



Retreat Of Representation

David M. Kaplan



Retreat Of Representation:

The Retreat of Representation Martha B. Helfer, 1996-03-28 Examines the notion of Darstellung representation in the critical discourse of German Idealism and Romanticism paying particular attention to Kant Fichte Novalis and Kleist

Imagination and Postmodernity Patrick L. Bourgeois, 2013-09-05 Imagination and Postmodernity addresses the role of the imagination in philosophy today By focusing on philosophy at the boundary of reason with constant reference to Kant's view of the boundary limit it is possible to advance a viable alternative to deconstructing the imagination Patrick L Bourgeois puts forth the claim that by refocusing the imagination in the postmodern conversation a far reaching contemporary position can be reached that reestablishes the position of the humanities as central against the anti humanism of deconstruction This work addresses some of the challenges and problems that emerge in conflicting positions within contemporary philosophy including a concentration on the role of the imagination in the work of Paul Ricoeur in contrast and in opposition to its role in such postmodern thinkers as Derrida and Lyotard This treatment requires going back to the role of the imagination in the period of Kant and his immediate followers in order to clarify the various ways of seeing the imagination then and now for the role today is anticipated in the nineteenth century Finally this work as a creative appropriation of the position of Paul Ricoeur presents a role for the imagination today that is more encompassing than most thinkers allow for Law and Sacrifice Johan Van der Walt, 2014-06-11 In the wake of apartheid Law and Sacrifice draws on the uniquely expansive protection of fundamental rights now entrenched in the South African Constitution to outline a new theory of law The South African Constitution not only protects the rights of people against abuses of power by the state but also against abuses of power by private legal subjects Drawing upon the work of contemporary thinkers such as Martin Heidegger Hannah Arendt George Bataille Jacques Derrida Emmanuel Levinas and Jean Luc Nancy the author elicits the radical democratic potential of this horizontal notion of rights Johan van der Walt argues that apartheid must be understood as more than a racist abuse of power and here he articulates its sacrificial logic It is in going beyond this logic he maintains that the truly democratic potential of the South African Constitution can be understood in a radical formal and substantive equality that offers the legal basis for rethinking a post apartheid future Combining a rigorous theoretical understanding with a subtle political engagement Law and Sacrifice is a dazzling interrogation of the limits and possibilities of democratic pluralism It will be of interest to political and legal theorists as well as to those who are concerned with South African law and politics *Reading Ricoeur* David M. Kaplan, 2008-07-24 In Reading Ricoeur fourteen well known scholars interpret evaluate and criticize the works of Paul Ricoeur one of the twentieth century's most important and far reaching philosophers The contributors discuss Ricoeur's entire philosophical career from his existentialist phenomenology of the 1940s and 50s his hermeneutics and critique of structuralism in the 1960s and 70s his narrative and moral philosophy of the 1980s his political and legal philosophy of the 1990s his recent work on memory forgiveness and recognition as well as his enduring interests in religious

language and the problem of evil The contributors not only explain the central concepts and structures of Ricoeur's philosophy but they also bring him into dialogue with his contemporaries including Sartre Heidegger Gadamer Habermas Rawls and Lyotard Reading Ricoeur demonstrates the central role of Paul Ricoeur in the development of twentieth century philosophy *Can the Subaltern Speak?* Rosalind C. Morris, 2010 Acknowledgments p ix Introduction Rosalind C Morris p 1 Part 1 Text Can the Subaltern Speak revised edition from the History chapter of Critique of Postcolonial Reason Gayatri Chakravorty Spivak p 21 Part 2 Contexts and Trajectories Reflections on Can the Subaltern Speak Subaltern Studies After Spivak Partha Chatterjee p 81 Postcolonial Studies Now That's History Ritu Birla p 87 The Ethical Affirmation of Human Rights Gayatri Spivak's Intervention Drucilla Cornell p 100 Part 3 Speaking of Not Hearing Death and the Subaltern Rajeswari Sunder Rajan p 117 Between Speaking and Dying Some Imperatives in the Emergence of the Subaltern in the Context of U S Slavery Abdul Janmohamed p 139 Subalterns at War First World War Colonial Forces and the Politics of the Imperial War Graves Commission Mich le Barrett p 156 Part 4 Contemporaneities and Possible Futures Not Speaking and Hearing Biopower and the New International Division of Reproductive Labor Pheng Cheah p 179 Moving from Subalternity Indigenous Women in Guatemala and Mexico Jean Franco p 213 Part 5 In Response In Response Looking Back Looking Forward Gayatri Chakravorty Spivak p 227 Appendix Can the Subaltern Speak From Marxism and the Interpretation of History Gayatri Chakravorty Spivak p 237 Bibliography p 293 Contributors p 309 Index p 313 *Hegel: The Phenomenology of Spirit* Michael Inwood, 2018-02-15 G W F Hegel's first masterpiece the Phenomenology of Spirit is one of the great works of philosophy It remains however one of the most challenging and mysterious books ever written Michael Inwood presents this central work to the modern reader in an intelligible and accurate new translation This translation attempts to convey as accurately as possible the subtle nuances of the original German text Inwood also provides a detailed commentary that explains what Hegel is saying at each stage of his argument and also discusses the philosophical issues it raises This volume will therefore prove invaluable to those who want to get to grips with Hegel's thought processes and to follow his complex argument *Federico Fellini* Frank Burke, Marguerite R. Waller, 2002-01-01 A collection of critical essays on the noted postwar Italian director includes pieces that examine his works from a range of social and political perspectives to consider his motivations and impact on modern film Simultaneous Representation and Citizenship Richard Marback, 2016-10-03 The audience for this book includes but is not limited to students and scholars in citizenship studies history law political science and social science especially those interested in issues of patriotism and multiculturalism **Refugee Women, Representation and Education** Melinda McPherson, 2014-10-07 Even with increased attention to refugee women's issues in the late 20th century post colonial discourses have nurtured limiting representations of refugee women predominantly as subjects of charity and as victims Adding to a growing body of work in the field the author challenges this preconception by offering an opportunity for women's voices *Witnessing Sadism in Texts of the American South* Claire

Raymond, 2019-10-28 Looking at works by Carrie Mae Weems Toni Morrison Emily Dickinson Flannery O'Connor Dorothy Allison Carson McCullers and Zora Neale Hurston Claire Raymond uncovers a pattern of femininity constructed around representations of sadistic violence in American women's literature and photography from the late nineteenth and twentieth centuries Dickinson's poetry is read through its relationship to the Southern Agrarian critics who championed her work While the representations of violence found in Carrie Mae Weems's installation *From Here I Saw What Happened and I Cried* Morrison's *Beloved* Dickinson's poetry O'Connor's *A View of the Woods* and *A Good Man Is Hard to Find* Allison's *Bastard Out of Carolina* McCullers' *Ballad of the Sad Café* and Hurston's *Mules and Men* are diverse in terms of artistic presentation all allude to or are set in the antebellum and Jim Crow South In addition all involve feminine characters whose subjectivity is shaped by the practice of seeing acts of violence inflicted where there can be no effective resistance While not proposing an equivalence between representing violence in visual images and written text Raymond does suggest that visual images of violence can be interpreted in context with written evocations of violent imagery Invoking sadism in its ethical sense of violence enacted on a victim for whom self defense and recourse of any kind are impossible Raymond's study is ultimately an exploration of the idea that a femininity constructed by the positioning of feminine characters as witnesses to sadistic acts is a phenomenon distinctly of the American South that is linked to the culture's history of racism

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