in northern Canada and Chiapas Mexico and the gradual recognition that she had internalized colonialist concepts of the good Christian and the Great White Helper Drawing on somatic psychotherapy Nadeau addresses contemporary manifestations of helping and the politics of trauma She uncovers her ancestors settler background and the responsibilities that come with facing this history Caught between two traditions born and raised Catholic but challenged by Indigenous ways of life the author traces her engagement with Indigenous values and how relationships inform her ongoing journey A foreword by Cree M tis author Deanna Reder places the work in a broader context of Indigenous scholarship Incorporating insights from Indigenous ethical and legal frameworks Unsettling Spirit offers an accessible reflection on possibilities for settler decolonization as well as for decolonizing Christian and interfaith practice

Trauma-Informed Youth Justice Judah Oudshoorn,2015-12-01 Most youth who come in conflict with the law have experienced some form of trauma yet many justice professionals are ill equipped to deal with the effects trauma has on youth and instead reinforce a system that further traumatizes young offenders while ignoring the needs of victims By taking a trauma informed perspective this text provides a much needed alternative one that allows for interventions based on principles of healing and restorative justice rather than on punishment and risk assessment In addition to providing a comprehensive historical overview of youth justice in Canada Judah Oudshoorn addresses the context of youth offending by examining both individual trauma including its emotional cognitive and behavioural effects and

collective trauma The author tackles some of the most difficult problems facing youth justice today especially the ongoing cycles of intergenerational trauma caused by the colonization of Indigenous peoples and patriarchal violence and demonstrates how a trauma informed approach to youth justice can work toward preventing crime and healing offenders victims and communities Featuring a foreword written by Howard Zehr case stories from the author s own work with victims and offenders questions for reflection and annotated lists of recommended readings this engaging text is the perfect resource for college and university students in the field of youth justice

Embark on a transformative journey with Explore the World with is captivating work, Discover the Magic in **Returning To The Teachings Exploring Aboriginal Justice** . This enlightening ebook, available for download in a convenient PDF format Download in PDF: , invites you to explore a world of boundless knowledge. Unleash your intellectual curiosity and discover the power of words as you dive into this riveting creation. Download now and elevate your reading experience to new heights .

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